

# **MONTHLY CATALOG**

**UNITED STATES**

**GOVERNMENT PUBLICATIONS**

**FEBRUARY 1969**

**Entries 1495-3612**

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# **MONTHLY CATALOG**



**OF UNITED STATES  
GOVERNMENT PUBLICATIONS**

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**FEBRUARY 1969**

**Number 889**

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**Entries 1495-2545 with APPENDIX**

**Directory of United States Government Periodicals and  
Subscriptions**

**Entries 2546-3612**

**Issued by the SUPERINTENDENT OF DOCUMENTS**

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**U.S. GOVERNMENT PRINTING OFFICE, WASHINGTON, DC 20402 : 1969**

MONTHLY  
CATALOG  
OF UNITED STATES  
GOVERNMENT PUBLICATIONS  
FEBRUARY 1960

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## PREVIEWS

The following publications are in the process of being printed. Advance sales orders may be placed for these publications. Orders will be scheduled and copies mailed as soon as stocks are received. It is not possible to estimate the lapse of time before the publications will actually appear. All information in regard to title, series, classification, distribution, and price given in these listings is preliminary and subject to change when the publications actually come from the press. Those so marked will be sent to depository libraries, providing, that at the time of going to press, the libraries were on list to receive the items under which these publications will be distributed.

- Annual digest of State and Federal labor legislation. (Labor Standards Bureau, Bulletin 314.) 65c. ● L 16.3: 314
- Annual report of Comptroller General of United States for fiscal year ended June 30, 1968. [Also issued as H. doc. 14, 91st Cong. 1st sess.] (General Accounting Office.) \$1.75. ● GA 1.1: 968
- Automotive body repairman. (Education Office, OE-87035.) 30c. ● FS 5.287: 87035
- Batteries for space power systems. (National Aeronautics and Space Administration, NASA SP-172.) \$1.50. ● NAS 1.21: 172
- Bibliography of North American geology, 1965. (Geological Survey, Bulletin 1235.) \$4.75. ● I 19.3: 1235
- Competency based, field centered, system approach to elementary teacher education. (Education Office, OE-58020.) \$6.50. ● FS 5.258: 58020
- Compilation of laws relating to shipping and merchant marine. [Revised 1968.] (House of Representatives.) \$4.25. ● Y 1.2: Sh 6/968
- Congressional pictorial directory, 91st Congress. (Joint Committee on Printing.) \$2.75. ● Y 4.P 93/1: 1 p/91
- Control of pesticide residues in foods. (Food and Drug Administration, Publication no. 59.) \$5.00 per 100, single copy 10c. ● FS 13.111: 59
- Directory of state, territorial and regional health authorities. [1968 Revision.] (Public Health Service, Publication 75.) \$1.25. ● FS 2.77/2: 968
- Economic report on structure and competitive behavior of food retailing. (Federal Trade Commission.) \$1.50. ● FT 1.2: F 73
- Fundamental nuclear energy research 1968. (Atomic Energy Commission.) \$4.25 ● Y 3.At 7: 48/968
- General rules and regulations under the Securities act of 1933. [Revised 1968.] (Securities and Exchange Commission.) \$1.00. ● SE 1.6: R 86/2/968
- Growing cauliflower and broccoli. (Agriculture Department, Farmers' bulletin 2239.) 15c. ● A 1.9: 2239
- How to buy cheddar cheese by USDA grades. (Agriculture Department, Home and garden bulletin 128, revised.) \$3.00 per 100, single copy 5c. ● A 1.77: 128/2
- Hydroelectric power resources of United States, developed and undeveloped, Jan. 1, 1968. (Federal Power Commission.) \$1.75. ● FP 1.12: 36
- Medical benefits from space research. [Revised edition.] (National Aeronautics and Space Administration, NASA EP-46.) 30c. ● NAS 1.19: 46/2
- Metallurgical technology, suggested 2-year post high school curriculum. (Education Office, OE-81012.) \$1.25. ● FS 5.281: 81012
- Occupations of Federal white-collar workers, 1967. (Civil Service Commission, Pamphlet SM-56-7.) \$1.25. ● CS 1.48: SM-56-7
- Ozark range and wildlife plants. (Agriculture Department, Agriculture handbook 356.) \$2.50. ● A 1.76: 356
- Program to prepare the teacher. (Education Office, OE-58021.) \$4.50. ● FS 5.258: 58021

- Protecting the forest from fire. (Agriculture Department, Agriculture information bulletin 130, revised.) 25c. ● A 1.75:130/5
- Renegotiation act of 1951 as amended through October 24, 1968. (Renegotiation Board.) 20c. ● RnB 1.5: R 29/968
- Report of United States aeronautics and space activities, 1968. [Also issued as H. doc. 55, 91st Cong. 1st sess.] (National Aeronautics and Space Council.) \$1.25. ● PrEx 5.9:968
- Retired Army personnel handbook. [Revised Oct. 1968.] (Army Department, Pamphlet 600-5.) \$1.75. ● D 101.22: 600-5/3
- Soil treatment, an aid in termite control. (Agriculture Department, Leaflet 324, slightly revised.) 10c. ● A 1.35: 324/6
- Summary of selected legislation relating to the handicapped, 1968. (Health Education and Welfare Department.) 20c. ● FS 1.2: H 19/968
- Sweetpotato storage. (Agriculture Department, Agriculture handbook 358.) 35c. ● A 1.76: 358
- United States tax guide for aliens. (Internal Revenue Service.) \$12.00 per 100, single copy 20c. ● T 22.44/2: 519
- Urban planner in health planning, report by American Society of Planning Officials. (Public Health Service.) \$1.00. ● FS 2.2: Ur 1/4

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## Abbreviations

add-----	addition, addendum, addenda.	n. d.-----	no date.
amdt, amdts-----	amendment, amend- ments.	n. p.-----	no place.
app-----	appendix, appendixes.	no., nos-----	number, numbers.
bk., bks-----	book, books.	p-----	page, pages.
chap-----	chapter, chapters.	p. of pl-----	pages of plates.
Cong-----	Congress.	par., pars-----	paragraph, para- graphs.
Dept-----	Department.	pl-----	plate, plates.
doc-----	document.	por-----	portrait, portraits.
facsim-----	facsimile, facsimiles.	pt., pts-----	part, parts.
fy-----	fiscal year.	rp-----	report.
G.H.A-----	Greenwich hour angle.	S-----	Senate, Senate bill.
H-----	House.	S. Con. Res-----	Senate concurrent reso- lution.
H. Con. Res-----	House concurrent reso- lution.	S. doc-----	Senate document.
H. doc-----	House document.	S. ex. doc-----	Senate executive docu- ment.
H. ex. doc-----	House executive docu- ment.	S. ex. rp-----	Senate executive re- port.
H. J. Res-----	House joint resolution.	S. J. Res-----	Senate joint resolution.
H. R-----	House of Representa- tives, House bill.	S. Res-----	Senate resolution.
H. Res-----	House resolution.	S. rp-----	Senate report.
H. rp-----	House report.	sec-----	section, sections.
il-----	illustration, illustra- tions.	sess-----	session, sessions.
in-----	inch, inches.	Stat. L-----	Statutes at large.
lat-----	latitude.	supp-----	supplement.
long-----	longitude.	tab-----	table, tables.
m-----	mile.	Treas-----	Treasury.
		v-----	volume, volumes.
		vs., v-----	versus.

Common abbreviations for the names of States, months, etc., are also used.  
An explanation of the symbols used to designate sizes of publications is given on the inside of the front cover.

## Explanation

The individual issuing department, bureau, office, or agency is considered the publisher of Government publications.

Words and figures enclosed in brackets [ ] in titles are given for information, but do not appear on the title pages of the publications cataloged. Place and printer are not given for publications printed at the United States Government Printing Office, Washington, D.C., or at Government departmental and field printing plants. The dates given with Senate and House documents and reports are the dates on which they were ordered to be printed. Usually the printing promptly follows the ordering, but various causes sometimes make delays.

Under provisions of the Printing Act of January 12, 1895, all Government publications, except administrative and confidential (or restricted), are entered in the Monthly Catalog.

The L.C. card number appended to some of the entries is for those libraries ordering printed cards from the Library of Congress. The number at the extreme right of an entry indicates the classification of the publication in the Office of the Superintendent of Documents.

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Publications cannot be supplied free to individuals nor forwarded in advance of payment.

### PRICE LIST

There is no general price list of public documents, but numerous lists have been prepared on special subjects and any of these will be furnished free, on application, by subject or subjects concerning which information is desired. It will also be noted that current publications which are for sale are listed in this catalog.

### LIST OF SELECTED PUBLICATIONS

In addition to the price lists, the Documents Office issues a biweekly list of Selected United States Government publications for sale by the Superintendent of Documents. Each list is arranged alphabetically by subjects, with annotations and prices, and may be obtained free upon application to the Superintendent of Documents.

### CONGRESSIONAL BILLS, DOCUMENTS, AND REPORTS

More than 12,000 different bills are usually introduced during a Congress, and there are additional prints on many during the progress of the legislation. With the exception of a very few—such as revenue bills—the demand is an unknown quantity and on most of them we receive no orders, which makes it impossible to print a sales supply. It may be that a copy could be obtained from your Congressman.

A difficult problem is also presented in providing a supply of congressional documents, hearings, and reports because there are approximately 6,000 of this class of publications issued during a Congress and only a few of them are called for. We will attempt to print for sale a few of the more important ones, but if not priced the only possible source would be from your Congressman.

## HOW TO ORDER PUBLICATIONS

Publications entered in this catalog that are for sale by the Superintendent of Documents are indicated by an asterisk (\*) preceding the price. Those for sale by the Clearinghouse for Federal Scientific and Technical Information are indicated by a farad (⚡) preceding the price. A black dot (●) indicates that the publication has been or will be sent to depository libraries. A dagger (†) indicates that application should be made to the department, bureau, or agency issuing the document. A double dagger (§) indicates that the document is printed for official use and is not obtainable. Whenever additional information concerning the method of procuring a document seems necessary, it will be found under the name of the bureau by which it was published.

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Do not use the L.C. card number in ordering a publication from the Superintendent of Documents.

### HOW TO REMIT

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Persons who make frequent purchases from the Superintendent of Documents may find a deposit account convenient. Deposits of \$25.00 or more are accepted against which orders may be placed without making individual remittances or first obtaining quotations. Order blanks are furnished for this purpose. After the handling of the order has been completed, it will be returned showing the publications supplied, explanations regarding those not sent, the amount of charge, and the balance on deposit.

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### LIBRARY CLASSIFICATION IN DOCUMENTS OFFICE

The classification given at the right of entries for departmental publications is that used in the Library of the Division of Public Documents. It is also used as a catalog number for sales stock of this office. The shilling mark (/) separates what would ordinarily be superior or inferior numbers or letters, as it is not practicable to print these numbers or letters as superiors or inferiors in the Monthly Catalog.



# New Classification Numbers

	Forest Service.
A 13.42/22: Reserved	
A 13.42/23: date-----	Northeastern Forest Experiment Station: New publication available.
A 13.65/14-3: nos-----	Intermountain Forest and Range Experiment Station: Recent reports.
	Agricultural Stabilization and Conservation Service.
A 82.82/2: CT-----	ASCS commodity fact sheets.
	Consumer and Marketing Service.
A 88.50: date-----	Type A topics, National school lunch program.
	NOTE.—See, for earlier class A 88.2: Sch 6/5, 6, 7.
	Commerce Department.
C 1.53/3: date-----	List of State designated agencies, officials and working contacts.
	NOTE.—Issued by Office of State Technical Services. See, for earlier class, C 1.2: St 2/6.
C 1.53/4: nos-----	Office of State Technical Services press releases.
	Census Bureau.
C 3.205/4: nos-----	ISP [International Statistical Programs] supplemental course series.
C 3.226/3: date-----	Advance BCD [Business conditions digest] (monthly).
	Coast and Geodetic Survey.
C 4.9/13-2: date-----	Latest editions of U.S. Air Force aeronautical charts (quarterly).
C 4.9/18-2: date-----	Instrument approach procedure charts [Alaska, Hawaii, U.S. Pacific Islands].
	National Bureau of Standards.
C 13.1/2: date-----	Center for Radiation Research, technical highlights, fiscal year.
C 13.1/3: date-----	Institute for Applied Technology, technical highlights, fiscal year.
C 13.1/4: date-----	Institute for Basic Standards, technical highlights, fiscal year.
C 13.1/5: date-----	Institute for Materials Research, technical highlight, fiscal year.
C 13.37/5: nos-----	Superconducting devices, literature survey (quarterly).
C 13.52: nos-----	Federal information processing standards publications.
	Business and Defense Services Administration.
C 41.112: date-----	Aluminum imports and exports (monthly).
	NOTE.—See, for earlier class C 41.2: Al 8/3:
	Clearinghouse for Federal Scientific and Technical Information.
C 51.7/4: nos-----	CFSTI news (irregular).
C 51.7/5: nos./date-----	Clearinghouse announcements in science and technology.
	Environmental Science Services Administration.
C 52.7/4: v. nos. & nos-----	ESSA news.
C 52.8/2: nos-----	ESSA Research Laboratories technical manuals.

- CC 1.6/9: date..... Federal Communications Commission.  
Rules and regulations, v. 9.
- CS 1.55/2: date..... Civil Service Commission.  
Monthly release [of] Federal civilian manpower statistics.  
NOTE.—Formerly Federal employment statistics bulletin (CS 1.55: date) and Monthly report of Federal employment (CS 1.32/2: date).
- D 1.45: date..... Defense Department.  
Defense management education and training catalog.
- D 4.12: nos..... Shock and vibration bulletin.
- D 7.20: date..... Consolidated master cross reference list, C-RL-1.
- D 101.3/4: Reserved Army Department.
- D 101.3/5: date..... Army Materiel Command: Employment bulletin.  
NOTE.—See, for earlier class, D 101.2: Em 7/3.
- D 203.30: nos..... Naval Oceanographic Office.  
News releases.
- FS 1.6/7-2: nos..... Health, Education, and Welfare Department.  
Grants administration manual circulars.
- FS 1.30: v. nos. & nos..... The Secretary's letter.
- FS 1.31: date..... Grants administration report.
- FS 1.32: CT..... Task Force on Prescription Drugs, publications.
- FS 2.22/30-3: v. nos. & nos..... National Institutes of Health.  
Cancer chemotherapy reports part 2.
- FS 2.93/4: date..... Public Health Service.  
Federal research & development planning & programming: Sulfur oxides pollution control (annual).
- FS 2.313: Reserved
- FS 2.314: nos..... MORP [Medical and Occupational Radiation Program] (series).
- FS 3.53: nos..... Social Security Administration.  
Medicare newsletter.
- FS 17.16: -17: Reserved Social and Rehabilitation Service.
- FS 17.18: v. nos. & nos..... Research briefs.
- FS 17.409: date..... Assistance Payments Administration.  
Impact on public assistance caseloads of: (a) Public assistance work and training programs, and (b) Training programs under Manpower development and training act (quarterly).  
NOTE.—See, for earlier class, FS 14.219: (date).
- FS 17.601: date..... National Center for Social Statistics.  
Annual report.
- FS 17.602: date..... General publications.
- FS 17.603: -609: Reserved
- FS 17.610: date..... Advance release of statistics on public assistance and Appendix on work experience and training programs under Title 5 of Economic opportunity act as amended, NCSS report A-2 (monthly).  
NOTE.—See, for earlier class, FS 17.10: (date).
- FS 17.611: date..... Unemployed-parent segment of aid to families with dependent children, NCSS report A-3 (monthly).  
NOTE.—See, for earlier class, FS 17.11: (date).
- FS 17.612: Reserved
- FS 17.613: date..... Reasons for opening and closing public assistance cases, NCSS report A-5 (semiannual).  
NOTE.—See, for earlier class, FS 17.411: (date).
- FS 17.614: Reserved

- FS 17.615: date..... Public assistance, annual statistical data, NCSS report A-7.  
NOTE.—See, for earlier class, FS 17.13: (date).
- FS 17.616: date..... Medical assistance financed under public assistance titles of Social security act, NCSS report B-1.  
NOTE.—See, for earlier class, FS 17.2: M 46/2.
- FS 17.617: date..... Public assistance, vendor payments for medical care by type of service, calendar year, NCSS report B-2.  
NOTE.—See, for earlier class, FS 14.221: (date).
- FS 17.618: -624: Reserved
- FS 17.625: date..... OAA and AFDC, cost standards for basic needs and percent of such standards met for specified types of cases, NCSS report D-2.  
NOTE.—See, for earlier class, FS 17.2:01 1.
- FS 17.626: Reserved
- FS 17.627: date..... Money payments to recipients of special types of public assistance, NCSS report D-4.  
NOTE.—See, for earlier class, FS 14.202: P 96/4/date.
- FS 17.628: date..... Statistical report on social services, Form FS-2069, quarter ended, NCSS report E-1.  
NOTE.—See, for earlier class, FS 17.12: (date).
- FS 17.629: date..... Public welfare personnel, annual statistical data, NCSS report E-2.  
NOTE.—See, for earlier class, FS 17.13/2: (date).
- FS 17.630: date..... Progress report on staff development for fiscal year, NCSS report E-3.  
NOTE.—See, for earlier class, FS 17.2: St 1/ date.
- FS 17.631: -634: Reserved
- FS 17.635: date..... Impact on public assistance caseloads of (a) Public assistance work and training programs, and (b) Training programs under Manpower development and training act, NCSS G-1 (quarterly).  
NOTE.—See, for earlier class, FS 17.409: (date).
- GS 2.10/7: date..... Federal Supply Service.  
Federal Supply catalog: National supplier change index (quarterly).  
NOTE.—Replaces GSA stock catalog supplements, GS 2.10/6: pt. 1/date/supp. (nos.).
- I 1.84/4: nos..... Interior Department.  
Native American arts (series).
- I 22.8/2: date..... Interior Department Library.  
Accessions lists.
- I 28.61/2: date..... Mines Bureau.  
Gold and silver, monthly.  
NOTE.—See, for earlier separate classes, I 28.61: (date) and I 28.62: (date).
- J 24.7: Reserved
- J 24.8: CT..... Narcotics and Dangerous Drugs Bureau.
- I 1.87/4: nos..... Handbooks, manuals, guides.  
Interior Department.  
Desalting plants inventory report (annual).
- I 64.8: CT..... Oil and Gas Office.  
Handbooks, manuals, guides.
- L 2.71/5: nos..... Labor Statistics Bureau.  
BLS staff papers.
- P 1.31/5: nos..... Post Office Department.  
Personnel handbook, series P.

SE 1.25/14: nos.....	Securities and Exchange Commission. Asian Development Bank act, releases.
T 22.44/2: nos.....	Internal Revenue Service. Tax information, IRS publications.
TD 2.12: Reserved	Federal Highway Administration.
TD 2.13: nos.....	Highway planning notes (irregular). NOTE.—See, for earlier class, TD 2.111: (nos.).
TD 4.21: date.....	Federal Aviation Administration. National field office directory. NOTE.—See, for earlier class, FAA 1.43: (date), Field facility directory.
Y 3.C 63/2: 7/nos.....	Coastal Plains Regional Commission. Press releases.
Y 3.C 66: 1/date.....	Coinage Joint Commission. Report.
Y 3.C 66: 2 CT.....	General publications.

## Discontinued Series

A 88.18/21: v.nos.& nos.....	Consumer and Marketing Service. Grain market news, quarterly summary and statistics. NOTE.—Discontinued with v. 11, no. 3, Aug. 6, 1968.
A 95.9: nos.....	International Agricultural Development Service. International agricultural development newsletter (monthly). NOTE.—Discontinued with no. 40, Feb. 1968.
C 4.9/12: list/date.....	Coast and Geodetic Survey. Dates of latest editions, United States flight information publications. (Issued every 4 weeks). NOTE.—Discontinued with issue dated Jan. 9, 1969.
C 30.12: date.....	Weather Bureau. Daily weather map. NOTE.—Discontinued with issue for Apr. 14, 1968. Replaced by C 52.11/2: (date), Daily weather maps, weekly series.
C 52.9: v.nos.& nos.....	Environmental Science Services Administration. Radio sciences (monthly). NOTE.—Discontinued as a U.S. Government publication with v. 3, no. 12, Dec. 1968.
CS 1.32/2: date.....	Civil Service Commission. Monthly report of Federal employment. NOTE.—Discontinued with issue dated Oct. 1968.
CS 1.55: date.....	Federal employment statistics bulletin (monthly). NOTE.—Discontinued with issue dated Apr. 1968.
D 1.43: nos.....	Defense Department. Selected economic indicators (monthly). NOTE.—Discontinued with issue no. 13, dated June 28, 1968.
D 202.17: date.....	Naval Air Systems Command. Employment opportunities (bimonthly). NOTE.—Discontinued with issue dated Sept. 1, 1966.
D 303.9: v. nos. & nos.....	Air Force Department. Air Force writing (quarterly). NOTE.—Discontinued with v. 3, no. 3, Aug. 1967.

- Prisons Bureau.**  
**J 16.11: v. nos. & nos.**----- New era (irregular).  
 NOTE.—Discontinued with v. 54, Summer 1968.
- Employment Security Bureau.**  
**L 7.18/2: v. nos. & nos.**----- Employment Service review (monthly).  
 NOTE.—Discontinued with Dec. 1968 issue.
- Unemployment insurance review (monthly).**  
**L 7.18/3: v. nos. & nos.**----- NOTE.—Discontinued with Dec. 1968 issue
- National Science Foundation.**  
**NS 1.17: v. nos. & nos.**----- Scientific information notes (bimonthly).  
 NOTE.—Discontinued with v. 10, nos. 5, 6, Oct.-Dec. 1968.
- Railroad Retirement Board.**  
**RR 1.7/2: v. nos. & nos.**----- Monthly review.  
 NOTE.—Discontinued with v. 29, no. 3.

### Corrections for Previous Monthly Catalogs

- Mar. 1968. Entry 3935, Forest Products Laboratory list of publications on wood finishing subjects. Correct class to read A 13.27/7: W 85/967. The correction notice on page x of the July 1968 Monthly Catalog is incorrect.
- Entry 3936, Forest Products Laboratory list of publications on wood preservation. Correct class to read A 13.27/7: W 85/2/967. The correction notice on page x of the July 1968 Monthly Catalog is incorrect.
- Sept. 1968. Entry 12779, Water and water pollution, selected list of publications. Correct class to read I 67.14: W 29.
- Entry 13470, Chickens and eggs, including broiler production, production, disposition, cash receipts and gross income, 1967-68, by States. Add in second line following 1967-68 [1966-67]. Correct class to read A 92.9/3: 966-67.
- Oct. 1968. Entry 14206, HUD handbook, FHA 4517.1, Minimum design standards for community water supply systems. Delete \* Paper, 45c., and substitute †.
- Nov. 1968. Entry 16520, Medical assistance financed under public assistance titles of Social security act, Nov. 1967. Change class to read FS 17.616: 967.
- Dec. 1968. Page iii, Previews, American foreign policy, current documents, 1966. Correct price to read \$6.25.



## List of Government Authors

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## ADMINISTRATIVE OFFICE OF UNITED STATES COURTS Washington, DC 20543

- 1495 Federal offenders in United States courts, 1967; [prepared by James A. McCafferty and Carol W. Saunders]. [1968.] [1]+xx+83+[45] p. il. 5 pl. 4° †  
L.C. card 65-60925 Ju 10.11: 967

## AGRICULTURAL RESEARCH SERVICE, Agriculture Dept. Washington, DC 20250

- ARS (series). † A 77.15: (nos.)
- 1496 41-144. Moisture-tension data for selected soils on experimental watersheds; [by H. N. Holtan and others]. Oct. 1968. cover title, xii+608 p. il. 4°  
[Text on p. 3 of cover.] • Item 25-B
- 1497 42-149. Rapid method of marking corn earworm moths with dyes for release studies; by E. A. Harrell and J. Wendell Snow. Nov. 1968. 6 p. il. 4°  
(Agricultural Engineering Research Division and Entomology Research Division.) [Prepared in cooperation with University of Georgia, College of Agriculture, Coastal Plain Experiment Station, Tifton, Ga.]  
L.C. card 63-65031 A 77.219/2: 17/pt.2
- 1498 Index-catalogue of medical and veterinary zoology: supp. 17, pt. 2, Parasite-subject catalogue, parasites, protozoa; by Dorothy B. Segal [and others]. Nov. 1968. iii+128 p. 4° (Beltsville Parasitological Laboratory, Animal Disease and Parasite Research Division.) \* Paper, \$1.25. • Item 31  
L.C. card 63-65031 A 77.219/2: 17/pt.2
- 1499 Program and abstracts of papers, Citrus Research Conference, Pasadena, Calif., Dec. 5, 1967. [1968.] 23 p. il. 4° (Western Utilization Research and Development Division, Fruit and Vegetable Chemistry Laboratory, Pasadena, Calif.) [Last 2 pages left blank for notes.] † A 77.2: C 49

## AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE, Agriculture Dept., Washington, DC 20250

- ASCS background information BI (series).
- 1500 4. Price supports. Oct. 1968. 26 p. 4° † A 82.82: 4/2
- 1501 Pesticide review, 1968; [prepared by John N. Mahan, D. Lee Fowler, and Harold H. Shepard]. [Dec. 1968.] [4]+54 p. 4° †  
L.C. card 53-61131 A 82.76: 968

## AGRICULTURE DEPARTMENT Washington, DC 20250

NOTE.—Requests to the Department of Agriculture for publications should include the USDA number if given in the entry.

### Agriculture handbook.

- 1502 361. Compilation of statutes relating to soil conservation, acreage diversion, marketing quotas and allotments, wheat certificates, Commodity Credit Corporation, price support, Public law 480, export and surplus removal, crop insurance, sugar payments and quotas, marketing agreements and orders, school lunch, child nutrition, food stamp, and related statutes, as of Jan. 1, 1969. Jan. 1969. xv+384 p. (Agricultural Stabilization and Conservation Service.) [Revision of and supersedes Agriculture handbook 327, dated Jan. 1, 1967.] \* Paper, \$1.50. • Item 3  
L.C. card Agr 87-85 A 1.76: 361

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# GOVERNMENT PUBLICATIONS

## Farmers' bulletins. • Item 9

A 1.9:(nos.)

- 1503 2235. Home heating, systems, fuels, controls; [by Joseph W. Simons]. [Dec. 1968.] 24 p. il. ([Agricultural Engineering Research Division, Agricultural Research Service.]) \* Paper, 30c.  
L.C. card Agr 68-342
- 1504 2236. Commercial strawberry growing in Pacific Coast States; [by George F. Wlaso, Royce S. Bringham, and Victor Voth]. [Nov. 1968.] 24 p. il. [Supersedes Farmers' bulletin 1027, Strawberry culture, Western United States.] \* Paper, 15c.  
L.C. card Agr 68-335

## Home and garden bulletins.

A 1.77:(nos.)

- 1505 46. Insects and diseases of vegetables in home garden; [by L. B. Reed and Raymon E. Webb.] [Slightly revised Oct. 1968.] [1968.] cover title, 48 p. ([Agricultural Research Service.]) [Contents and index on p. 2-4 of cover. Some illustrations are colored.] \* Paper, 30c. • Item 11
- 1506 51. Better lawns, establishment, maintenance, renovation, lawn problems, grasses; [prepared by Grass and Turf Investigations, Forage and Range Research Branch of Crops Research Division, Agricultural Research Service.] [Revised Nov. 1962; slightly revised Nov. 1968.] [1968.] 32 p. il. \* Paper, 25c.  
L.C. card Agr 68-341

## Leaflet.

- 1507 548. Controlling Mexican bean beetle; [prepared by Entomology Research Division, Agricultural Research Service.] [Dec. 1968.] 8 p. il. [Supersedes Farmers' bulletin 1624, Mexican bean beetle in East and its control.] \* Paper, 10c. • Item 12  
L.C. card Agr 68-340

A 1.35:548

## Marketing research reports. • Item 13-B

A 1.82:(nos.)

- 1508 819. Marketing aids for cattle feeder; [by Richard J. Cram]. [Revised Jan. 1969.] [1968.] il+14 p. 4° (Economic Research Service.) \* Paper, 15c.
- 1509 822. Mechanical sizing of celery stalks by weight; [by William G. Grizzell and Mostella Myers]. [Dec. 1968.] iv+12 p. il. 4° (Agricultural Research Service.) [Prepared in cooperation with Florida Agricultural Experiment Station.] \* Paper, 15c.  
L.C. card Agr 68-343
- 1510 824. Labor utilization and operating practices in commercial cafeterias [with list of literature cited; by John F. Freshwater, John C. Bouma, and Robert M. Lammiman]. [Jan. 1969.] cover title, [1]+45 p. il. 4° (Agricultural Research Service.) \* Paper, 50c.  
L.C. card Agr 68-347

## Miscellaneous publications. • Item 13-A

A 1.38:(nos.)

- 1511 1104. Silage feed bunks for cattle, Nov. 1968. [2] p. il. 4° (Cooperative farm building plan exchange 0012.) \* Paper, 5c.
- 1512 1107. Color filmstrips and slide sets of Department of Agriculture. [Nov. 1968.] iv+13 p. [Supersedes Agriculture handbook 222, Filmstrips and slide series of Department of Agriculture.] \* Paper, 15c.
- 1513 1109. Move ahead! research careers in Forest Service. [Nov. 1968.] cover title, [8] p. il. 4° [Text on p. 2 of cover.] †  
L.C. card Agr 68-339
- 1514 1122. Public access to public domain lands, 2 case studies of landowner-sportsman conflict; [by James A. Munger]. [Dec. 1968.] vii+64 p. il. 4° (Economic Research Service.) \* Paper, 65c.  
L.C. card Agr 68-338

## PA [Program aid] [series]. † • Item 14A

A 1.68:(nos.)

- 1515 889. Quarantines regulate movement of farm construction equipment, Nov. 1968. [2] p. il. 24° (Agricultural Research Service.) [Prepared in cooperation with state agencies.]
- 1516 897. Sugarcane wage requirements for Florida, effective Nov. 18, 1968, and until further notice, Nov. 1968. [2] p. oblong 8°, folded into narrow 8° size. (Agricultural Stabilization and Conservation Service.)

## Picture stories. †

A 1.100:(nos.)

- 1517 216. Catfish farming, new farm enterprise, Feb. 1969. [4] p. il. 4° (Soil Conservation Service.)
- 1518 217. New food program is first to feed pre-school youngsters, Jan. 1969. [2] p. il. 4° (Consumer and Marketing Service.)

## Statistical bulletin.

- 1519 432. Commodity futures statistics, July 1967-June 1968. [Dec. 1968.] [3]+58 p. 4° (Commodity Exchange Authority.) † [Information incorrect in publications as to sale by Superintendent of Documents.] • Item 15  
L.C. card 50-60187

A 1.34:432

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## AIR FORCE ACADEMY, Colo., Defense Dept. United States Air Force Academy, CO 80840

### Special bibliography series.

- 1520 41. Sociology and anthropology. [Sept. 1968.] [7]+25 p. 12° (Library.) †  
L.C. card 68-67371 D 305.12:41

## AIR FORCE DEPARTMENT, Defense Dept. Washington, DC 20330

### AFCRL (series).

- 1521 64-30 (IV). See below, Environmental research papers, 279.  
1522 67-0603. See below, Environmental research papers, 276.  
1523 67-0695. See below, Special reports, 69.  
1524 68-0013. See below, Instrumentation papers, 137.  
1525 68-0057. See below, Instrumentation papers, 139.  
1526 68-0089. See below, Physical sciences research papers, 352.  
1527 68-0133. See below, Environmental research papers, 283.  
1528 68-0134. See below, Environmental research papers, 282.

- 1529 A career in air force civil engineering as a civilian, electrical, mechanical, sanitary, civil engineer or architect. [1968.] [24] p. il. 12° † ● Item  
424 D 301.2:En 3/2

- 1530 Eleventh military librarians' work shop proceedings, user and the library, Oct. 31-Nov. 2, 1967. Wright-Patterson Air Force Base, Ohio, Apr. 1968. [1]+iv+52p.il.4° (Air Force Institute of Technology, Air University.)  
‡ D 301.26/6:L61

### Environmental research papers. (Air Force Cambridge Research Laboratories, Office of Aerospace Research, L. G. Hanscom Field, Bedford, Mass.) D 301.45/39: (nos.)

- 1531 276. Multispectral photographic studies of red-bed facies, Minas Basin, Nova Scotia [with bibliography; by] George D. Brown, Jr. [and others.], Nov. 1967. vi+28+[2] p. il. 4° (AFCRL-67-0803; Terrestrial Sciences Laboratory project 7628.) †Paper, \$3.00.  
1532 279. Ozone-sonde observations over North America, v.4 [with list of references; by] Wayne S. Hering, Thomas R. Borden, Jr. Dec. 1967. v+365+ [2] p. il. 4° (AFCRL-64-30 (IV); Meteorology Laboratory project 8604.) †Paper, \$3.00.  
1533 282. Electric field in ionosphere, theory of its origin and effect [with list of references; by] Harl K. Sen. Mar. 1968. v+14+[2] p. 4° (AFCRL-68-0134; Space Physics Laboratory project 8647.) †Paper, \$3.00.  
1534 283. Playa surface morphology, miscellaneous investigations [articles, with bibliographies]; editor, James T. Neal. Mar. 1968. v+150+[2] p. il. 4° (AFCRL-68-0133; Terrestrial Sciences Laboratory project 8623.) †Paper, \$3.00

### Instrumentation papers (series). (Air Force Cambridge Research Laboratory, Office of Aerospace Research, L. G. Hanscom Field, Bedford, Mass.) D 301.45/10: (nos.)

- 1535 137. Use of AN/FPS-77 for quantitative weather radar measurements; [by] Wilbur H. Paulsen. Jan. 1968. iii+8+[2] p. il. 4° (AFCRL-68-0013; Aerospace Instrumentation Laboratory, project 6670.) †Paper, \$3.00.  
1536 139. Spectrophotometric standards for 1962 total solar eclipse [with list of references; by] F. Q. Orrall. Feb. 1968. vi+26+[4] p. il. 4° (AFCRL-68-0057; Sacramento Peak Observatory project 7649.) †Paper, \$3.00.

### Physical sciences research papers. (Air Force Cambridge Research Laboratories, Office of Aerospace Research, L. G. Hanscom Field, Bedford, Mass.)

- 1537 352. Cuprous chloride in hydrochloric acid, analysis and solubility [with list of references; by] J. J. O'Connor, A. Thomasian, A. F. Armstrong. Feb. 1968. iii+5+[2] p. il. 4° (AFCRL-68-0089; Solid State Sciences Laboratory project 6620.) †Paper, \$3.00. D 301.45/40: 852

### School of Aerospace Medicine: Aeromedical reviews, (Aerospace Medical Division (AFSC), Brooks Air Force Base, Tex.) D 301.26/13-4: (nos.)

- 1538 5-68. Fluid resin technic of processing denture bases [with bibliography; by] Charles D. Miller, Gaylord L. Hall. Aug. 1968. [1]+10 p. il.  
1539 6-68. Denture identification [with list of references; by] Albert C. Jerman, Charles D. Miller. Aug. 1968. [1]+6 p. il.

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# GOVERNMENT PUBLICATIONS

School of Aerospace Medicine: Technical report SAM-TR (series). (Aerospace Medical Division (AFSC), Brooks Air Force Base, Tex.) ‡

D 301.26/13-6: (nos.)

- 1540 68-66. Solar-illuminated algal photosynthetic exchanger [with list of references; by] Richard L. Miller et al. June 1968. cover title, iii+19+[2] p. ii. 4° ([Project 7930, task 793001.]) 152
- 1541 68-69. Red cell mass, red cell survival, and total blood volume with chromium-51 [with list of references; by] Donald F. Logsdon, Jr., James F. Green. July 1968. cover title, iii+3+[2] p. ii. 4° ([Task 775506.]) 153
- 1542 68-73. Behavioral and physiologic responses of Macaca mulatta monkeys to supralethal doses of radiation [with list of references; by] Robert J. Young [and others]. Sept. 1968. cover title, iii+23+[2] p. ii. 4° ([Contract DASA RMD 1067, task 571003.]) 153
- 1543 68-74. Sucrose hydrolysis at limited water concentration [with list of references; by] T. Schoebel, S. R. Tannenbaum, T. P. Labusa. Sept. 1968. cover title, iii+12+[2] p. ii. 4° ([Contract AF41(609)-2981, task 775803.]) 153
- 1544 68-80. Effect of head versus trunk fission-spectrum radiation on learned behavior in monkey [with list of references; by] Paul H. Chapman, Robert J. Young. Aug. 1968. cover title, iii+10+[2] p. ii. 4° ([Task 775705.]) 156
- 1545 68-81. Research with primate equilibrium platform in radiation environment [with bibliography; by] Donald J. Barnes. Aug. 1968. cover title, iii+8+[2] p. ii. 4° ([Contract AF41(609)-2724, task RMD 1067 (571003.)]) 156
- 1546 68-83. Air bearing systems for grossly mismatched surfaces; [by] W. E. Rothe. Aug. 1968. cover title, iii+13+[2] p. ii. 4° ([Contract AF 41(609)-3104 and F41609-67-C-0079, task 793003.]) 156
- 1547 68-84. External drive system for all-attitude air-bearing research and training simulator; [by] W. E. Rothe. Sept. 1968. cover title, v+11+[2] p. ii. 4° ([Contract F41609-67-C-0079, task 793003.]) 158
- 1548 68-86. Sound attenuation provided by perforated earmuffs [with list of references; by] Harrell C. Sutherland, Jr., James E. Endicott. Sept. 1968. cover title, iii+4+[2] p. ii. 4° ([Task 775808.]) 156
- 1549 68-89. Intraocular dynamics of dogs exposed to near-vacuum pressures [with list of references; by] Stanley C. Knapp, John D. Albright, Julian P. Cooke. Sept. 1968. cover title, iii+6+[2] p. ii. 4° ([Task 775801.]) 156
- 1550 68-91. Audiometer modification and pulse-tone technic for pure-tone threshold determination [with list of references; by] Vernon C. Bragg, Frederick G. Collins. Sept. 1968. cover title, iii+5+[2] p. ii. 4° 156
- 1551 Soviet penetration into Middle East [with bibliography; by] Joseph Churba. 1968. vi+113 p. map 4° ([Air University documentary research study (Au-203-680ASI)]; Documentary Research Division, Aerospace Studies Institute, Air University.) [Published at Maxwell Air Force Base, Ala., Nov. 1968.] ‡  
L.C. card 73-600384 D 301.26/3: Ea 7

Special reports. (Air Force Cambridge Research Laboratories, Office of Aerospace Research, L. G. Hanscom Field, Bedford, Mass.)

- 1552 69. Comparison of reported solar flare occurrence times and flare patrol times, 1955-64; [by] Ronald T. Podsiadlo, Helen R. Baker. Dec. 1967. vii+10+[2] p. 4° (AFCLR-67-0695; Space Physics Laboratory project 8606.)  
‡ Paper, \$3.00. D 301.45/42: 69

## AIR FORCE MEDICAL SERVICE, Defense Dept. Washington, DC 20330

- 1553 14th annual report of USAF Medical Service, July 1, 1966-June 30, 1967; prepared by [Office of Special Assistant for Information.] Office of Surgeon General, Air Force. [1968.] xiv+237 p. ii. 4° ‡ ● Item 428-A  
L.C. card 53-63750 D 304.1: 966-67

## AIR TRAFFIC SERVICE Transportation Dept. Washington, DC 20553

- 1554 Contractions 7340.1A [effective] Jan. 1, 1969. [1968.] [97] p. 4° [Cancels 7340.1 dated Apr. 1, 1966. Issued in looseleaf form.] \* Paper, \$1.00.  
● Item 431-D-1 TD 4.808: C 76
- 1555 International weather schedules service 0 [Change 5]. [Sept. 30, 1968.] [118] p. 4° (7330.6.) [Issued in looseleaf form. Cancellation date June 6, 1969.] ‡ ● Item 431-D-1 FAA 3.8: W 37/2/966/ch.5

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**ARMED FORCES INFORMATION SERVICE, Defense Dept.  
Washington, DC 20301**

- DoD [pamphlets.] ‡ • Item 312-A D 2.14:(letters-nos.)
- 1556 AO-72. Capsule facts for Armed Forces: Trucial States. July 1968. [4] p. ll. 4° ([Army Dept.] DA Pam 360-707.) [Adapted from Department of State Background notes series.] L.C. card 68-61277
- 1557 AO-89. Capsule facts for Armed Forces: Sierra Leone. July 1968. [4] p. ll. 4° ([Army Dept.] DA Pam 360-725.) [Adapted from Department of State Background notes series.] L.C. card 68-61277
- 1558 AO-92. Capsule facts for Armed Forces: Greece. Aug. 1968. [4] p. ll. 4° ([Army Dept.] DA Pam 360-737.) [Adapted from Department of State Background notes series.] L.C. card 68-61277
- 1559 AO-110. Capsule facts for Armed Forces: Gabon [with reading list]. Aug. 1968. [4] p. ll. 4° ([Army Dept.] DA Pam 360-747.) [Adapted from Department of State Background notes series.] L.C. card 68-61277
- 1560 AO-111. Capsule facts for Armed Forces: Netherlands [with bibliography]. July 1968. [4] p. ll. 4° ([Army Dept.] DA Pam 360-736.) [Adapted from Department of State Background notes series.] L.C. card 68-61277
- 1561 AO-112. Capsule facts for Armed Forces: Guyana [with reading list]. Aug. 1968. [4] p. ll. 4° ([Army Dept.] DA Pam 360-748.) [Adapted from Department of State Background notes.] L.C. card 68-61277
- 1562 AO-113. Capsule facts for Armed Forces: Ceylon [with reading list]. Aug. 1968. [4] p. ll. 4° ([Army Dept.] DA Pam 360-749.) [Adapted from Department of States Background notes series.] L.C. card 68-61277
- 1563 AO-114. Capsule facts for Armed Forces: Lesotho [with reading list]. Aug. 1968. [4] p. ll. 4° ([Army Dept.] DA Pam 360-750.) [Adapted from Department of State Background notes series.] L.C. card 68-61277
- 1564 GEN-32. Congress, our National Legislature. [1968.] cover title, 12 p. ll. 4°

**ARMY DEPARTMENT, Defense Dept.  
Washington, DC 20310**

- AMC pamphlet. (Army Materiel Command.)
- 1565 190-1. Military police, crime prevention activities. Nov. 1968. cover title, [124] p. ll. 4° [Issued with perforations.] ‡ • Item 322-A D 101.22/3:190-1 L.C. card 73-600420
- Army Electronics Command, Fort Monmouth, N.J.: Research and development technical report ECOM (series). ‡ D 111.914:(nos.)
- 1566 2893. Harmonic analysis of precipitation [with list of references]; by Marvin J. Lowenthal. Nov. 1967. ill+27+2 p. ll. 4° (DA task ILO-13001-A-91A-00-01.)
- 1567 2897. Energy control for microwave amplifier arrays [with list of references]; by George W. Taylor, Sol Schneider. Nov. 1967. ill+14+2 p. ll. 4° (DA subtask 1H6-22001-A-055-02-24.)
- 1568 2901. Influence of electrode material on high-voltage vacuum breakdown [with list of references]; by M. H. Zinn, G. W. Taylor, M. M. Chrepta. Jan. 1968. ill+9+2 p. ll. 4° (AMC task 7910.21.243.40.01.) [Sponsored by Advanced Research Projects Agency; ARPA order 517, amdt. 1.]
- 1569 2910. Multisection waveguide directional filter [with list of references]; by William P. Dattilo. Dec. 1967. iv+34+2 p. ll. 4° (DA task 1H6-22001-A-057-02.)
- 1570 2927. Memory element flip-flop input equations [with list of references]; prepared by David Haratz. Dec. 1967. v+23+3 p. ll. 4° (DA task 1H0-20401-A327.01.)
- 1571 2929. Power sources for electric cars; by Galen B. Frysinger. Jan. 1968. ill+85+2 p. ll. 4° (DA task 1T6 22001-A-053-01.)
- 1572 2932. Electronic component of thermal conductivity in semiconductors [with list of references]; by Irving N. Greenberg. Feb. 1968. ill+37+2 p. ll. 4° (Subtask 1T0-14501-B11A-01-12.)
- Cold Regions Research & Engineering Laboratory, Hanover, N.H.: Research reports. (Army Materiel Command.) ‡ D 103.33/3:(nos.)
- 1573 230. Deposition and erosion of snow by wind [with list of literature cited; by] Uwe Radok. Sept. 1968. iv+23+[2] p. ll. 4° (DA task 1T062112A13001.)
- 1574 248. Electrolytic conductivity of snow and glacier ice from Antarctica and Greenland [with list of literature cited; by] Anthony J. Gow. Oct. 1968. iv+8+[2] p. ll. 4° (DA task 1T061102B52A02.)

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## Cold Regions Research & Engineering Laboratory: Research reports—Con.

- 1575 249. Bubbles and bubble pressures in Antarctic glacier ice [with list of literature cited; by] Anthony J. Gow. Oct. 1968. iv+16+[2] p. il. 4° (DA task 1T061102B52A02.)
- 1576 253. Evaluation of forest canopies by photography [with list of literature cited; by] Philip L. Johnson and Theodore C. Vogel. Oct. 1968. v+20+[2] p. il. 4° (DA task 1T062112A13002.)

## — Technical report. (Army Material Command.)

- 1577 213. Effect of solar radiation on processed snow in engineering construction [with list of literature cited; by] Austin Kovacs and René O. Ramseler. Oct. 1968. iv+23+[2] p. il. 4° (DA task 1T062112A13001 and DA task 1T061102B52A02.) ‡

## Pamphlets • Item 327

D 101.22: (nos.)

- 1578 350-60. Announcement of Army correspondence courses [Sept. 1, 1966], Change 3: No. 20, 1968. 1968. [36] p. 4° [Issued with perforations.] ‡
- 1579 360-236. Troop topics: Freedom is not free. Sept. 1968. cover title, [16] p. il. 4° [Text on p. 2 and 3 of cover. Supersedes DA Pam 360-206, 1964.] ‡
- 1580 600-3. Career planning for Army commissioned officers. Nov. 1968. cover title, iii+[132] p. il. 4° [Issued with perforations. Supersedes DA pamphlet 600-3, June 30, 1967.] ‡
- 1581 700-2. Commanders' supply and maintenance handbook. Dec. 1968. cover title, [298] p. il. 16° [Issued with perforations.] ‡

## Technical manual TM (series).

- 1582 10-500-10. Airdrop of supplies and equipment: Rigging 1/4 ton utility trucks [with list of references]. Nov. 1968. cover title, 106 p. il. 4° (Air Force Dept. technical order 13C7-2-451.) [Issued with perforations. Supersedes TM 10-500-10/T0 13C7-2-451, Dec. 1967.] ‡

• Item 329

D 101.11: 10-500-10

## USAAVLABS technical reports. (Army Aviation Material Laboratories, Fort Eustis, Va.) ‡

D 117.8/2: (nos.)

- 1583 68-30. Inspection, repairs and modifications, and flight test of flexible-wing manned test vehicle XV-8A, final report [with list of references]; by J. F. Irvine. June 1968. [1]+xi+71+[2] p. il. 4° (Task 1F121401A14172, contract DA 44-177-AMC-402(T); Ryan report 16480-1A.) [Prepared by Ryan Aeronautical Company, San Diego, Calif.]
- 1584 68-49A. Investigation of dynamic stability characteristics of quad configuration, ducted-propeller V/STOL model; v. 1, phase 1. Hovering [with list of references]; by William F. Putman (and others). Sept. 1968. [1]+xxi+98+[2] p. il. 4° (Task 1F125901A14233, contract DAAJ02-67-C-0025; Aerospace sciences report 835.) [Prepared by Department of Aerospace and Mechanical Sciences, Princeton University, Princeton, N.J.]
- 1585 68-50A. Small gas turbine engine component technology-turbine; v. 1, Phase I summary report [with list of references]; by T. Schober, W. Franklin. Oct. 1968. [1]+xxvi+311+[2] p. il. 4° (Task 1G162203D14413, contract DA 44-177-AMC-182(T).) [Prepared by Curtiss-Wright Corporation, Wood Ridge, N.J.]
- 1586 68-50B. Small gas turbine engine component technology-turbine; v. 2, Phase II summary report; by W. Franklin, J. Hellbron, S. Moskowitz. Aug. 1968. [1]+xix+197+[2] p. il. 4° (Task 1G162203D14413, contract DA 44-177-AMC-182(T).) [Prepared by Curtiss-Wright Corporation, Wood Ridge, N.J.]
- 1587 68-62. Fabrication and functional test of flightworthy fluidic yaw damper; by Walter M. Postings. Oct. 1968. [1]+xiii+53+[2] p. il. 4° (Task 1F121401A14186, contract DAAJ02-67-C-0056.) [Prepared by Honeywell Inc., Aerospace Division, Minneapolis, Minn.]
- 1588 68-66. Fabrication and testing of composite materials aircraft wing section, final report [with list of references cited]; by Fred E. Bauch, Robert C. Lafr. Sept. 1968. xviii+189+[2] p. (Task 1F162204A17003, contract DA 44-177-AMC-407(T); GER 13857.) [Prepared by Good-year Aerospace Corporation, Akron, Ohio.]
- 1589 68-68. Evaluation of helicopter flight spectrum data [with list of references cited]; by John D. Porterfield [and] Paul F. Maloney. Oct. 1968. [1]+xi+108+[2] p. il. 4° (Task 1F162204A14601, contract DAAJ02-67-C-005.) [Kaman Aircraft report H-789; prepared by Kaman Aircraft Division, Kaman Corporation, Bloomfield, Conn.]
- 1590 68-70. Static and dynamic viscoelastic behavior of fiber reinforced materials and structures, final report [with list of references]; by Z. Hashin [and others]. Oct. 1968. xiii+122+[2] p. il. 4° (Task 1F162204A17001, contract DAAJ02-67-C-0050; F-C2041.) [Prepared by Franklin Institute Research Laboratories, Philadelphia, Pa.]
- 1591 68-71. Design, development, fabrication, and testing of small and large load-bearing pallets for CH-54 flying crane helicopter, final report [with list of literature cited]; by M. Krolkiewicz. Oct. 1968. [1]+viii+36+[2] p. il. 4° Project 1X131901D332, contract DAAJ02-67-C-0052.) [Prepared by Brooks & Perkins, Inc., Detroit, Mich.]

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## ARMY MEDICAL SERVICE, Defense Dept. Washington, DC 20310

- 1592 Chigger mites of Far East (Acarina: Trombiculidae & Leeuwenhoekidae), illustrated key and synopsis, some new tribes, genera and subgenera [special study]; by P. H. Vercammen-Grandjean. [Oct. 1, 1968.] [3]+135 p. il. 4° ([Army Medical Research and Development Command.])  
‡ ● Item 351-A D 104.2: C 43
- 1593 Walter Reed Army Medical Center; [prepared by Information Activities Office]. [1968.] cover title, [20] p. il. [Text and other illustrations on p. 1-4 of cover.] † ● Item 351-A D 104.2: W 17/2/968

## ATOMIC ENERGY COMMISSION Washington, DC 20545

AEC research and development reports. Y 3.At 7: 22/(letters-nos.)

- 1594 AEC-tr-6944. Distribution and biological effects of radioactive isotopes [with bibliographies]; by Yu I. Moskalev. [Oct. 1968.] cover title, [732] p. il. 4° (Translation series.) [Translation from publication of Atomizdat, Moscow, 1966.] † Paper, \$3.00.
- 1595 AEC-tr-6946. Results of enquiry into prospects for use of plutonium in ENEL water reactors; [by A. Ariemma and others]. [Nov. 1968.] cover title, [2]+49 p. il. 4° (Translation series.) [Translated from report prepared by Ente Nazionale per l'Energia Elettrica (ENEL), Italy, European Atomic Energy Community, URATOM contract 092-66-6, TEEI.] † Paper, \$3.00.
- 1596 AEC-tr-6949. 1000 GEV cybernetic proton accelerator [with bibliographies; edited by A. A. Vasil'ev]. [Oct. 1968.] cover title, [355] p. il. 4° (Translation series.) † Paper, \$3.00.
- 1597 AEC-tr-6961. Study on chemical reactions between uranium dioxide, most abundant fission products, water and sodium [with list of literature]; by N. Hensel and A. Klein-Tebbe. [Nov. 1968.] cover title, 97 p. il. 4° (Translation series.) [Translated from publication of Battelle Institut E. V. Frankfurt Main, West Germany.] † Paper, \$3.00.
- 1598 CONF-671127. Proceedings of International Conference on Plasma Confined in Open-Ended Geometry, held Nov. 1-4, 1967, in Gatlinburg, Tenn. [with lists of references]. [1968.] [6]+483 p. il. 4° [Sponsored by Oak Ridge National Laboratory, operated by Union Carbide Corporation, contract W-7405-eng-26.] † Paper, \$3.00.
- 1599 ORO-661. Semiannual progress report on agriculture, July 1-Dec. 31, 1967 [with list of publications]. Aug. 1968. cover title, viii+130 p. il. 4° (Agricultural Research Laboratory, AEC, University of Tennessee, Oak Ridge, Tenn.; [contract AT-40-1-GEN-242].) † Paper, \$3.00.
- 1600 PNE-905. Plowshare, civil, industrial and scientific uses for nuclear explosives, Plowshare program, Palanquin, Nevada test site, final report: Preshot geologic and engineering properties investigations [with list of references; by R. C. Nugent, F. E. Girucky]. Oct. 11, 1968. cover title, 76 p. il. 4° (Army Engineer Waterways Experiment Station, Vicksburg, Miss.) † Paper, \$3.00.
- 1601 PNE-951. Cabriole, close-in air blast from Cabriole event [with list of references; by L. J. Vortman]. Oct. 25, 1968. cover title, 55 p. il. 4° (Plowshare, civil, industrial and scientific uses for nuclear explosives; U.S. Army Corps of Engineers, Sandia Corporation, Albuquerque, N. Mex.) † Paper, \$3.00.
- 1602 PNE-966. Cabriole, preshot geological engineering investigations for Project Cabriole, Pahute Mesa, Nev. test site [with list of references; by B. W. Hunt, D. M. Bailey, L. D. Carter]. Oct. 11, 1968. cover title, 86 p. il. 4° (Plowshare, civil, industrial and scientific uses for nuclear explosives; U.S. Army Corps of Engineers, U.S. Army Waterways Experiment Station, Vicksburg, Miss.) † Paper, \$3.00.
- 1603 PNE-1115. Plowshare, civil, industrial and scientific uses for nuclear explosives, United States Army Corps of Engineers, Project Pre-Gondola II, Fort Peck Reservoir, Mont.: Intermediate range ground motions for Pre-Gondola II and associated events [with list of references; by Dean V. Power]. Oct. 14, 1968. cover title, viii+69 p. il. 4° (Lawrence Radiation Laboratory, Livermore, Calif.) † Paper, \$3.00.
- 1604 TID-24585. Application of some statistical techniques to study of eddy structure [with list of references]; by Joshua Z. Holland. Sept. 1968. cover title, xx+378 p. il. 4° † Paper, \$3.00.

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●Sent to Depository Libraries

# GOVERNMENT PUBLICATIONS

## AEC research and development reports—Continued

- 1605 TID-24667. Medium energy nuclear physics with electron linear accelerators, MIT 1967 summer study [with list of references]; edited by W. Bertozzi, S. Kowalski. [1967.] xii+662 p. il. 4°. (Laboratory for Nuclear Science, Massachusetts Institute of Technology, Cambridge, Mass.) [Supported by Atomic Energy Commission under contract AT (30-1)-2098, and in part by National Science Foundation (grant no. 70618) and M.I.T. Physics Department through DuPont grant for Fundamental Research and Graduate Studies.] ♦ Paper, \$3.00.
- 1606 UH-235-P-5-3. Dosimetry, tolerance, and shelf life extension related to disinfection of fruits and vegetables by gamma irradiation, June 1, 1966-May 31, 1967 with lists of references; prepared by E. K. Akamine and others. [1968.] cover title, [2]+158 p. il. 4°. (Hawaii University, College of Tropical Agriculture, Honolulu-Hawaii; [contract AT (04-3)-235, project agreement 5].) ♦ Paper, \$3.00.
- 1607 Environmental aspects of operation of central power plants, remarks of Gerald F. Tape, commissioner, U.S. Atomic Energy Commission, at meeting of Washington section of American Nuclear Society, Gaithersburg, Md., Dec. 11, 1968. 1968. 11+[7] leaves, il. 4° (S-54-68.) †  
Y 3.At 7: 34 T 16/16
- 1608 Telling it like it is, making it like it could be, remarks by Glenn T. Seaborg, Chairman, U.S. Atomic Energy Commission and President, International Platform Association at mid-winter meeting of International Platform Association, Cleveland, Ohio, Dec. 17, 1968. 1968. 17 leaves, 4° (S-52-68.) †  
Y 3.At 7: 34 Se 1/168
- 1609 Uranium exploration and production activities in United States, remarks by Rafford L. Faulkner, Director, Division of Raw Materials, United States Atomic Energy Commission at Nuclear Energy Symposium, Milan, Italy, Dec. 12, 1968. [1968.] [17] leaves, il. 4° (S-53-68.) †  
Y 3.At 7: 34 F 27/8

## AVIATION MEDICINE OFFICE, Transportation Dept. Washington, DC 20553

[Aviation medical report] AM (series).

- 1610 67-25. Aviation medicine FAA, 1966; [by] P. V. Siegel. Dec. 1967. [3]+9+[1] p. 4° [Reprint from U.S. medicine, Jan. 1968.] ♦ Paper, \$3.00.  
TD 4.210: 67-25

## BUSINESS AND DEFENSE SERVICES ADMINISTRATION, Commerce Dept., Washington, DC 20230

- 1611 Address by William A. Melssner, jr., Director, Copper Division, Business and Defense Services Administration, Department of Commerce prepared for delivery at American Metal Market Copper Seminar, New York, N.Y., Dec. 11, 1968. 1968. 7 p. 4° †  
C 41.15: M47
- 1612 Doing business with NATO, how U.S. companies can participate, construction, procurement, other business opportunities. Feb. 1968. 11 p. narrow 8° †  
C 41.2: B 96/5/968
- Facts about wholesaling (series).
- 1613 Grocery wholesaling, general-line grocery merchant wholesalers, voluntary groups, retailer-cooperative, other general-line; [prepared by J. Roger McCauley]. 1968. cover title, 12 p. il. oblong 8° (Office of Consumer Goods; BDSA marketing report.) [Text on p. 2-3 of cover.] \* Paper, 30c. ● Item 215-K  
C 41.111: G 89
- 1614 U.S. industrial outlook, 1960, industry by industry. Dec. 1968. vii+335 p. il. 4° [Errata, 1 p., was issued also.] \* Paper, \$2.50. ● Item 215-L  
L.C. card 60-00662  
C 41.42/3: 969

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CENSUS BUREAU, Commerce Dept.  
Suitland, MD 20233

- Annual survey of manufactures, 1966, M66 (AS) (series). (Industry Division.)
- 1615 7.5. Statistics of States, standard metropolitan statistical areas and large industrial counties: pt. 5, South Atlantic division. [Dec. 1968.] II+34+A4+B3 p. II. 4° [Preprint of chapter in Annual survey of manufactures, 1966 volume. Text on p. 2 of cover.] † Paper, 25c. ● Item 134-A  
C 3.24/9: M 66(AS)-7.5
- Census of governments of 1967: v. 6, Topical studies. (Governments Division.)
- 1616 3. State reports on State and local government finances. [Nov. 1968.] [4]+88  
4° \* Paper, \$1.00. ● Item 148-A  
L.C. card A68-7201 C 3.145/4: 967/v.6/no.3
- 1967 census of transportation: Truck inventory and use survey, area series TC 67(A)-T
- 1617 52. New England. Jan. 1969. 31 p. II. 4° † Paper, 25c. ● Item 160-D  
C 3.235/2: TC 67(A)-T 52
- 1618 Congressional district atlas (districts of 91st Congress). [Dec. 1968.] [2]+203 p. II. 4° ([Geography Division.]) [Text on p. 2 of cover.] \* Paper, \$1.75. ● Item 140-B  
L.C. card A66-7901 C 3.62/5: 968
- Current housing reports: Series H-111, Housing vacancies. \* Paper, \$1.00 (including Series H-111 and H-121 for one year) 25c additional for foreign mailing, single copy prices vary.
- 1619 54. Vacant housing units in United States, 3d quarter 1968. Jan. 1969. 13+[1] p. 4° \* Paper, 25c. ● Item 141-A C 3.215: H-111/64
- 1620 Current industrial reports: Insulated wire and cable, 1967. Nov. 18, 1968. 7 p. 4° (Series MA-33L(67)-1.) † Paper, 25c.  
C 3.158: MA-33 L(67)-1
- 1621 Foreign commerce and navigation of United States, 1964. [Sept. 1968.] iv+983 p. II. 4° [Also issued as H. doc. 392, 90th Cong., 2d sess.] \* Cloth, \$9.25. ● Item 143 (Rev.)  
L.C. card 7-19228 C 3.159: 964
- Government finances, GF67 (series).
- 1622 3. Governmental finances in 1966-67. [Nov. 1968.] III+56 p. II. 4° ([Governments Division.]) \* Paper, 60c. ● Item 146-E  
L.C. card A69-10097 C 3.191/2: 967/3
- Government finances, GF68 (series).
- 1623 1. State tax collections in 1968. [Dec. 1968.] III+40 p. II. 4° ([Governments Division.]) \* Paper, 50c. ● Item 146-E  
L.C. card 16-26976 C 3.191/2: 968/1
- Series ISPO 1. (International Statistical Training and Workshop Office.)
- 1624 1-I. Atlantida, un estudio de caso en encuestas de hogares por muestra: Unidad 7, Critica y codificacion. [Sept. 1968.] cover title, [1]+v+60 p. 4° Prepared under auspices of Agency for International Development, Department of State, as contribution to Alliance for Progress program. [Pages 59-60 left blank for notes.] † Paper, 75c.  
L.C. card A66-7574 C 3.205/3: 1-I/Spanish
- Supplemental courses for case studies in surveys and censuses, ISP supplemental course series. ([International Statistical Training and Workshop Office.]) [Prepared under auspices of Agency for International Development, Department of State.]
- 1625 1. Sampling lectures [with selected list of references]. [Dec. 1968.] cover title, iv+85 p. II. 4° [Formerly designated Series ISPO 1, no. 1-N and Series ISP 2, no. 1-0.] † Paper, \$1.00. ● Item 146-F  
L.C. card A68-7960 C 3.205/4: 1
- 1626 U.S. exports of domestic merchandise [standard industrial classification] SIC-based products and area. [Dec. 1968.] cover title, xi+613 p. 4° (FT 610, 1967 annual, [Foreign Trade Division.]) [Revised through Dec. 1967 statistics.] \* Paper, \$5.50. ● Item 144  
L.C. card A67-7769 C 3.164: 610/967

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# GOVERNMENT PUBLICATIONS

- 1627 U.S. foreign trade statistics, classifications and cross-classifications, 1968; [prepared in Foreign Trade Division]. [Nov. 1968.] cover title, [589] p. 4° [Text on p. 2 of cover. Issued in looseleaf form.] † Paper, \$7.50.  
● Item 146  
L.C. card A68-7947 C 3.2: F 76/2/968
- 1628 U.S. imports for consumption and general imports [standard industrial classification] SIC-based products and area. [Dec. 1968.] cover title, ix +336 p. 4° (FT 210, 1967 annual, [Foreign Trade Division].) [Revised through Dec. 1967 statistics.] \* Paper, \$2.50. ● Item 144  
L.C. card A66-7381 C 3.164: 210/967
- United States census of agriculture, 1964; farms, farm characteristics, livestock and products, crops, fruits, values; v. 3 [Special reports], pt. 6.
- 1629 6. Procedural history; [prepared by Elma Beynon and Florence R. Halmea.] \* Paper, 65c. ● Item 152 C 3.31/5: 964/v. 3/pt. 6
- Working paper.
- 1630 26. Changes in structure of manufacturing employment; [by] William A. Schaffer. [Feb. 1968.] [2] + 14 p. il. 4° † Paper 25c.  
L.C. card A68-7064 C 3.214: 26

## CHILDREN'S BUREAU, Health, Education, and Welfare Dept. Washington, DC 20201

- 1631 Prevention of juvenile delinquency, selected annotated bibliography [1968.] [1] + 15 p. 4° [Text on p. 2 of cover.] \* Paper, 30c. ● Item 450  
L.C. card HEW 68-141 FS 17.212: J 98  
Statistical series.
- 1632 91. Crippled children's program, statistical highlights 1966; [by] Sheldon Shalit. 1968. [4] + 49 p. il. 4° † ● Item 454  
L.C. card HEW 64-117 FS 17.213: 91

## CIVIL AERONAUTICS BOARD Washington, DC 20428

- 1633 Subsidy for United States certificated air carriers. Nov. 1968. cover title, [24] p. oblong 8° (Bureau of Economics, Local Service Division.) †  
L.C. card 55-61308 C 31.257: 968

## CIVIL DEFENSE OFFICE (Army), Defense Dept. Washington, DC 20310

- 1634 Federal civil defense guide: pt. E, chap. 9, app. 1-2, Maintenance of law and order during civil defense emergencies, App. 1-Planning and programs, App. 2-Orientation and training. Nov. 1968. [2] + ii + 38 p. il. 4° [Prepared in cooperation with International Association of Chiefs of Police, and National Sheriffs' Association. Issued in looseleaf form. App. 1 supersedes E-9-1, Mar. 1967.] † ● Item 320-B-3  
L.C. card 65-61505 D 119.8/4: pt. E/chap. 9/app. 1, 2
- 1635 — pt. F, chap. 5, app. 2, Change 9, Federal contributions for civil defense personnel and administrative expenses. Oct. 1968. [11] p. 4° [Issued in looseleaf form.] † ● Item 320-B-3  
D 119.8/4: pt. F/chap. 5/app. 2/ch. 9  
FG (series).
- 1636 F-3.10. Industrial civil defense management, preparation for wartime and peacetime disaster in industry, Staff College course announcement. Aug. 1968. [2] + 20 + [1] p. il. narrow 8° [Supersedes FG-F-3.10, dated May 1966.] † ● Item 320-B-3 D 119.8/3: F-3.10/2
- [Miscellaneous publication] MP (series).
- 1637 53. Civil defense, a vital concern to PTA. Jan. 1969. [1] + 30 p. il. [Produced by National Congress of Parents and Teachers, Chicago, Ill. in cooperation with Civil Defense Office, Defense Dept.] † ● Item 557-D-11  
L.C. card 79-800549 D 119.11: 53

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**CIVIL SERVICE COMMISSION**  
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- 1638 Amendment no. 2 to announcement 275B, auditor, grades GS 9/12. Oct. 29, 1968. 1 p. oblong, 24° † CS 1.26: 962/275B/rev.5/amdt.-2
- 1639 Amendment to announcement WA 8-04-M, immigration patrol inspector, grade GS-7. Oct. 25, 1968. 1 p. oblong 48° † CS 1.26/4: 968/WA-8-04-M/amdt.
- 1640 Amendment to announcement WAO-812, filing period extended for secretary-stenographer and secretary-typist, grade GS-5, \$5,732 a year. Oct. 25, 1968. 1 p. oblong 48° (Interagency Board of U.S. Civil Service Examiners for Washington, D.C.) [Closing date Dec. 31, 1968.] † CS 1.26/4: 968/WAO-812/amdt.
- 1641 Current Federal examination announcements, AN-2279, issue 187, Jan.-Feb. 1969. [1968.] [2] p. f°, folded into narrow 8° size. † ● Item 292 CS 1.28: 2279/187
- 1642 Current local examinations, covering Washington, D.C., metropolitan area, AN 2602-WA, issue 4, Nov.-Dec. 1968. [1968.] 2 p. il. f°, folded into oblong 8° size. (Interagency Board of Civil Service Examiners for Washington, D.C.) † CS 1.28: 2602-WA/4
- Federal personnel manual, FPM supplement.
- 1643 532-1. Coordinated Federal wage system. Sept. 1968. vi+60+[79] p. il. 4° (Federal Personnel Manual System.) [Issued in looseleaf form.] \* Paper, \$10.50 a yr. (including basic volume and supplementary material for an indefinite period); \$2.50 additional for foreign mailing. ● Item 294 CS 1.41/4: 532-1
- 1644 Job grading standard for laundry worker WG-7304. [1968.] cover title, 3 p. [From Federal personnel manual FPM supplement 512-1, TS-2, Sept. 1968. Issued with perforations.] \* Paper, 10c. CS 1.41/4: 512-1/trans.2/WG-7304
- Pamphlets. ● Item 299 CS 1.48: (letters-nos.)
- 1645 SM-59-8. Occupations of Federal blue-collar workers, Oct. 31, 1968: [prepared by Bureau of Manpower Information Systems], Aug. 1968. [2]+1 +41 p. 4° (Manpower Statistics Division.) \* Paper, 50c.
- 1646 T-5. Agency training centers for Federal employees, FY 1968. [1968.] [5]+ix+84 p. 4° (Bureau of Training.) † TD 5.18: 16

**COAST AND GEODETIC SURVEY, Commerce Dept.**  
Washington, DC 20230

- 1647 Coast and Geodetic Survey catalog of aeronautical charts and related publications. Jan. 1969. [2] p. oblong f° folded into narrow 8° size. † L.C. card 7-6923 C 4.50: Ae 8/969

**COAST GUARD, Transportation Dept.**  
Washington, DC 20591

Oceanographic report.

- 1648 16. Oceanography of Baffin Bay and Nares Strait in summer of 1966 and current measurements in Smith Sound, summer 1963 [with bibliographies; by] Kennard M. Palfrey, jr. [and] G. Godfrey Day. Nov. 1968. viii+204 p. il. 4° (CG-373-16.) † ● Item 940-B TD 5.18: 16

**COINAGE JOINT COMMISSION**  
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Washington, DC 20220

NOTE.—The Coinage Joint Commission was established by Public law 89-81, approved July 23, 1965.

- 1649 Joint Commission on Coinage [members; prepared by Sue Gay]. [June 1967.] cover title, [38] p. il. 4° † Y 3.C 66: 2C 66

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# GOVERNMENT PUBLICATIONS

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NOTE.—Requests to the Commerce Department for publications should give the full title and the date of the publication. Do not include Monthly Catalog entry numbers or Superintendent of Documents classification numbers, which should be used only when ordering from the Superintendent of Documents.

- 1650 Are accountants responsible for balance of payments deficit? address by William H. Chartener, Assistant Secretary of Commerce for Economic Affairs, prepared for delivery before St. Louis Chapter of National Association of Accountants, in St. Louis, Mo., Dec. 10, 1968. [1968.] 13 p. 4°  
† C 1.18: C 38/12 1665
- 1651 Economic outlook for 1969, address by William H. Chartener, Assistant Secretary of Commerce for Economic Affairs, prepared for delivery at meeting of Los Angeles Society of Financial Analysts, Los Angeles, Calif., Jan. 2, 1969. 1969. 11 p. 4° † C 1.18: C 38/14 1667
- 1652 Federal Advisory Council on Regional Economic Development, initial meeting, Oct. 22, 1968. Dec. 1968. x+266 p. il. 4° \* Paper, \$2.00. • Item 128 L.C. card 78-600416 C 1.2: R 26/968 1668
- 1653 Foreign economic policy-trade, payments and controls, address by Lawrence C. McQuade, Assistant Secretary of Commerce for Domestic and International Business, prepared for delivery at meeting of St. Louis Committee on Foreign Relations, St. Louis, Mo., Dec. 12, 1968. 23 p. 4° † C 1.18: M 24/35 1669
- Overseas business reports OBR (series). [Issued irregularly.] \* Paper, \$16.00 a yr., \$5.00 additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). • Item 231-B C 1.50:(nos.) 1670
- 1654 68-88. Business machines industry in Japan, 1962-1967; prepared by James C. Carr. Dec. 1968. 48 p. 4° (Business and Defense Services Administration.) [Issued with perforations.] 1671
- 1655 68-92. Foreign trade regulations of Burma. Oct. 1968. 11 p. 4° (Near East-South Asia Division, Office of International Regional Economics.) [Issued with perforations. Supersedes OBR 62-36.] 1672
- 1656 68-93. Food processing industry in Taiwan [with bibliography]; Oct. 1968. 11 p. 4° (Business and Defense Services Administration.) [Issued with perforations.] 1673
- 1657 68-94. Best prospects for U.S. exports to Ivory Coast; prepared by W. B. Pounds. Oct. 1968. 7 p. 4° (International Commerce Bureau.) [Issued with perforations.] 1674
- 1658 68-96. United States foreign trade quarterly, July-Sept. 1966-1968. Dec. 1968. 24 p. 4° (International Commerce Bureau.) [Issued with perforations.] 1675
- 1659 68-97. Market factors in Hong Kong, Hong Kong as regional marketing center [with bibliography]; prepared by American Consulate General, Hong Kong. Dec. 1968. 11 p. 4° (Bureau of International Commerce.) [Issued with perforations.] 1676
- 1660 68-99. Foreign trade regulations of Dominican Republic; prepared by Walter Haldar. Dec. 1968. 5 p. 4° (Bureau of International Commerce.) [Issued with perforations. Supersedes OBR 67-83.] 1677
- 1661 68-104. Foreign trade regulations of Peru; prepared by Marcia J. Maleske. Dec. 1968. 9 p. 4° (Bureau of International Commerce.) [Issued with perforations. Supersedes OBR 67-93.] 1678
- 1662 Remarks by Under Secretary of Commerce Joseph W. Bartlett, before Cleveland Committee on Foreign Relations, Cleveland, Ohio, Oct. 30, 1968. 1968. 10 p. 4° † C 1.18: B 284 1679
- 1663 Remarks by Under Secretary of Commerce, Joseph W. Bartlett, prepared for delivery at breakfast seminar, Harbor National Bank, Boston, Mass., Dec. 5, 1968. 1968. 11 p. 4° † C 1.18: B 284/2 1680
- 1664 Statement by William H. Chartener, Assistant Secretary for Economic Affairs, concerning foreign trade balance in November and year-end international capital flows, Dec. 27, 1968. 1968. 5 p. 4° † C 1.18: C 38/13

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### COMMERCIAL FISHERIES BUREAU, Interior Dept. Washington, DC 20240

#### C.F.S. (series).

- 1665 4679. Mississippi landings, 1967, annual summary. [Oct. 1968.] 6 p. il. 4°  
[Prepared in cooperation with Mississippi Marine Conservation Com-  
mission, Biloxi, Miss.] † ● Item 610-A I 49.8/2: 4679

#### Circular.

- 1666 254. Fish-passage research, review of progress, 1961-66 [with list of publications  
and major reports]; by Parker S. Trelothen, Oct. 1968. [4] + 24 p. il. 4°  
† ● Item 609 I 49.4: 254

#### Fishery bulletin.

- 1667 v. 66, no. 3. [Articles, with lists of literature cited]. Sept. 1968. [2] + 441-609  
p. il. 4° [Contents on p. 4 of cover.] † ● Item 611  
L.C. card 9-35239 I 49.27: v.66/no.3

#### Fishery leaflet.

- 1668 616. Trotline for blue crabs; by Milton M. Floyd, Dec. 1968. [1] + 5 p. il. 4°  
† ● Item 611-D I 49.28: 616

#### Special scientific reports: Fisheries (series). † ● Item 614-B

I 49.15/2: (nos.)

- 1669 569. Oyster mortalities, with particular reference to Chesapeake Bay and Atlantic  
Coast of North America [with list of literature cited]; by Carl J. Sinder-  
mann, July 1968. iii + 10 p. il. 4°  
1670 571. Spawning areas and abundance of Chinook salmon (*Oncorhynchus*  
*tshawytscha*) in Columbia River basin, past and present [with list of  
literature cited]; by Leonard A. Fulton, Oct. 1968. iii + 26 p. il. 6 maps in  
pocket, 4°  
1671 574. Some operational aspects of Hawaiian live-bait fishery for skipjack tuna  
(*Katsuwonus pelamis*) [with list of literature cited]; by Vernon E. Brock  
and Richard N. Uchida, Sept. 1968. iii + 9 p. il. 4°

## CONGRESS

Congressional record, proceedings and debates of 90th Congress, 1st ses-  
sion, v. 113. [Permanent edition.] 1967. ● Item 993

L.C. card 12-36438

X.90/1: 113/pt. (nos.)

- 1672 pt. 23. Nov. 1-Nov. 9, 1967. [1] + 30689-32116 p. 4° \* Cloth, \$6.50.  
1673 pt. 24. Nov. 13-Nov. 21, 1967. [1] + 32117-33596 p. 4° \* Cloth, \$6.75.  
1674 pt. 25. Nov. 22-Dec. 4, 1967. [1] + 33597-34994 p. 4° \* Cloth, \$6.50.  
L.C. card 12-36438

- 1675 pt. 27. Dec. 13-15, 1967. [1] + 36175-37507 p. 4° \* Cloth, \$6.25.  
L.C. card 12-36438

- 1676 Memorial services held in House of Representatives and Senate of United  
States, together with remarks presented in eulogy of Joe Richard Pool,  
late representative from Texas, 90th Congress, 2d session, 1968. v + [1] +  
36 p. 1 por. † ● Item 1005  
L.C. card 70-600324

Y 7.1: P 782

### *Congressional serial set*

NOTE.—During each session of Congress the House and Senate documents and  
reports are accumulated into bound volumes comprising the Congressional serial set.  
No catalog entry is made for the volumes of the Serial set since the documents and  
reports contained therein have been previously listed in the Monthly catalog.

The following bound volumes were sent to depository libraries during the period  
of this catalog:

#### House documents: ● Item 995-G

- 1677 no. 377, 90th Congress, 2d session, Present-day Ku Klux Klan movement [Serial  
12808-7].  
1678 no. 399, 90th Congress, 2d session, Operating Federal assistance programs com-  
piled during Roth study [Serial 12808-5].

#### Senate document:

- 1679 no. 107, 90th Congress, 2d session, Steel imports [Serial 12800]. ● Item 995-G

#### Senate reports:

- 1680 nos. 597-904, with exceptions, 90th Congress, 1st session, Senate miscellaneous  
reports on private bills II [Serial 12761-2]. ● Item 1007-B

✚For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

## Laws

NOTE.—The Federal laws are first published separately and in this form are known as "slip laws". Later, these laws are compiled, edited, indexed, and published in the volumes of the Statutes at large.

Public laws, 90th Congress. ● Item 575

NOTE.—Public laws in slip form in the first prints may be obtained from the Superintendent of Documents, Washington, D.C. 20402, at a subscription price of \$20.00 per session, \$5.00 additional for foreign mailing; single copies vary in price.

- 1681 613. H.R. 8364, act to amend joint resolution of Mar. 24, 1937, to provide for termination of interest of United States in certain real property in Allen Park, Mich. [Approved Oct. 21, 1968.] 2 p. \* Paper, 5c. ● Item 575
- 1682 [This entry number not used].

## HOUSE OF REPRESENTATIVES Washington, DC 20515

- 1683 Bankruptcy laws of United States [July 1, 1898–Nov. 28, 1967]; compiled by Gilman G. Udell, superintendent, Document Room, House of Representatives. 1968. vii+393 p. \* Paper, \$1.50. ● Item 998  
L.C. card 16-26453 Y 1.2: B 22/2/968
- 1684 Liquor laws [Aug. 8, 1890–Oct. 22, 1968]; compiled by Gilman G. Udell, superintendent, Document Room, House of Representatives. 1968. ix+385 p. \* Paper, \$1.50. ● Item 998  
L.C. card 17-26280 Y 1.2: L 66/968
- 1685 Oil land leasing act of 1920 with amendments and other laws relating to mineral lands [Mar. 2, 1919–Aug. 12, 1968]; compiled by Gilman G. Udell, superintendent, Document Room, House of Representatives. 1968. xii+491 p. \* Paper, \$2.25. ● Item 998  
L.C. card 34-28298 Y 1.2: OI 5/968
- 1686 Opium and narcotic laws [Feb. 9, 1900–Oct. 24, 1968]; compiled by Gilman G. Udell, superintendent, Document Room, House of Representatives. 1968. iv+202 p. \* Paper, \$1.00. ● Item 998  
L.C. card 16-11101 Y 1.2: Op 3/968
- 1687 [This entry number not used].

## House documents

NOTE.—All House documents, entries for which are followed by a †, may be obtained from the House Document Room or from the issuing office.

House documents, 90th Congress.

- 1688 214. pt. 1. Annual report of chief of engineers, Army, on civil works activities [pertaining to rivers and harbors, flood control, beach erosion control and related purposes], fiscal year 1967: v.1. 1968. xi+158 p. il. \* (Available in departmental edition, 70c. D 103.1: 967/v.1, and sent to depositories in that form. See Entry no. 1819)
- 1689 354. Foreign relations of United States, Conferences at Washington, 1941–42, and Casablanca, 1943; [compiled and edited by Fredrick Aandahl, William M. Franklin, and William Slany]. 1968. 1xx+895 p. 12 pl. ([State Department publication 8414; Historical Office, Bureau of Public Affairs.]) \* (Available in departmental edition, Cloth, \$5.50, S 1.1/3: W 27, and sent to depositories in that form. See Entry no. 2436.)
- 1690 383. Amending reorganization plan no. 1 of 1958, transmitting draft of proposed legislation to further amend reorganization plan no. 1, 1958, as amended, in order to change name of Office established under such plan, and for other purposes. Sept. 16, 1968. 3 p. † ● Item 996
- 1691 392. Foreign commerce and navigation of United States, 1964. [Sept. 1968.] iv+983 p. il. 4\* \* (Available in departmental edition, Cloth \$9.25, C 3.159: 964 and sent to depositories in that form. See entry no. 1621.)  
L.C. card 7-19228
- 1692 398. Federal educational policies, programs and proposals, survey and handbook, prepared in Legislative Reference Service of Library of Congress, by Charles A. Quattlebaum, specialist in education; Dec. 1968. 1968. (To be sent to depository libraries in Serial set binding.)  
L.C. card 76-600437  
pt. 1. Background, issues, relevant considerations, xii+167 p. \* Paper, 75c.  
pt. 2. Survey of Federal educational activities. xx+505 p. \* Paper, \$2.25.  
pt. 3. Analysis and classification of programs. xx+333 p. \* Paper, \$1.50.
- 1693 400. Memorial addresses and eulogies in Congress of United States on life and contributions of Hubert Baxter Scudder, 90th Congress, 2d session. 1968. v+ [1]+12 p. lpor. † ● Item 996  
L.C. card 70-600592

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available



## FEBRUARY 1969

### House documents, 91st Congress.

- 1693A 26. 52d annual report of Tariff Commission, fiscal year 1968. 1968. viii+30 p. ([TC publication 273.]) \* (Available in departmental edition, 25c., TC 1.1: 968, and sent to depositories in that form. See Entry no. 2510.)

### House reports

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

House reports on public bills, 90th Congress. † House Document Room, Capitol. • Item 1008-A

- 1694 1926. Nonrecognition of gain in case of 12-month liquidations. Report from Committee on Ways and Means to accompany H.R. 18101. Sept. 26, 1968. 10 p.
- 1695 1979. Organization and operation of Small Business Administration (1968). Report of Select Committee on Small Business, 90th Congress, 2d session, pursuant to H. Res. 53, Dec. 23, 1968. 1968 vii+58 p. il. [Corrected print.]
- 1696 1981. Effect upon small business of voluntary industrial standards. Report of Subcommittee no. 5, 90th Congress, 2d session, pursuant to H. Res. 53, Dec. 24, 1968. 1968 ix+110 p. 1 pl.

### Armed Services Committee, House Washington, DC 20515

- 1697 Review of U.S. military commitments abroad, phase 3, Rio and Anzus pacts, report of Special Subcommittee on National Defense Posture, 90th Congress, 2d session, under authority of H. Res. 124; Dec. 31, 1968. 1968 [published 1969]. v+18 p. il. (Committee print.) \* Paper, 15c.  
L.C. card 70-600430 Y 4.A.5/2: M 59/5

### Foreign Affairs Committee, House Washington, DC 20515

- 1698 Executive communication 1713 transmitting report of U.N. peacekeeping as required by sec. 304 of Foreign assistance act of 1961, as amended, Public law 90-137, 90th Congress; May 14, 1968. 1968. v+29 p. (Committee print, 90th Congress, 2d session.) †  
L.C. card 68-67211 Y 4.F76/1: Un 34/12
- 1699 Pakistan and India, report of special study mission, comprising Donald M. Fraser (Minn.), chairman, Peter H. B. Frelinghuysen (N.J.), pursuant to provisions of H. Res. 179, 90th Congress; July 8, 1968. 1968 vii+8 p. (Committee print, 90th Congress, 2d session.) †  
L.C. card 68-67118 Y 4.F 76/1: P 17/4
- 1700 Report of 8th Conference of Mexico-United States Interparliamentary Group, House of Representatives delegation, Honolulu, Hawaii, Apr. 1968, pursuant to Public law 86-420. 1968. iii+29 p. (Committee print, 90th Congress, 2d session.) †  
L.C. card 61-61194 Y 4.F 76/1: M 57/7/968

### Government Operations Committee, House Washington, DC 20515

- 1701 Federal revenue and expenditure estimates for States and regions, fiscal years 1965-67, analytical review of report prepared by [Harriet J. Halper and I. M. Labovitz], Legislative Reference Service, Library of Congress, accompanied by text of report, Intergovernmental Relations Subcommittee; Oct. 1968. 1968. vi+44 p. (Committee print, 90th Congress, 2d session.) \* Paper, 25c.  
L.C. card 68-6730 Y 4.G 74/7: F 31/13
- 1702 Freedom of information act (compilation and analysis of departmental regulations implementing 5 U.S.C. 552); Nov. 1968. 1968. v+314 p. (Committee print, 90th Congress, 2d session.) \* Paper, \$1.25.  
L.C. card 78-600081 Y 4.G 74/7: In 3/9
- 1703 Survey of Government operations, hearing before subcommittee, 90th Congress, 2d session.  
Y 4.G 74/7: Su 7/9/pt.11  
pt. 11 Department of Transportation, June 11, 1968. 1968 [published 1969]. iv+284 p. il. † • Item 1016  
L.C. card 68-61948

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Commerce, Springfield, Va. 22151  
•Sent to Depository Libraries

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# GOVERNMENT PUBLICATIONS

## Judiciary Committee, House Washington, DC 20515

[Committee hearings] serial, 90th Congress.

- 1704 25. Newspaper preservation act, hearings before Antitrust Subcommittee (Subcommittee 5), 90th Congress, 2d session, on H.R. 19123 and related bills, Sept. 18-Oct. 3, 1968, 1968. v+500 p. il. † ● Item 1020 Y 4.J 89/1: 90/25  
L.C. card 77-600421

## Merchant Marine and Fisheries Committee, House Washington, DC 20515

[Committee hearings] serial, 90th Congress. † ● Item 1021

Y 4.M 33: 90-(nos.)

- 1705 33. Merchant marine miscellaneous legislation, hearings before Subcommittee on Merchant Marine, 90th Congress, on H.R. 4512 [and other bills], Sept. 28, 1967-July 10, 1968, 1968. v+163 p. il.  
L.C. card 76-600051
- 1706 34. Coast Guard miscellaneous, hearings before Subcommittee on Coast Guard, Coast and Geodetic Survey, and Navigation, 90th Congress, on H.R. 2193 [and other bills], May 11, 1967-Oct. 10, 1968, 1968. viii+228 p. il.  
L.C. card 73-600341
- 1707 35. Small boat safety, hearings, 90th Congress, 2d session, on H.R. 15223, H.R. 16655, July 24-Oct. 25, 1968, 1968. [published 1969]. v+444 p. il.  
L.C. card 72-600428

## Post Office and Civil Service Committee, House Washington, DC 20515

[Committee hearing] serial, 90th Congress.

- 1708 45. Legislation for improvement of postal service, hearing before Subcommittee on Postal Operations, 90th Congress, 2d session, on H.R. 18622 [and other bills], July 25, 1968, 1968. iii+11 p. † ● Item 1022 Y 4.P 84/10: 90-45  
L.C. card 68-62772

## Public Works Committee, House Washington, DC 20515

[Committee publication], 90th Congress.

- 1709 90-39. Highway safety, design and operations, freeway signing and related geometrics, hearings before Special Subcommittee on Federal-Aid Highway Program, 90th Congress, 2d session, May 7-July 18, 1968, 1968. iv+661 p. il. map. \* Paper, \$3.00. ● Item 1024 Y 4.P 96/11: 90-39  
L.C. card 70-600340

## Small Business, Select Committee on, House Washington, DC 20515

- 1710 Allocation of radio frequency and its effect on small business, hearings, before Subcommittee on Activities of Regulatory Agencies, 90th Congress, 2d session, pursuant to H. Res. 53. † ● Item 1031  
v. 2. June 7-Oct. 4, 1968, 1968. v+279-699 p. il. [Hearings held in Washington, D.C.; Detroit, Mich.; Los Angeles, Calif.; and Chicago, Ill.] Y 4.Sm 1: R 11/v.2  
L.C. card 68-62273
- 1711 Tax-exempt foundations, their impact on small business, hearings before Subcommittee no. 1, 90th Congress, 1st session, pursuant to H. Res. 53, Oct. 30-Nov. 17, 1967: Appendix v. 2. 1968. ix+813 p. 4\* \* Paper, \$6.50. ● Item 1031 Y 4.Sm 1: T 19/4/967/v.2  
L.C. card 68-60557
- 1712 Use of games of chance in gasoline marketing and their impact upon small business, hearings before Subcommittee on Activities of Regulatory Agencies, 90th Congress, 2d session, pursuant to H. Res. 53, June 20 and July 11, 1968, 1968. iv+394 p. il. † ● Item 1031 Y 4.Sm 1: G 21/2  
L.C. card 68-67393
- 1713 — Appendix, FTC staff report to Federal Trade Commission, Economic report on use of games of chance in food and gasoline retailing, Dec. 1968, 1968. xi+395-505 p. il. † ● Item 1031 Y 4.Sm 1: G 21/2/app.  
L.C. card 68-67393

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**Ways and Means Committee, House**  
Washington, DC 20515

- 1714 Digest of oral testimony presented to Committee on Ways and Means with respect to Administration's balance-of-payments proposals, prepared by staff of Joint Committee on Internal Revenue Taxation; Mar. 7, 1968. 1968. [1]+10 p. ‡  
L.C. card 70-600063 Y 4.W 36: P 29/3
- 1715 Digest of testimony presented and statements submitted to Committee on Ways and Means with respect to title 5 of H.R. 5710 relating to tax treatment of the elderly, prepared by staff of Joint Committee on Internal Revenue Taxation; June 7, 1967. 1967. [1]+4 p. (Committee print.) ‡  
L.C. card 77-600062 Y 4.W 36: T 19/41
- 1716 Material relating to proposed Airway user act of 1968, submitted by Department of Transportation to House of Representatives, on May 20, 1968, including letter of transmittal, draft bill, and section-by-section analysis. 1968. v+12 p. (Committee print, 90th Congress, 2d session.) ‡  
L.C. card 68-67128 Y 4.W 36: A1 7/3
- 1717 Material relating to proposed Highway user act of 1968, submitted by Department of Transportation to House of Representatives on Apr. 28, 1968, including letter of transmittal, draft bill, and section-by-section analysis. 1968. vi+12 p. (Committee print, 90th Congress, 2d session.) ‡  
L.C. card 68-67127 Y 4.W 36: H 53/6
- 1718 Material relating to proposed Waterway user act of 1968, submitted by Department of Transportation to House of Representatives on June 26, 1968, including letter of transmittal, draft bill, and section-by-section analysis. 1968. iii+10 p. (Committee print, 90th Congress, 2d session.) ‡  
L.C. card 68-67117 Y 4.W 36: Y 31
- 1719 Proposed Trade expansion act of 1968, message of the President, draft bill, and section-by-section analysis, as submitted to Congress on May 28, 1968. 1968. iii+20 p. (Committee print, 90th Congress, 2d session.) \* Paper, 10c.  
L.C. card 68-67125 Y 4.W 36: T 67/18/968

**REDUCTION OF FEDERAL EXPENDITURES JOINT COMMITTEE**  
Washington, DC 20510

- 1719A Staff report 10 to Joint Committee on Reduction of Federal Expenditures, pursuant to sec. 601 of Revenue Act of 1941 on status of 1969 fiscal year Federal budget, as of end of session, Oct. 14, 1968, with summary presentations. 1968. iii+11 p. 4° (Joint committee print, 90th Congress, 2d session.) ‡  
Y 4.R 24/4: B 85/2

**SENATE**  
Washington, DC 20510

**Senate documents**

NOTE.—All Senate documents, entries for which are followed by a ‡, may be obtained from the Senate Document Room or from the issuing office.

Senate documents, 90th Congress.

- 1720 106. Aspects of intellectual ferment and dissent in Soviet Union, [by Sergius Yakobson, senior specialist in Russian affairs, Legislative Reference Service, and Robert V. Allen, area specialist (U.S.S.R.) Slavic and Central European Division, Library of Congress]. 1968. iii+86 p. [Prepared at request of Thomas J. Dodd for Subcommittee to Investigate Administration of Internal Security Act and Other Internal Security Laws; Oct. 4, 1968.] \* Paper, 40c. ● Item 996  
L.C. card 76-600043
- 1721 116. Committee on Aeronautical and Space Sciences, Senate, 10th anniversary, 1958-68, July 19, 1968. 1968. v+109 p. ‡ ● Item 996
- 1722 117. Metropolitan area pilot transportation study [with bibliography; presented by Jennings Randolph], study implementing Senate Resolution 250 concerning Relationship between highway facilities and other modes of commuter service in movement of people to and from Washington, D.C. area from areas beyond proposed range of projected mass transit and urban freeway facilities, and Feasibility of solid waste disposal using rail haul techniques, July 19, 1968; Oct. 11, 1968. 1968. xii+139 p. il. ‡ ● Item 996

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Commerce, Springfield, Va. 22151

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## GOVERNMENT PUBLICATIONS

### *Senate executive documents*

Senate executive document, 90th Congress, 2d session.

- 1723 L. Convention on offenses and certain other acts committed on board aircraft, message from President of United States transmitting convention on offenses and certain other acts committed on board aircraft, signed Tokyo Sept. 14, 1963; Sept. 25, 1968. vii+21 p. ‡ Y 1.90/2: L

### *Senate executive reports*

Senate executive reports, 90th Congress, 2d session. ‡

Y 1.90/2: rp. (nos.)

- 1724 10. Convention on foreign arbitral awards. Report from Committee on Foreign Relations to accompany Ex. E, 90th Cong., 2d sess. Sept. 27, 1968. 9 p.  
1725 11. Convention on transit trade of land-locked States. Report from Committee on Foreign Relations to accompany Ex. I, 90th Cong., 2d sess. Sept. 27, 1968. 9 p.  
1726 14. Protocol relating to refugees. Report from Committee on Foreign Relations to accompany Ex. K, 90th Cong. 2d sess. Sept. 30, 1968. 19 p.

### *Senate reports*

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

Senate reports on public bills, 90th Congress. † Senate Document Room, Capitol. ● Item 1008-A

- 1727 1603. Select Committee on Nutrition and Human Needs. Report from Committee on Rules and Administration to accompany S. 394. Oct. 2, 1968. 5 p.  
1728 1614. Amending title 37, United States Code, to clarify conditions under which physicians and dentists who extend their service on active duty in uniformed service may be paid continuation pay. Report from Committee on Armed Services to accompany S. 4158. Oct. 8, 1968. 5 p.

### *Aeronautical and Space Sciences Committee, Senate*

Washington, DC 20510

- 1729 Agreement on rescue of astronauts, return of astronauts and return of objects launched into outer space, analysis and background data, staff report, prepared [by Ellene Galloway, Legislative Reference Service, Library of Congress]; July 16, 1968. 1968. v+31 p. (Committee print, 90th Congress, 2d session.) ‡  
L.C. card 70-600095 Y 4.Ae 8: As 8

### *Armed Services Committee, Senate*

Washington, DC 20510

- 1730 Investigation of preparedness program, report by Preparedness Investigating Subcommittee, under authority of S. Res. 225 (90th Cong., 2d sess.), on combat readiness of Army and Marine Corps Divisions in United States: 1, 2d Armored Division, Ft. Hood, Tex.; 1st Armored Division, Ft. Hood, Tex.; 3, 5th Infantry Division (mechanized), Ft. Carson, Colo.; 4, 5th Marine Division, Camp Pendleton, Calif.; 5, 2d Marine Division, Camp Lejeune, N.C.; 6, 82d Airborne Division, Ft. Bragg, N.C. 1968. v+14 p. (Committee print, 90th Congress, 2d session.) ‡  
L.C. card 76-600122 Y 4.Ar 5/3: P 91/24  
1731 Investigation of preparedness program, report by Preparedness Investigating Subcommittee, under authority of S. Res. 225 (90th Cong., 2d sess.), on combat readiness of 3 Army National Guard brigades: 1, 69th Infantry Brigade (from Kansas-Missouri); 2, 67th Infantry Brigade (mechanized), from Nebraska-Iowa; 3, 49th Infantry Brigade (from California). 1968. vii+9 p. (Committee print, 90th Congress, 2d session.) ‡  
L.C. card 76-600056 Y 4.Ar 5/3: P 91/23  
1732 Investigation of preparedness program, report by Preparedness Investigating Subcommittee, under authority of S. Res. 225 (90th Cong., 2d sess.), on combat readiness of United States and South Korean Forces in South Korea; June 7, 1968. 1968. v+10 p. (Committee print, 90th Congress, 2d session.) ‡  
L.C. card 72-600085 Y 4.Ar 5/3: P 91/25

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- 1733 Investigation of preparedness program, report by Preparedness Investigating Subcommittee, under authority of S. Res. 225 (90th Cong., 2d sess.), on status of U.S. strategic power. 1968. vi+23 p. (Committee print, 90th Congress, 2d session.) †  
L.C. card 74-600119 Y 4.Ar 5/3: P 91/27
- 1734 Investigation of preparedness program, report by Preparedness Investigating Subcommittee, under authority of S. Res. 225 (90th Cong., 2d sess.), on U.S. tactical air power program. 1968. v+7 p. (Committee print, 90th Congress, 2d session.) †  
L.C. card 79-600120 Y 4.Ar 5/3: P 91/28
- 1735 Investigation of preparedness program, report by Preparedness Investigating Subcommittee, under authority of S. Res. 225 (90th Cong., 2d sess.), on United States submarine program. 1968. v+8 p. (Committee print, 90th Congress, 2d session.) †  
L.C. card 70-600118 Y 4.Ar 5/3: P 91/26

### *Banking and Currency Committee, Senate*

Washington, DC 20510

- 1736 Summary of activities, 1968, report of Committee on Banking and Currency. 1968. vii+169 p. (Committee print, 90th Congress, 2d session.) †  
L.C. card 52-61470 Y 4.B 22/3: Ac 8/968

### *Commerce Committee, Senate*

Washington, DC 20510

[Committee hearings] serial, 90th Congress. † ● Item 1041

Y 4.C 73/2: 90-(nos.)

- 1737 87. Nominations, 1968, hearings, 90th Congress, 2d session, May 9-Sept, 25, 1968. 1968. iii+74 p.  
L.C. card 68-67398
- 1738 88. Cargoes restricted to U.S. vessels, hearing before Subcommittee on Merchant Marine and Fisheries, 90th Congress, 2d session, on H.R. 163, Oct. 9, 1968. 1968. iii+78 p.  
L.C. card 74-600344

### *Government Operations Committee, Senate*

Washington, DC 20510

- 1739 Population crisis, hearings before Subcommittee on Foreign Aid Expenditures, 90th Congress, 2d session, on S. 1076.  
L.C. card 68-60267 Y 4.G 74/6: P 81/968/pt.4
- pt. 4. Index, 1967-68 (conclusion of 1967-68 hearings). 1968. iii+146 p. \* Paper, 65c. ● Item 1037

### *Interior and Insular Affairs Committee, Senate*

Washington, DC 20510

- 1740 Interior nomination, hearing, 90th Congress, 2d session, on nomination of Margaret Hunter Pierce to be Commissioner of Indian Claims Commission, Oct. 9, 1968. 1968. ii+6 p. † ● Item 1040  
L.C. card 78-600345 Y 4.In 8/13: N 72/968-2

### *Judiciary Committee, Senate*

Washington, DC 20510

- 1741 Aspects of intellectual ferment and dissent in Soviet Union, [by Sergius Yakobson, senior specialist in Russian affairs, Legislative Reference Service, and Robert V. Allen, area specialist (U.S.S.R.) Slavic and Central European Division, Library of Congress]. 1968. v+81 p. (Committee print, 90th Congress, 2d session.) [Prepared at request of Thomas J. Dodd for Subcommittee to Investigate Administration of Internal Security Act and Other Internal Security Laws.] \* Paper, 30c.  
L.C. card 68-62642 Y 4.J 89/2: So 8/17

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# GOVERNMENT PUBLICATIONS

## Labor and Public Welfare Committee, Senate Washington, DC 20510

- 1742 Notes and working papers concerning administration of programs authorized under title 5 of Elementary and secondary education act, Public law 89-10, Grants to strengthen State departments of education, prepared for Subcommittee on Education; June 1968. 1968. xiv+84 p. (Committee print, 90th Congress, 2d session.) ‡  
L.C. card 78-000361 Y 4.L 11/2: E1 2/11
- 1743 Washington inner city poverty survey, prepared by [Winston L. Prouty], for Subcommittee on Employment, Manpower, and Poverty; Dec. 1968. 1968. xvi+274 p. il. (Committee print, 90th Congress, 2d session.) \* Paper, \$1.25.  
L.C. card 79-000427 Y 4.L 11/2: W 27

## Public Works Committee, Senate Washington, DC 20510

- 1744 Thermal pollution, 1968, hearings before Subcommittee on Air and Water Pollution, 90th Congress, 2d session, on extent to which environmental factors are considered in selecting powerplant sites with particular emphasis on ecological effects of discharge on waste heat into rivers, lakes, estuaries, and coastal waters.  
pt. 4. Appendix 2, Index. 1969. iii+1061-1394 p. il. † ● Item 1045  
L.C. card 68-61547 Y 4.P 96/10: T 34/pt.4

## Small Business, Select Committee on, Senate Washington, DC 20510

- 1745 Competitive problems in drug industry, hearings before Subcommittee on Monopoly, 90th Congress, 2d session, on present status of competition in pharmaceutical industry. ● Item 1049  
L.C. card 67-62381 Y 4.Sm 1/2: D 84/pt. (nos.)  
pt. 7. Indomethacin, trade name, Indocin, Apr. 23-May 1, 1968. 1968. v+2753-3100 p. il. \* Paper, \$1.50.  
pt. 8. Second of 2 volumes on indomethacin, trade name Indocin, May 2-Sept. 17, 1968. 1968. v+3101-396+3140-3535 p. il. \* Paper, \$1.75.  
pt. 9. Sept. 18-25, 1968. 1968. iv+3537-3909 p. il. \* Paper, \$1.50.

## CONSUMER AND MARKETING SERVICE, Agriculture Dept. Washington, DC 20250

- 1746 Cottonseed quality, crop of 1967. Dec. 1968. cover title, 32 p. il. 4° ([Market News Section], Cotton Division.) [Contents on p. 2 of cover.] †  
L.C. card 51-60700 A 88.11/15: 967
- 1747 Institutional meat purchase specifications for fresh lamb and mutton, series 200, approved by USDA. Revised Nov. 1968. [1968.] iv+3 p. il. 4° (Livestock Division.) \* Paper, 10c. ● Item 24-N  
A 88.17/4: L 16/968
- 1748 Institutional meat purchase specifications for sausage products, series 800, approved by USDA. Nov. 1968. 20 p. 4° (Livestock Division.) \* Paper, 20c. ● Item 24-N  
A 88.17/4: Sa 8
- 1749 Manual of meat inspection procedures [of Department of Agriculture], Change 2. Nov. 15, 1968. [13] p. il. 4° (Consumer Protection Programs.) \* Paper, \$9.25 (including basic manual and supplementary material for an indefinite period); \$3.50 additional for foreign mailing. ● Item 24-P  
A 88.6/4: M 46/968/ch.2
- PMG (series).
- 1750 5. 1949 turkey marketing guide. [Dec. 1968.] 11 p. il. 4° † ● Item 18-D  
L.C. card 68-61021 A 88.26/5: 5
- Service and regulatory announcement SRA-C&MS (series).
- 1751 177. [Official grain standards of United States, revised pages.] [1968.] [2] leaves 12° [Issued in looseleaf form.] † ● Item 111  
A 88.6/3: 117/6/rev. pages 2.5, 8.6

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- 1752 United States standards for grades of canned concentrated orange juice, effective Sept. 21, 1968. 4th issue, as amended. [1968.] [2]+7+ii p. il. 4° [Published in Federal register of Nov. 17, 1964 and Aug. 22, 1968. Supersedes standards which have been in effect since Nov. 17, 1964.] † Chief, Processed Products Standardization and Inspection Branch, Fruit and Vegetable Division, C&MS, U.S. Department of Agriculture, Washington, DC 20250  
A 88.6/2: Or 1/7/968
- 1753 United States standards for grades of canned orange juice, effective Sept. 21, 1968. 8th issue as amended. [1968.] [2]+6+i p. il. 4° [Published in Federal register of Nov. 17, 1964–Aug. 22, 1968. Supersedes standards which have been in effect since Dec. 28, 1966.] † Chief, Processed Products Standardization and Inspection Branch, Fruit and Vegetable Division, C&MS, Department of Agriculture, Washington, DC 20250  
A 88.6/2: Or 1/2/968
- 1754 United States standards for grades of canned tangerine juice, effective Sept. 21, 1968. 2d issue, as amended. [1968.] [2]+6 p. il. 4° [Published in Federal register of June 28, 1949–Aug. 22, 1968. Supersedes standards which have been in effect since July 29, 1949.] † Chief, Processed Products Standardization and Inspection Branch, Fruit and Vegetable Division, C&MS, U.S. Department of Agriculture, Washington, DC 20250  
A 88.6/2: T 156/2/968
- 1755 United States standards for grades of dehydrated grapefruit juice, effective Sept. 21, 1968. 1st issue as amended. [1968.] [2]+6 p. il. 4° [Published in Federal register Feb. 16, 1956–Aug. 22, 1968. Supersedes standards which have been in effect since Mar. 19, 1956.] † Chief, Processed Products Standardization and Inspection Branch, Fruit and Vegetable Division, C&MS, Department of Agriculture, Washington, DC 20250  
A 88.6/2: G 767/5/968
- 1756 United States standards for grades of dehydrated orange juice, effective Sept. 21, 1968. 1st issue, as amended. [1968.] [2]+5 p. il. 4° [Published in Federal register of Jan. 27, 1956–Aug. 22, 1968. Supersedes standards which have been in effect since July 29, 1949.] † Chief, Processed Products Standardization and Inspection Branch, Fruit and Vegetable Division, C&MS, U.S. Department of Agriculture, Washington, D.C. 20250  
A 88.6/2: Or 1/4/968
- 1757 United States standards for grades of frozen concentrated blended grapefruit juice and orange juice, effective Sept. 21, 1968. 1st issue as amended. [1968.] [2]+8 p. il. 4° [Recodified in Federal register, Nov. 9, 1951–Aug. 22, 1968. Supersedes standards which have been in effect since Dec. 10, 1951.] † Chief, Processed Products Standardization and Inspection Branch, Fruit and Vegetable Division, C&MS, Department of Agriculture, Washington, DC 20250  
A 88.6/2: G 767/11
- 1758 United States standards for grades of frozen concentrated orange juice, effective Sept. 21, 1968. 4th issue as amended. [1968.] [2]+6+ii p. il. 4° [Published in Federal register, Sept. 4, 1964–Aug. 22, 1968. Supersedes standards which have been in effect since Jan. 22, 1966.] † Chief, Processed Products Standardization and Inspection Branch, Fruit and Vegetable Division, C&MS, Department of Agriculture, Washington, DC 20250  
A 88.6/2: Or 1/3/968
- 1759 United States standards for grades of orange juice from concentrate, effective Sept. 21, 1968. 1st issue, as amended. [1968.] [2]+6+i p. il. 4° [Published in Federal register of July 18, 1967 and Aug. 22, 1968. Supersedes standards which have been in effect since Aug. 31, 1967.] † Chief, Processed Products Standardization and Inspection Branch, Fruit and Vegetable Division, C&MS, U.S. Department of Agriculture, Washington, DC 20250  
A 88.6/2: Or 1/8/968

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- 1760 United States standards for grades of pasteurized orange juice, effective Sept. 21, 1968, 1st issue as amended. [1968.] [2]+6+ii p. il. 4° [Published in Federal register of July 18, 1967 and Aug. 22, 1968. Supersedes standards which have been in effect since Aug. 31, 1967.] † Chief, Processed Products Standardization and Inspection Branch, Fruit and Vegetable Division, C&MS, U.S. Department of Agriculture, Washington, D.C. 20250 A 88.6/2: Or 1/9/968 1772  
1773  
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- 1761 United States standards for grades of processed fruits, vegetables, and certain other products as of Jan. 1, 1969. [1969.] 4 p. 4° ([Processed Products Standardization and Inspection Branch, Fruit and Vegetable Division.]) † A 88.6/2: F 943/969 1780  
1781  
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- 1765 pt. 5. Music, no. 2, July-Dec. 1967, 1968. ● Item 795  
sec. 1. Current and renewal registrations. x+1565-2402 p. 4°  
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1788

## DEFENSE DEPARTMENT Washington, DC 20301

- 1766 College graduate and national security: Utilization of manpower by Armed Services, bibliographic survey; [prepared by Harry Moskowitz and Jack Roberts]. June 1968. cover title, viii+74 p. 4° \* Paper, 75c. ● Item 304-4 D 1.33: C 68 1791  
L.C. card 77-600109 1792
- 1767 Defense management education and training. Oct. 1, 1968. cover title, xviii+110 p. il. 4° (DoD 5010.16-C.) [Issued in loose-leaf form. Supersedes DoD 5010.16C dated Nov. 1, 1967.] † ● Item 310-B D 1.45: 968 1793  
Defense Supply Agency manual DSAH (series).
- 1768 4160.21-M. Defense disposal manual, Change 12. 3 p. 4° [Issued in looseleaf form.] \* Paper, 10c. D 7.6/8: 4160.21-M/ch.12 1794
- 1769 DoD Contract Management Conference, Impact '73, 1968, Dallas, Tex.: Conference proceedings. [1968.] cover title, [3]+v+411 p. il. 4° † ● Item 306  
L.C. card 73-6000325 D 1.2: C 76
- DoD Contract Management Conference, Impact '73, 1968, Dallas, Tex.: Reports. † ● Item 306 1795  
L.C. card 73-600325 D 1.2: C 76/pan. (nos.)
- 1770 panel 1. Organisation for CAS. [1968.] cover title, [3]+iii+109 p. il. 1 pl. 4°  
L.C. card 10-600256
- 1771 panel 2. Evaluation of CAS operations. [1968.] cover title, [3]+v+39 p. il. pl. 4°

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- 1772 panel 3. Management science in procurement cycle. [1968.] cover title, [1]+v+52 p. il. 1 pl. 4°
- 1773 panel 4. CAS techniques. [1968.] cover title, [1]+v+33 p. 1 pl. 4°
- 1774 panel 5. Manpower. [1968.] cover title, [1]+v+42 p. 1 pl. 4°
- 1775 panel 6. CAS resources management. [1968.] cover title, [1]+viii+59 p. il. 1 pl. 4°
- 1776 panel 7. CAS computer communication network. [1968.] cover title, [1]+v+65 p. il. 1 pl. 4°
- 1777 panel 8. Engineering role in CAS. [1968.] cover title, [1]+vi+156 p. 1 pl. 4°
- 1778 panel 9. Quality assurance. [1968.] cover title, [1]+viii+56 p. 1 pl. 4°
- 1779 panel 10. Production surveillance and reporting. [1968.] cover title, [1]+v+60 +[65] p. il. 1 pl. 4°
- 1780 panel 11. Property. [1968.] cover title, [1]+v+84 p. 1 pl. 4°
- 1781 panel 12. Logistic system interfaces. [1968.] cover title, [1]+v+[1]+90 p. il. 1 pl. 4°
- 1782 panel 13. Evaluating contractor performance capability. [1968.] cover title, [1]+v+33 p. 1 pl. 4°
- 1783 panel 14. Pricing. [1968.] cover title, [1]+iii+54 p. 1 pl. 4°
- 1784 DoD contractors' safety manual for ammunition, explosives, and related dangerous material. Oct. 1968. cover title, v+182 p. il. 4° (DoD 4145.26M; Office of Assistant Secretary of Defense (Installations & Logistics).) [Includes list of data sources.] \* Paper, \$1.50. • Item 314-A D 7.6/4: Am 6
- 1785 Federal supply catalog: Consolidated master cross reference list, C-RL-1; [published by Defense Logistics Services Center]. Jan. 1, 1969. 65 v., cover titles, [cccxv]+26615 p. 4° [Issued with perforations. Supersedes C-RL-1, Jan. 1, 1968, and Change bull. 3, C-RL-1-OB3, Oct. 1, 1968.] \* Paper, \$200.00 a yr. (including basic list and supplementary material); \$25.00 additional for foreign mailing. • Item 314-L D 1.20: 969/v.1-65
- 1786 Joint travel regulations.  
v. 1. Members of uniformed services, Army, Navy, Marine Corps, Air Force, Coast Guard, Coast and Geodetic Survey, Public Health Service. [1968.] [323] p. 4° [Reprint which includes current pages from Changes 1-189. Issued in looseleaf form.] \* Paper, \$3.50 (including regulations and supplementary material for one year); \$1.00 additional for foreign mailing. • Item 306-B-1 D 1.6/4: 968
- Military standard MIL STD (series). [Issued with perforations.] • Item 314-J D 7.10:(nos.)
- 1787 00415C (USAF). Test provisions for electronic systems and associated equipment, design criteria for. Oct. 21, 1968. iv+9 p. 4° (FSC MISC.) [Supersedes MIL-STD-115B, Feb. 8, 1961.] †
- 1788 450B. Signs for contaminated or dangerous areas. Oct. 22, 1968. iv+12 p. il. 4° (FSC MISC.) [Supersedes MIL-STD-450A, June 4, 1962.] †
- 1789 462. Electromagnetic interference characteristics, measurement of. Notice 1. Aug. 1968. 12+[2] p. il. 4° (FSC EMCP.) †
- 1790 777B (ships). Schedule of piping, valves, fittings, and associated piping components for surface ships. July 1, 1968. [194] p. 4° (FSC 4730, 4820.) [Supersedes MIL-STD-777A (ships), Apr. 1, 1968.] †
- 1791 885 (USAF). Procurement data packages. Oct. 15, 1968. iv+12 p. 4° (FSC-MISC.) †
- 1792 1406. Retroreflectivity test. Oct. 30, 1968. iv+4 p. il. 4° (FSC MISC.) †
- 1793 MILSTRIP, Military assistance program address directory, supp. 2 [Jan. 1, 1968.]; Change 1. 1968. [91] p. 4° (DoD 4140.17-M.) [Issued in loose-leaf form.] \* Paper, \$1.00. • Item 314-A D 7.6/4: M 59/supp.2/rev.-2/ch.1
- 1794 Shock and vibration bulletin, publication of Shock and Vibration Information Center, Naval Research Laboratory, Washington, D.C.: Bull. 37, pt. 3 of 7 parts [with lists of references]. Jan. 1968. viii+231 p. il. 4° (Office of Director of Defense Research and Engineering.) [37th Symposium on Shock and Vibration was held in Orlando, Fla., Oct. 24-26, 1967.] † D 4.12: 37/pt.3
- 1795 — Bull. 38, pt. 1 of 3 parts [with bibliographies]. Aug. 1968. vii+139 p. il. 4° [38th Symposium on Shock, Vibration and Associated Environments was held in St. Louis, Mo., May 1-2, 1968.] † • Item 310-A D 4.12: 38/pt.1

# GOVERNMENT PUBLICATIONS

## ECONOMIC DEVELOPMENT ADMINISTRATION, Commerce Dept. Washington, DC 20230

- 1796 Challenge and opportunity for management interns in Economic Development Administration. [1968.] cover title, [12] p. il. † C 46.2: M 31
- 1797 EDA business loans, who can borrow, how to apply. [June 1968.] 14+[2] p. il. narrow 8° † C 46.2: B 96/968
- 1798 Industrial and employment potential of United States-Mexico border [with bibliography]; prepared by Robert R. Nathan Associates, Inc. Dec. 1968. v+286 p. il. 4° † ● Item 130-D L.C. card 75-000426 C 46.2: In 2/3

## ECONOMIC RESEARCH SERVICE, Agriculture Dept. Washington, DC 20250

- Agricultural economic reports. ● Item 42-C A 93.28:(nos.)
- 1799 147. Extent of farm pesticide use on crops in 1966; [by Austin Fox and others]. [Oct. 1968.] vi+23 p. 4° \* Paper, 25c.
- 1800 151. Impact of economic opportunity loans on rural residents, South Carolina, Osarks, Mississippi delta, 1966; [by Donald D. Stewart]. [Dec. 1968.] vi+61 p. il. 4° [Economic Development Division, Economic Research Service.] \* Paper, 55c. L.C. card Agr 68-337
- 1801 152. Government's role in pricing fluid milk in United States; [by A. G. Mathis and Dolores Fravel]. [Dec. 1968.] iv+31 p. il. 4° [Supersedes ERS-239, Government's role in pricing fluid milk in United States, May 1965.] \* Paper, 35c. L.C. card 73-600693
- 1802 Farm real estate market developments, CD-71. Dec. 1968. 35 p. il. 4° [semiannual.] † ● Item 42-A A 93.9/4: 71
- Foreign agriculture economic report.
- 1803 49. Agricultural policies in Africa and West Asia; [by Africa and Middle East Branch, Foreign Regional Analysis Division]. [Dec. 1968.] cover title, iv+74 p. il. 4° \* Paper, 70c. ● Item 42-B L.C. card Agr 68-344 A 93.27: 49

## EDUCATION OFFICE, Health, Education, and Welfare Dept. Washington, DC 20202

- 1804 Criteria for technician education, suggested guide [with bibliography]. [Nov. 1968.] vi+84 p. (OE-80056.) \* Paper, 45c. ● Item 460-A-80 L.C. card HEW 68-139 FS 5.280: S0056
- 1805 Digest of educational statistics, 1968 edition; by Kenneth A. Simon and W. Vance Grant. [Nov. 1968.] xii+[1]+136 p. il. 4° (OE-10024-68; [National Center for Educational Statistics].) \* Paper, \$1.75. ● Item 460-A-10 L.C. card HEW 62-154 FS 5.210: 10024-68
- 1806 Earned degrees conferred, 1966-67: pt. A, Summary data; by Marjorie O. Chandler. [1968.] iii+76 p. il. 4° (OE-54013-67 part A; National Center for Educational Statistics.) [Text on p. 2 of cover.] \* Paper, 70c. ● Item 460-A-54 FS 5.254: 54013-67/pt.A
- 1807 Education directory, 1968-69: pt. 3, Higher education. [Sept. 1968.] [5]+459 p. large 8° (OE-50000-69; National Center for Educational Statistics.) \* Paper, \$4.25. ● Item 460 & 460-A-50 L.C. card E 13-213 FS 5.25: 968-69/pt.3
- 1808 Educational reform in Brazil, law of 1961 [with bibliography; by] William A. Harrell. [1968.] vi+50 p. 4° (OE-14135.) \* Paper, 55c. ● Item 460-A-14 FS 5.214: 14135
- 1809 Good training, good jobs, MDTA from nurse aide to licensed practical nurse, a step up. [1968.] [8] p. il. narrow 8° ([OE-87031; Division of Manpower Development and Training.]) \* Paper, 10c. ● Item 460-A-87 FS 5.287: 87031

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- 1810 Handbook for directors, Education professions development act (pts. C and D), educational personnel development programs 1969-70, institutes, summer/part-time academic year fellowships. Nov. 15, 1968 [published 1969]. x+61 p. 4° (OE-58015.) † ● Item 460-A-58  
L.C. card HEW 68-144 FS 5.258: 58015
- 1811 Higher education reports for information of participants in Bureau of Higher Education programs. Dec. 12, 1968. 8 p. 4° (Bureau of Higher Education.) † ● Item 462-A FS 5.81: 968-2
- 1812 Model for preparation of elementary school teachers, final report [with list of references; by] G. Wesley Sowards. Oct. 25, 1968. xi+161 p. il. 4° (OE-58018; Bureau of Research.) [Project 8-9021, contract OEC-0-8-089021-3308 (010), Florida State University, Tallahassee, Fla.] \* Paper, \$2.00. ● Item 460-A-58 FS 5.258: 58018
- 1813 Model of teacher training for individualization of instruction, final report [with bibliography], directed by Horton C. Southworth, Chairman, Elementary Programs, School of Education, University of Pittsburgh, Pittsburgh, Pa. Oct. 31, 1968. x+201 p. il. 4° (OE-58017; Bureau of Research.) [Project 8-9020, contract OEC-0-8-089020-3309 (010).] \* Paper, \$2.50. ● Item 460-A-58 FS 5.258: 58017
- 1814 Negro American and higher education, remarks by Harold Howe II, U.S. Commissioner of Education, and Welfare before United Negro College Fund Conference on Higher Education, Washington, D.C., Dec. 3, 1968. [1968.] 17 leaves, 4° † FS 5.8: H 83/60
- 1815 Nonpublic school directory, 1965-66, elementary and secondary schools. [1968.] [2]+ix+269 p. 4° (OE-20043-66; National Center for Educational Statistics.) \* Paper, \$2.25. ● Item 460-A-20 FS 5.220: 20043-66
- 1816 Publications of Office of Education, 1968; prepared by Bobbie Doud. [Mar. 1962, revised June 1968.] [1968.] vii+81 p. (OE-11000F.) \* Paper, 45c. ● Item 460-A-11 FS 5.211: 11000 F  
L.C. card HEW 64-37
- 1817 Vocational education, bridge between man and his work, general report of Advisory Council on Vocational Education, 1968 [with bibliography]. [Nov. 1968.] xxxv+220 p. il. 4° (OE-80052.) \* Paper, \$2.25. ● Item 460-A-80 FS 5.280: 80052  
L.C. card HEW 68-142

### EMPLOYMENT SECURITY BUREAU, Labor Dept. Washington, DC 20210

- 1818 Army+Labor program for second careerlists; [by] James R. Mailler. [1968.] [4] p. il. 4° ([U.S. Employment Service.]) [Reprinted from Employment service review, Sept. 1968.] † L 7.18/2a: Ar 5

### ENGINEERS CORPS (Army), Defense Dept.

NOTE.—Orders or requests for publications of the Engineers Corps, other than those sold by the Superintendent of Documents or by offices of the Engineers Corps in other cities, should be addressed to Chief of Engineers, U.S. Army, Washington, DC, 20310, Attention Publications Office.

- 1819 Annual report of chief of engineers, Army, on civil works activities [pertaining to rivers and harbors, flood control, beach erosion control and related purposes], fiscal year 1967: v. 1. 1968. xi+158 p. il. [Also issued as H. doc. 214, pt. 1, 90th Cong., 2d sess. Document notation appears on title page of this edition in error.] \* Paper, 70c. ● Item 334 D 103.1: 967/v.1  
L.C. card 15-4908
- Ohio River Division Laboratories: Miscellaneous paper. (Army Engineer Division, Ohio River.)
- 1820 5-12. Feasibility study of reinforced plastic utility poles and piling [with bibliographies]; by R. D. Graham. Nov. 1968. viii+27+[10] p. il. 4° † D 103.38/2: 5-12

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- Ohio River Division Laboratories: Technical report. ([Army Engineer Division, Ohio River.]
- 1821 1-80. Method of measuring accumulating fatigue damage to concrete [with list of references]; by W. D. Ford, J. B. Gambill [and] M. G. Trefa. Nov. 1968. vii+33+[10] p. il. 4° † D 103.88: 1-80 1834
- 1822 Publications available for purchase, U.S. Army Engineer Waterways Experiment Station and other Corps of Engineers agencies. Jan. 1, 1968. v+47 p. 4° † Army Engineer Waterways Experiment Station, Post Office Box 631, Vicksburg, Miss. 39180 D 103.39: P 96/968 1835
- 1823 Waterborne commerce of United States, calendar year, 1966: pt. 3, waterways and harbors, Great Lakes. [1968.] x+148 p. il. 4° [Compiled under supervision of Division Engineer, Army Engineer Division, Lower Mississippi Valley, Corps of Engineers, Vicksburg, Miss.] † Paper, \$1.25, District Engineer, U.S. Army Engineer District, Lake Survey, 630 Federal Building, Detroit, MI. 48226, or, District Engineer, U.S. Army Engineer District, New Orleans, P.O. Box 60267, New Orleans, La. 70160 L.C. card 55-68535 D 103.1/2: 966/pt.3 1836
- Waterways Experiment Station. 1837
- NOTE.—Unless otherwise indicated, publications of Waterways Experiment Station may be ordered from Corps of Engineers, U.S. Army, Waterways Experiment Station, Vicksburg, Miss. (price upon application).
- Waterways Experiment Station: Miscellaneous paper. 1838
- 1824 C-68-8. Investigation of methods for removing stains from mortar and concrete [with list of literature cited]; by C. F. Derrington, R. L. Stowe [and] W. G. Miller. Army-MRC Vicksburg, Miss., Oct. 1968. [48] p. 4° [Sponsored by Office, Chief of Engineers, Army.] D 103.24/4: C-68-8 1839
- Research reports. D 103.24/5: (nos.)
- 1825 H-68-1. Experimental study of breaking-wave pressures [with bibliographies]; by W. J. Garcia, jr. Army-MRC Vicksburg, Miss., Sept. 1968. [128] p. il. 4° † L.C. card 70-000438 1839
- 1826 H-68-2. Shock pressures caused by waves breaking against coastal structures [with list of literature cited]; by A. M. Kamel. Army-MRC Vicksburg, Miss., Sept. 1968. xiii+63+[36] p. il. 4° [Sponsored by Office, Chief of Engineers, Army.] † D 103.24/2: (nos.)
- Technical reports.
- 1827 H-68-4. Effect of valve position in sidewall port filling system, Newburgh Lock, Ohio River, hydraulic model investigation; by J. O. Farrell, J. H. Ables, jr. Army-MRC Vicksburg, Miss., Sept. 1968. ix+6+[20] p. il. 4° [Sponsored by U.S. Army Engineer Districts, Louisville, Pittsburgh, Huntington, and Nashville.] † 1840
- 1828 H-68-10. Navigation conditions at Ozark Lock and Dam, Arkansas River, hydraulic model investigation; by J. J. Franco, D. D. McKellar, jr. Army-MRC Vicksburg, Miss., Nov. 1968. [90] p. il. 4° [Sponsored by Army Engineer District, Little Rock.] † 1842
- 1829 S-68-6. Gyrotary compaction of soil: report 1. Pit-run clay gravel, data report [with list of literature cited]; by W. B. Abbott. Army-MRC Vicksburg, Miss., Sept. 1968. xii+16+[32] p. il. 4° [Sponsored by Office, Chief of Engineers, U.S. Army.] † 1843
- ENVIRONMENTAL SCIENCE SERVICES ADMINISTRATION  
Commerce Dept., Washington, DC 20235
- 1830 Climatic atlas of United States. [June 1968.] cover title, [21]+80 p. il. oblong f° (Environmental Data Service.) \* Paper, \$4.25. • Item 208-B-1 L.C. card map 68-146 C 52.2: C61/2 1844
- ESSA Research Laboratories technical manual. (Wave Propagation Laboratory, Boulder, Colo.)
- 1831 1. Instructions for operation of radio data link system M-1; [by] Alfred J. Bedard, jr. Mar. 1968. vii+135 p. il. 4° † C 52.8/2: 1
- ESSA technical report. (Environmental Data Service.)
- 1832 EDS-2. Direct and inverse tables of gamma distribution [with list of references]; by H. C. S. Thom. Apr. 1968. iii+30 p. 4° † C 52.15: EDS-2
- ESSA technical report. (ESSA Research Laboratories; Office of Director, Boulder, Colo.) 1845
- 1833 ERL 87-OD 2. VLF mode calculations for propagation across a land/sea boundary in earth-ionosphere waveguide [with list of references]; by James R. Wait [and] Kenneth P. Spies. [Sept. 1968.] iii+29 p. il. 4° \* Paper, 40c. • Item 208-B-7 C 52.15: ERL 87-OD 2

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ESSA technical reports. (ESSA Research Laboratories; Space Disturbances Laboratory, Boulder, Colo.) ● Item 208-B-7

C 52.15: ERL 86-SDL-(nos.)

- 1834 ERL 86-SDL 3. Analysis of sudden ionospheric disturbances associated with proton flare of 0026 UT, July 7, 1968 [with bibliography; by] R. F. Donnelly, Oct. 1968. v+59 p. il. 4° [The work was supported jointly by ESSA, by National Science Foundation under agreement GP-5092, and by Advanced Research Projects Agency, Nuclear Detection Office under ARPA order 932, amdt. 2.] \* Paper, 65c.
- 1835 ERL 89-SDL 5. Observations of acoustic waves in the ionosphere following nuclear explosions [with list of references]; by Donald M. Baker. Oct. 1968. iv+47 p. il. 4° \* Paper, 55c.

ESSA technical report. (ESSA Research Laboratories; Wave Propagation Laboratory, Boulder, Colo.)

- 1836 ERL 90-WPL 5. Atmospheric scattering from 1.15-micron laser beam and its off-axis detectable range [with list of references; by] Roger H. Kleen, Norman L. Ashlire, Feb. 1968. iii+27 p. il. 4° \* Paper, 35c. ● Item 208-B-7 C 52.15: ERL 90-WPL 5

ESSA technical reports. (National Environmental Satellite Center).

C 52.15: NESC-(nos.)

- 1837 NESC-43. Atlas of world maps of long-wave radiation and albedo, for seasons and months based on measurements from Tiros IV and Tiros VII [with list of references; by] Jay S. Winston and V. Ray Taylor. Sept. 1967. iii+32 p. il. 4° †
- 1838 NESC-46. Monthly and seasonal mean global charts of brightness from ESSA 3 and ESSA 5 digitized pictures, Feb. 1967-Feb. 1968 [with list of references; by] V. Ray Taylor and Jay S. Winston. Nov. 1968. ii+9 p. il. 17 pl. 4° † Paper, \$3.00. ● Item 208-B-7

Key to meteorological records documentation.

- 1839 5.315. Catalog of meteorological satellite data, ESSA 3 and ESSA 5 television cloud photography, July 1-Sept. 30, 1967. 1968. [2]+22+[183] p. il. 4° (Environmental Data Service.) \* Paper, \$2.00. ● Item 275-C C 30.66/2: 5.315

Probability of penetrable optical path for high intensity, high contrast optical targets; [by R. G. Quayle, J. M. Meserve, H. L. Crutcher]. [Prepared by National Weather Records Center, Environmental Data Service, Asheville, N.C., under project 66-95116 for Atmospheric Sciences Laboratory, Army Electronics Command, Fort Monmouth, N.J.] †

C 52.2: Op 7/v.(nos.)

- 1840 v. 1. Eurasia, pt. A, Graphs. [1968.] cover title, [1]+xix J+195 leaves, il. oblong 8°
- 1841 v. 2. Africa, pt. A, Graphs. [1968.] cover title, [1]+xiii C+44 leaves, il. oblong 8°
- 1842 v. 3. South and Central America, Caribbean area, Australia, New Zealand, New Guinea, Philippines and Indonesian Archipelago, pt. A, Graphs. [1968.] [1]+xvii+72 leaves, il. oblong 8°
- 1843 World Data Center A: Upper Atmosphere Geophysics. [1968.] [2] p. oblong 8°, folded into narrow 8° size. (ESSA Research Laboratories, Boulder, Colo.) † C 52.2: W 89

### EQUAL EMPLOYMENT OPPORTUNITY COMMISSION Washington, DC 20506

- 1844 Help wanted, or is it?, look at white collar jobs inequalities for minorities and women. [1968.] cover title, 15 p. il. 4° [text on p. 2 of cover.] †  
● Item 1059-A-1  
L.C. card 70-600576 Y 3.Eq 2:2 H 36

### EXPORT-IMPORT BANK OF UNITED STATES Washington, DC 20571

NOTE.—The name of the Export-Import Bank of Washington was changed to Export-Import Bank of United States by Public law 90-267, Mar. 13, 1968.

- 1845 Export-Import bank act of 1945, as amended through Dec. 1, 1968. [1968.] cover title, [20] p. narrow 8° † ● Item 1060  
L.C. card 73-600404 Y 3.Ex 7/3: 5 Ex 7/968

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Commerce, Springfield, Va. 22151  
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# GOVERNMENT PUBLICATIONS

## FEDERAL AVIATION ADMINISTRATION, Transportation Dept. Washington, DC 20553

- 1846 Aircraft engine and propeller type certificate data sheets and specifications. May 1968. [913] p. 4° [Issued in looseleaf form. Consolidated reprint, compilation of all current aircraft engine and propeller type certificate data sheets and specifications through May 1968.] \* Paper, \$16.00, (including basic manual and supplementary service for 1 year); \$4.00 additional for foreign mailing. ● Item 431-C-2 TD 4.15/2: 968
- 1847 Airline transport pilot (airplane), written test guide [with list of reference materials]. Revised 1968. [1968.] [3]+49 p. il. 4° ([Advisory circular AC 61-18B.]) [Supersedes AC 61-18A Issued 1966.] \* Paper, 55c. ● Item 431-C-4 TD 4.8: P 64/5
- 1848 Airport planning and airport layout plans [with bibliography]. Sept. 19, 1968. cover title, [42] p. il. 4° ([Advisory circular] AC 150/5310-2.) [Cancels Advisory circular 150/5310-1, Preparation of airport layout plans, Sept. 9, 1965. Issued with perforations.] † ● Item 431-C-4 TD 4.8: A1 7/11
- 1849 Approved airport lighting equipment. Oct. 30, 1968. cover title, [66] p. 4° ([Advisory circular], AC 150/5345-1B.) [Issued with perforations.] † ● Item 431-C-4 TD 4.8: L 62/4
- 1850 Consolidated listing of FAA certificated repair stations, [effective July 1, 1968]. July 1, 1968. cover title, [1]+94 p. 4° ([Advisory circular] AC140-1D.) [Issued with perforations. Cancels AC 140-1C, dated July 1, 1967.] † ● Item 431-C-4 TD 4.8: R 29/968
- 1851 FAA and expanding airmail traffic, staff study, Feb. 1968. cover title, iii+33 +[4] p. il. 4° (Office of Policy Development.) † L.C. card 75-600548 TD 4.2: A1 7/5
- Federal aviation regulations. [Issued in looseleaf form.] ● Item 431-C-13 TD 4.6: (nos.)
- 1852 pt. 25. Airworthiness standards: Transport category airplanes, change 16 [effective] June 20, 1968. [1968.] [18] p. 4° [Incorporates amendment 25-17.] †
- 1853 91. General operating and flight rules, Change 38 [effective] Dec. 22, 1968. [1968.] [12] p. 4° [Incorporates amendment 91-63.] †
- 1854 123. Certification and operations: air travel clubs using large airplanes [effective Oct. 14, 1968]. [1968.] cover title, [1]+P-2+5 p. 4° \* Paper, 25c.
- Handbook.
- 1855 1800.22. Flight standards evaluation system. Feb. 21, 1968. cover title, [15] p. 4° [Cancels FS P 1800.1A Flight standards evaluation system, Sept. 9, 1963. Issued in looseleaf form.] † TD 4.8/2: 1800.22
- 1856 Summary of airworthiness directives for large aircraft [revised pages]. July 1, 1968. [71] p. 4° (Federal aviation regulations, pt. 39, v. 2.) [Issued in looseleaf form.] \* Paper, \$6.00 (including basic manual and supplementary material for an indefinite period); \$1.25 additional for foreign mailing. ● Item 431-A-15 TD 4.10/3: 967/rev.pages-4
- 1857 Summary of airworthiness directives for small aircraft [revised pages]. July 1, 1968. [88] p. 4° (Federal aviation regulations, pt. 39, v. 1.) [Issued in looseleaf form.] \* Paper, \$6.00 (including basic manual and supplementary material for an indefinite period); \$1.25 additional for foreign mailing. ● Item 431-A-15 TD 4.10/2: 967/rev.pages-4

## FEDERAL COMMITTEE ON PEST CONTROL

NOTE.—The Federal Committee on Pest Control was established in Aug. 1964 in response to a recommendation in the 1963 report of the President's Science Advisory Committee. The committee is composed of representatives of the Departments of Agriculture; Defense; Health, Education, and Welfare; and Interior.

- 1858 Catalog of Federal pesticide monitoring activities in effect, July 1967. cover title, iv+131 p. il. 4° † ● Item 1061-C Y 3.F 31/18: 2M 74/967
- 1859 Study of federally financed research on pests, pesticides, and pest control. [1968.] cover title, v+22 p. 4° † ● Item 1061-C Y 3.F 31/18: 2P 43

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**FEDERAL COMMUNICATIONS COMMISSION**  
Washington, DC 20554

- 1860 Rules and regulations, v. 9, July 1968. [1968.] cover title, 155 p. 4° [Issued in looseleaf form. Supersedes Oct. 14, 1949 edition.] \* Paper, \$1.75 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 287 CC 1.6/9: 968  
L.C. card 60-61384  
Includes—Part 34, Uniform system of accounts for radiotelegraph carriers—  
Part 35, Uniform system of accounts for wire-telegraph and ocean-cable carriers.

**FEDERAL COUNCIL FOR SCIENCE AND TECHNOLOGY**  
Washington, DC 20506

- 1861 Guidelines to format standards for scientific and technical reports prepared by or for Federal government [with list of references]. Dec. 1968 [2] +16 p. il. 4° (Committee on Scientific and Technical Information.) ♦ Paper, \$3.00 (PB 180600). ● Item 1061-B Y 3.F 31/16: 8St 2  
1862 Progress of United States Government in scientific & technical communications, 1967 [with selected bibliography]. [1968.] vi+91+[10] p. il. 4° (Committee on Scientific and Technical Information, Executive Office of the President.) †  
L.C. card 68-60748 Y 3.F 31/16: 2C 73/3/967

**FEDERAL CREDIT UNIONS BUREAU, Health, Education, and Welfare**  
Dept., Washington, DC 20201

- 1863 State-chartered credit unions, 1967. [Oct. 1968.] v+21 p. il. 4° (FCU 560 (BFCU: R-11).) †  
L.C. card 59-60752 FFS 3.302: St 2/967

**FEDERAL EXTENSION SERVICE, Agriculture Dept.**  
Washington, DC 20250

New crop varieties. [Assembled with cooperation of State extension agronomists and ARS.]

- 1864 10. Summer 1968; [compiled by John R. Paulling]. [1968.] cover title, [1] +27 p. 4° ([AST&M 217 (10-68).]) [Text on p. 2 of cover.] †  
A 43.33/2: 10

**FEDERAL HOUSING ADMINISTRATION, Housing and Urban**  
Development Dept., Washington, DC 20411

- 1865 FHA regulations [Home mortgage regulations, amendments to sec. 203, 213, 220-222, 233-234, 809-810. [1968.] [81] p. ([FHA 3000.]) [Includes Home regulations transmittal 64, Aug. 1, 1968. Issued in looseleaf form.] †  
HH 2.6: M 84/7/968/trans.64  
1866 Minimum property standards for multi-family, General revision no. M-8; July 1968. [1968.] [51] p. 4° (FHA 2600.) [Issued in looseleaf form. Applicable in all FHA insuring office jurisdictions and effective immediately.] † ● Item 593 HH 2.17/3: M 91/rev. M-8  
1867 Mortgagees' handbook [new and revised pages; May 1968]. [1968.] [40] p. ([35-15.]) [Includes transmittal memorandum 15. Issued in looseleaf form.] †  
HH 2.6/6: M 84/962/trans.15

**FEDERAL MARITIME COMMISSION**  
Washington, DC 20573

- 1868 Decisions of Federal Maritime Commission: v. 10, July 1966-June 1967. 1968. xiv+[1]+457 p. \* Cloth, \$3.25. ● Item 233-A FMC 1.10: 10  
L.C. card 42-49992

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Commerce, Springfield, Va. 22151  
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# GOVERNMENT PUBLICATIONS

- FMC SP (series). † FMC 1.9: (nos.)
- 1869 68-10. Remarks of Chairman John Harilee of Federal Maritime Commission at Pacific Coast Association of Port Authorities, San Diego, Calif., Sept. 24, 1968. [1968.] 7 p. 4° 1887
- 1870 68-17. Address by John Harilee, Chairman, Federal Maritime Commission before Propeller Club, Port of Miami, Fla. at Harvey W. Seeds American Legion Post, Miami, Fla., Dec. 19, 1968. 1968. 7 p. 4° 1888
- 1871 68-18. Excerpts from remarks of Vice Chairman James V. Day, Federal Maritime Commission at launching of S.S. Mormacsky, Ingalls Shipbuilding Corporation, Pascagoula, Miss., Dec. 28, 1968. [1968.] 5 p. 4° 1889

## FEDERAL POWER COMMISSION

Washington, DC 20426

- FPC S (series).
- 1872 191. Sales of firm electric power for resale, 1965-1966, by private electric utilities, by Federal projects; [prepared by Office of Accounting and Finance]. Aug. 1968. v+11 p. 1l. 4° \* Paper, 30c. ● Item 440 FP 1.21: 191 1890
- National electric rate book, rate schedules for electric service in communities of 2,500 population or more, residential, commercial, and industrial services. [Issued with perforations.] 1892

NOTE.—The complete rate book is made up of separate publications, each representing a State. They are sold on subscription basis by the Superintendent of Documents, \$12.50 a year, \$4.25 additional for foreign mailing; single copy, 25c.

- 1873 Arizona, Oct. 1968. [2]+9 p. 4° [Supersedes issue of Oct. 1967.] ● Item 437-A-2 FP 1.18: Ar 41/968
- 1874 Connecticut, Sept. 1968. [2]+8 p. 4° [Supersedes issue of Apr. 1967.] ● Item 437-A-6 FP 1.18: C 76/968
- 1875 Delaware, Oct. 1968. [2]+6 p. 4° [Supersedes issue of Oct. 1967.] ● Item 437-A-7 FP 1.18: D 37/968
- 1876 New Mexico, Sept. 1968. [2]+10 p. 4° [Supersedes issue of Mar. 1967.] ● Item 437-A-20 FP 1.18: N 42m/968
- 1877 North Dakota, Sept. 1968. [2]+9 p. 4° [Supersedes issue of Aug. 1967.] ● Item 437-A-32 FP 1.18: N 81d/968
- 1878 South Carolina, Sept. 1968. [2]+12 p. 4° [Supersedes issue of Oct. 1967.] ● Item 437-A-38 FP 1.18: So 8c/968
- 1879 South Dakota, Sept. 1968. [2]+15 p. 4° [Supersedes issue of Aug. 1967.] ● Item 437-A-39 FP 1.18: So 8d/968
- 1880 Virginia, Oct. 1968. [2]+19 p. 4° [Supersedes issue of Sept. 1967.] ● Item 437-A-44 FP 1.18: V 81/968
- 1881 West Virginia, Sept. 1968. [2]+12 p. 4° [Supersedes issue of Sept. 1967.] ● Item 437-A-46 FP 1.18: W 52v/968
- 1882 Wyoming, Sept. 1968. [2]+10 p. 4° [Supersedes issue of Mar. 1967.] ● Item 437-A-48 FP 1.18: W 99/968 1894

## FEDERAL REGISTER OFFICE, General Services Administration

Washington, DC 20408

- Public papers of Presidents of United States: Lyndon B. Johnson, containing public messages, speeches, and statements of the President, 1967. GS 4.113: 967/bk. (nos.)
- Item 574-A
- 1883 bk. 1, Jan. 1-June 30, 1967; [editor Warren R. Deld, assisted by Dorothy G. Chance]. 1968. Hx+[1]+1-670+A-78 p. 1 por. large 8° \* Cloth, \$8.75. 1895
- 1884 bk. 2, July 1-Dec. 31, 1967; [editor Warren R. Reid, assisted by Dorothy G. Chance]. 1968. Hll+[1]+671-1228+A-78 p. large 8° \* Cloth, \$8.00. 1896
- L.C. card 58-61050
- L.C. card 58-61050

## FEDERAL RESERVE SYSTEM BOARD OF GOVERNORS

Washington, DC 20551

- 1885 Banking system and urban economic development; paper presented by Andrew F. Brimmer, member, Board of Governors of Federal Reserve System, before joint session of 1968 annual meetings of American Real Estate and Urban Economics Association and American Finance Association, Chicago, Ill., Dec. 28, 1968. [1]+36+[11] p. 4° † FR 1.23: B 77/38 1897
- 1886 Central banking and availability of residential mortgage credit, remarks by Andrew F. Brimmer, member, Board of Governors of Federal Reserve System before 76th annual convention of United States Savings and Loan League, Miami Beach, Fla., Nov. 12, 1968. 1968. [1]+16 leaves, 4° † FR 1.23: B 77/37 1898

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## FEBRUARY 1969

- 1887 Economic upswing in Western Europe. [1968.] p. 883-899, 4° [Reprinted from Federal Reserve Bulletin, Nov. 1968.] † FR 1.3/a: Eu 6/2
- 1888 Federal fiscal policy in the 1960's. [1968.] p. 701-718, il. 4° [Reprinted from Federal reserve bulletin, Sept. 1968.] † FR 1.3/a: F 52/2
- 1889 Financial developments in 3d quarter of 1968. [1968.] p. 905-909, 4° [Reprinted from Federal reserve bulletin for Nov. 1968.] † FR 1.3/a: F 49/10
- 1890 Manufacturing capacity, comparison of two sources of information; by Jared J. Enzler. [1968.] p. 900-904, il. 4° (Staff economic study.) [Reprinted from Federal reserve bulletin, Nov. 1968.] † FR 1.3/a: M 319/8
- Regulations (series).
- 1891 A. Advances and discounts by Federal reserve banks, amendment to regulation A, effective Nov. 13, 1968. [1968.] 1 p. † FR 1.6: A/955-2/amdt.
- 1892 Treasury and Federal Reserve foreign exchange operations [Mar.-Sept. 1968; prepared by Charles A. Coombs]. [1968.] p. 721-742 p. il. 4° [Reprinted from Federal Reserve Bulletin, Sept. 1968.] † FR 1.3/a: F 761/2/968-2

### FEDERAL SUPPLY SERVICE, General Services Administration Washington, DC 20405

- 1893 Federal specifications. ● Item 563 GS 2.8:  
NOTE.—These specifications are now so completely covered by the Index of Federal specifications, standards, and handbooks with cumulative monthly supplements, that listing in the Monthly Catalog of United States Government Publications represents unnecessary and wasteful duplication of effort. For that reason they will no longer be listed.  
—Complete information on the Index of Federal specifications will be found in the Appendix in this issue of the Monthly Catalog under Entry number 2969 and in the April 1968 issue under Entry number 5036.

### FEDERAL TRADE COMMISSION Washington, DC 20580

- 1894 Staff report on automobile warranties; [prepared by Bureau of Deceptive Practices and Bureau of Economics]. [1968.] cover title, ix+205+-[60] p. il. 4° \* Paper, \$2.00. ● Item 535  
L.C. card 73-600254 FT 1.2: Au 8

### FEDERAL WATER POLLUTION CONTROL ADMINISTRATION, Interior Dept., Washington, DC 20242

- 1895 Conference, pollution of interstate waters of Blackstone and Ten Mile Rivers and their tributaries, Massachusetts and Rhode Island, proceedings, 2d session, Providence, R.I., May 28, 1968. [1968.] cover title, 166 p. il. 4° † ● Item 473-A-1  
L.C. card 76-600358 I 67.2: B 56
- 1896 Conference, pollution of navigable waters of Boston Harbor and its tributaries, proceedings, May 20, 1968, Boston, Mass. [1968.] cover title, 369 p. 4° † ● Item 473-A-1  
L.C. card 76-600374 I 67.2: B 65
- 1897 Progress evaluation meeting in matter of pollution of interstate and intrastate waters of upper Mississippi River and its tributaries, Minnesota-Wisconsin, proceedings [3d session], Minneapolis, Minn., Apr. 30, 1968, [1968.] cover title, [2]+324 p. il. 4° † ● Item 473-A-1  
L.C. card 78-600388 I 67.2: M 691/968
- 1898 Showdown for water [pollution crisis; prepared by office of Information]. [Oct. 1968.] [28] p. il. oblong 12" ([CWA-11.1]) [Illustrations are colored.] \* Paper, 65c. ● Item 473-A-1  
L.C. card 71-600547

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# GOVERNMENT PUBLICATIONS

- 1899 What you can do about water pollution. [Revised Oct. 1968.] [1968.] [2] p. il. oblong 8° folded into 8° size. ([CWA-8.1]) [Illustrations are colored.] \* Paper, 15c. ● Item 473-A-1 I 67.2: P 76/968 1915
- 1900 Your career and clean water for America. [Revised Aug. 1968.] [1968.] [2]+12 p. il. narrow 8° ([CWA-9.1]) † ● Item 473-A-1 I 67.2: C 18/968

## FOOD AND DRUG ADMINISTRATION, Health, Education, and Welfare Dept., Washington, DC 20201

- 1901 Pesticide analytical manual; v. 2 [Methods for individual pesticide residues, revised July 1967], errata. [June 1, 1968.] [96] p. il. 4° [Issued in looseleaf form.] † F 13.119: P 43/v.2/967/errata-2 1917
- 1902 Regulations for enforcement of Federal food, drug, and cosmetic act and Fair packaging and labeling act, pt. 1, title 21, Oct. 1967 [published 1968.] [47] leaves, 4° [Unofficial reprint of pt. 1, title 21, chap. I, Code of Federal regulations. Issued in looseleaf form.] † ● Item 480 FS 13.106/2: 1/4/rep. 1918  
1919  
1920

## FOREIGN AGRICULTURAL SERVICE, Agriculture Dept. Washington, DC 20250

- [Foreign Agricultural Service, miscellaneous] FAS-M (series). 1921
- 1903 200. Tobacco in Ontario, Canada; [by Albert B. Davis]. Nov. 1968. [4]+7 p. il. 4° † A 67.26: 200 1923  
L.C. card Agr 68-336 1924
- 1904 Foreign Agricultural Service special reports [list]. [Revised Nov. 1968.] [1968.] [1]+8+[2] p. ([FAS/FMI.]) † A 67.33: Sp 3/968-2
- 1905 Release date of 1969 world agricultural production and trade statistical report (Crop and livestock statistics). Jan. 2, 1969. 6 p. 4° † A 67.8/3: 969/ann. 1925  
1926  
1927

## FOREST SERVICE, Agriculture Dept. Washington, DC 20250

- 1906 Forest fire detection [with bibliography; by Eliot W. Zimmerman]. [Jan. 1969.] cover title, iv+25 p. il. 4° ([Division of Cooperative Forest Fire Control.]) \* Paper, 35c. ● Item 84 A 13.2: F 51/51 1928
- Forest pest leaflet. 1929
- 1907 108. Sugar maple borer [with list of references]; by Harvey J. MacAloney. Aug. 1968. 4 p. il. † ● Item 82-A A 13.52: 108 1930  
L.C. card Agr 68-321 1931
- 1908 Forest regions of United States [map with list of principal trees of forest regions and general description of forest regions]. Slightly revised Sept. 1968. 1968. 1 p. il. f° (FS-58.) \* Paper, 10c. A 13.28: F 76/2/968
- 1909 Research information digest, recent publications of Southeastern Forest Experiment Station, Jan.-June 1968. [1968.] 16 p. 4° † A 13.63/13: 968 1932
- Research note FPL-(series). (Forest Products Laboratory, Madison, Wis.) † A 13.79: FPL-(nos.)
- 1910 FPL-0194. Effect of precompression on sliced wood, 1/4 and 1 inch in thickness [with list of literature cited; by C. C. Peters and R. H. Zenk]. July 1968. cover title, 7+[1] p. il. 4° [Text on p. 2 of cover.]
- 1911 FPL-0198. Stress-strain behavior of films of four adhesives used with wood [with list of literature cited; by William T. Simpson and Vernon R. Soper]. July 1968. cover title, 8+[3] p. il. 4° [Text on p. 2 of cover.] 1933
- 1912 FPL-0199. Long term durability of laboratory-made Douglas-fir flakeboard; [by R. W. Jøkerst]. July 1968. cover title, 14+[1] p. il. 4° [Text on p. 2 of cover.] 1934
- 1913 FPL-0200. Performance of nailed cleats in blocking and bracing applications; [by R. S. Kurtenacker, and W. D. Godshall]. Aug. 1968. cover title, 5+[1] p. il. 4° [Text on p. 2-3 of cover.] 1935
- Research note INT-(series). (Intermountain Forest & Range Experiment Station, Ogden, Utah.) 1936
- 1914 INT-76. Cable and clamp modifications for Model 104 moisture probes; [by] Bland Z. Richardson. 1968. 4 p. il. 4° † A 13.79: INT-76

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Research note PNW-(series). (Pacific North West Forest and Range Experiment Station, Portland, Oreg.)

- 1915 PNW-83. Survival of *Portia weirli* in conifer, alder, and mixed conifer-alder stands; by Earl E. Nelson. July 1968. 5 p. ll. 4° †  
A 13.79: PNW-83

Research note PSW-(series). (Pacific Southwest Forest and Range Experiment Station, Berkeley, Calif.)

- 1916 PSW-169. Follow-up evaluation of fire hazard inspection procedures, Butte County, Calif.; by William S. Folkman. 1968. 5 p. ll. 4° †  
A 13.79: PSW-169

Research note RM-(series). (Rocky Mountain Forest and Range Experiment Station, Fort Collins, Colo.) †  
A 13.79: RM-(nos.)

- 1917 RM-109. Detrimental effect of Russian-thistle on semidesert range in West-Central New Mexico; by Earl F. Aldon. 1968. 2 p. ll. 4°  
1918 RM-110. Some observations on temperature profiles of mountain snow cover; [by] James D. Bergen. 1968. 7 p. ll. 4°  
1919 RM-111. Observations of snow accumulation and melt in demonstration cuttings of ponderosa pine in central Arizona [with list of literature cited; by] Edward A. Hansen and Peter Ffolliott. 1968. 12 p. ll. 4°  
1920 RM-112. Age and year of collection affect germination of winterfat seeds; by H. W. Springfield. 1968. 2 p. 4°  
1921 RM-113. Species interactions of growth inhibitors in native plants of northern Arizona; [by] Donald A. Jameson. 1968. 2 p. ll. 4°  
1922 RM-114. Transmitter for tracking wildlife; [by] David R. Patton [and others]. 1968. 4 p. ll. 4°  
1923 RM-115. Fire prescription for consuming ponderosa pine duff; [by] James R. Davis, Peter F. Ffolliott, and Warren P. Clary. 1968. 4 p. ll. 4°  
1924 RM-116. Atmospheric humidity measurement near snow surface; [by] James D. Bergen. 1968. 4 p. ll. 4°

Research note SE-(series). (Southeastern Forest Experiment Station, Asheville, N.C.) †  
A 13.79: SE-(nos.)

- 1925 SE-91. Seed production in Southern Appalachian oak stands; [by] Donald E. Beck and David F. Olson, Jr. Sept. 1968. [7] p. ll. 4°  
1926 SE-92. Pulpwood prices in Southeast, 1926-67; [by] William H. B. Haines. Aug. 1968. [2] p. ll. 4°  
1927 SE-93. Combined effects of drying, surfacing, and trimming on grade and volume of southern pine lumber; [by] B. E. Carpenter, Jr. and J. G. Schroeder. Sept. 1968 [3] p. 4°  
1928 SE-96. Preview of South Carolina's timber, 1968; [by] Herbert A. Knight. Oct. 1968. [4] p. 4°

Research note SO-(series). (Southern Forest Experiment Station, New Orleans, La.) †  
A 13.79: SO-(nos.)

- 1929 SO-75. Sweetgum seed production on soils in central Mississippi [with list of literature cited; by] N. S. Kearney, Jr. and F. T. Bonner. 1968. 2 p. ll. 4°  
1930 SO-76. Longleaf pine regeneration in mountain and Piedmont provinces of Alabama; [by] Thomas C. Croker, Jr. 1968 3 p. ll. 4°  
1931 SO-77. Spraying southern pines not practical for tip-moth control [with list of literature cited; by] Charles X. Grano and Hoy C. Grigaby. 1968. 2 p. ll. 4°

Research paper PNW-(series). (Pacific Northwest Forest and Range Experiment Station, Portland, Oreg.)

- 1932 PNW-49. Economic evaluation and choice in old-growth Douglas-fir landscape management [with list of literature cited; by] Wesley M. Rickard, Jay M. Hughes, [and] Carl A. Newport. Nov. 1967. cover title, [5] + 33 + [1] p. ll. 4° †  
A 13.78: PNW-49

Research paper SE-(series). (Southeastern Forest Experiment Station, Asheville, N.C.) †  
A 13.78: SE(nos.)

- 1933 SE-39. Southern pine log grades for yard and structural lumber [with list of literature cited; by] J. G. Schroeder, R. A. Campbell, and E. C. Rodenbach. Sept. 1968. cover title, 9 p. ll. 4° [Page 9 is p. 3 of cover. Accompanied by abstract cards.]  
1934 SE-40. Southern pine tree grades for yard and structural lumber; [by] J. G. Schroeder, R. A. Campbell, and E. C. Rodenbach. Sept. 1968. cover title, 15 p. ll. 4° [Errata, 1 p. oblong 24°, was issued also. Accompanied by abstract cards.]  
1935 SE-41. Southern yellow pine tree overruns and lumber width distributions; [by] David O. Yandle. Sept. 1968. cover title, 12 p. 4° [Text on p. 2 of cover. Accompanied by abstract cards.]  
1936 SE-42. Pilot test of sampling procedures for estimating recreation use on winter-sports sites; [by] George A. James. [Sept. 1968.] cover title, 8 p. ll. 4° [Text on p. 2-3 of cover. Accompanied by abstract cards.]

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# GOVERNMENT PUBLICATIONS

- Resource bulletin SE-(series). (Southeastern Forest Experiment Station, Asheville, N.C.) † A 13.80: SE-(nos.) 1948
- 1937 SE-11. Southern pulpwood production, 1967; by Noel D. Cost. 1968. [2]+22 p. ll. 4° [Text on p. 2 and illustration on page 3 of cover. Accompanied by abstract cards.] L.C. card 71-600433
- 1938 SE-12. Forest statistics for Southern Coastal Plain of South Carolina, 1968; [by Noel D. Cost]. Oct. 1968. cover title, [2]+35 p. 4° [Text on p. 2 of cover. Page 35 is p. 3 of cover. Accompanied by abstract cards.] L.C. card 73-600439 1949
- Resource bulletin SO-(series). (Southern Forest Experiment Station, New Orleans, La.)
- 1939 SO-13. Pole and piling production in Midsoath; [by] Roy C. Belts and Joe F. Christopher. 1968. [2]+17 p. ll. 4° † A 13.80: SO-13 1950
- ## GENERAL ACCOUNTING OFFICE Washington, DC 20548
- 1940 Report to Congress: Audit of financial statements of Veterans Canteen Service for fiscal year 1968, Veterans Administration; by Comptroller General of United States. Dec. 20, 1968. cover title, [5]+13 p. 4° (B-114818.) † Paper, \$1.00. GA 1.13: V 64/3/968 1951
- 1941 — Compilation of General Accounting Office findings and recommendations, fiscal year 1968; by Comptroller General of United States. Dec. 11, 1968. cover title, [10]+159 p. 4° (B-138162.) † Paper, \$1.00. L.C. card 62-61660 GA 1.13: G 74/2/968 1952
- 1942 — Cost evaluation for movement of household goods between United States and Germany, Department of Defense; by Comptroller General of United States. Jan. 6, 1969. cover title, [7]+133 p. 4° (B-152283.) † Paper, \$1.00. L.C. card 76-600429 GA 1.13: H 81/45 1953
- 1943 — Examination of financial statements, Southwestern Federal Power System, fiscal year 1967, Department of Interior, Department of Army; by Comptroller General of United States. Dec. 19, 1968. cover title, [5]+25 p. ll. 4° (B-125031.) [Some pages are issued as leaves.] † Paper, \$1.00. GA 1.13: So 8/3/967 1954
- 1944 — Need for further action to determine allowable costs and recover overpayments under general clinical research center grants, National Institutes of Health, Department of Health, Education, and Welfare; by Comptroller General of United States. Dec. 26, 1968. cover title, [5]+34 p. 4° (B-164031(2).) † Paper, \$1.00. L.C. card 70-600335 GA 1.13: G 76/5 1955
- 1945 — Need for improved appraisal practices for right-of-way acquisitions in Rhode Island, Federal Highway Administration, Department of Transportation; by Comptroller General of United States. Nov. 19, 1968. cover title, [5]+31 p. 4° (B-164497(3)). † Paper, \$1.00. L.C. card 68-67287 GA 1.13: R 44/2 1956
- 1946 — Need for improvements in certain Neighborhood Youth Corps program operations in Detroit, Mich., Department of Labor; by Comptroller General of United States. Dec. 26, 1968. cover title, [7]+82 p. 4° (B-162001.) † Paper, \$1.00. L.C. card 77-600334 GA 1.13: N 31 1957
- 1947 — Need for strengthening controls for determining compliance with statutory restrictions on use of academic facilities constructed with Federal financial assistance, Office of Education, Department of Health, Education, and Welfare; by Comptroller General of United States. Dec. 23, 1968. cover title, [5]+25 p. 4° (B-164031(1).) † Paper, \$1.00. L.C. card 70-600332 GA 1.13: St 2/4

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- 1948 — Need for timely action in resolving problems affecting eligibility of hospitals under medicare program, Social Security Administration, Department of Health, Education, and Welfare; by Comptroller General of United States. Dec. 27, 1968. cover title, [5]+43 p. 4° (B-164031 (4).) † Paper, \$1.00.  
L.C. card 74-600328 GA 1.13: H 79/11
- 1949 — Need to improve policies and procedures for relocating railroad facilities at Federal water resources projects, Bureau of Reclamation, Department of Interior; by Comptroller General of United States. Dec. 30, 1968. cover title, [5]+55 p. 4° (B-114885.) † Paper, \$1.00.  
L.C. card 74-600336 GA 1.13: R 13/7
- 1950 — Review of certain aspects of administration of Neighborhood Youth Corps program in Los Angeles County, Calif., Department of Labor; by Comptroller General of United States. Jan. 7, 1969. cover title, [9]+106 p. 4° (B-165214.) † Paper, \$1.00.  
L.C. card 76-600331 GA 1.13: N 31/2
- 1951 — Survey of policies, procedures, and practices for developing and reviewing proposed military hospital construction projects. Department of Defense; by Comptroller General of United States. Dec. 27, 1968. cover title, [7]+45 p. 4° (B-161475(1).) † Paper, \$1.00.  
L.C. card 72-600330 GA 1.13: M 59/22
- 1952 — U.S. construction activities in Thailand, 1966 and 1967, Department of Defense, Department of State, Agency for International Development; by Comptroller General of United States. Nov. 13, 1968. cover title, [9]+116 p. il. 4° (B-159451.) † Paper, \$1.00.  
L.C. card 68-67248 GA 1.13: T 32/3
- 1953 — U.S. participation in World Health Organization, Department of State, Department of Health, Education, and Welfare; by Comptroller General of United States. Jan. 9, 1969. cover title, [7]+65 p. il. 4° (B-164031 (2).) † Paper, \$1.00.  
L.C. card 73-600333 GA 1.13: W 89
- 1954 — Use of 2d-phase method of contracting, method that does not encourage maximum price competition, General Services Administration; by Comptroller General of United States. Jan. 10, 1969. cover title, [5]+23 p. 4° (B-163379.) † Paper, \$1.00.  
L.C. card 78-600329 GA 1.13: C 76/25

### GEOGRAPHIC NAMES BOARD, Interior Dept. Washington, DC 20240

- Gazetteer. ● Item 617 I 33.8: 22/2/v. (nos.)
- 1955 22. Mainland China: v. 1, A-L, official standard names approved by Board on Geographic Names; prepared by Geographic Names Division, Army Map Service. 2d edition, Sept. 1968. [1968.] [2]+vii+790 p. il. oblong 8° † Army Map Service, 6500 Brooks Lane, Washington, DC 20315, Attn: Geographic Names Division, 13600.  
L.C. card 70-600383
- 1956 — v. 2, M-Z, official standard names approved by Board on Geographic Names prepared by Geographic Names Division, Army Map Service. 2d edition, Sept. 1968. [1968.] [2]+vii+791-1552 p. il. oblong 8° † Army Map Service, 6500 Brooks Lane, Washington, DC 20315, Attn: Geographic Names Division, 13600.  
L.C. card 70-600383

### GEOLOGICAL SURVEY, Interior Dept. Washington, DC 20405

- Bulletins. ● Item 620 I 19.3: (nos.)
- 1957 1252-F. Mercury and other trace elements in sphalerite and wallrocks from central Kentucky, Tennessee, and Appalachian zinc districts [with list of references cited]; by Janice L. Jolly and Allen V. Heyl. 1968. iii+29 p. il. [Discussion of mercury, cadmium, germanium, gallium, and strontium content of sphalerite from ore deposits of Central and Eastern United States. Contributions to economic geology.] \* Paper, 25c.

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# GOVERNMENT PUBLICATIONS

- Bulletins. ● Item 620—Continued**
- 1958 1257. Geology of southwestern North Park and vicinity, Colo. [with list of references cited]; by William J. Hall, Jr. 1968. v+119 p. il. [Study of areal geology of parts of North and Middle Park basins, Jackson and Grand Counties, Colo. Issued in portfolio with 3 colored plates.] \* Paper, \$4.25.  
L.C. card GS 68-345
- Circulars. † ● Item 620-A I 19.4/2: (nos.)**
- 1959 595. Geochemical and geophysical anomalies in western part of Sheep Creek Range, Lander County, Nevada [with list of references]; by Garland B. Gott and Charles J. Zablocki. 1968. iii+17 p. il. 4°  
L.C. card GS 68-374
- 1960 598. Establishment of gold-quartz standard QGS-1 [with list of references cited]; by Hugh T. Millard, Jr., John Marinenko, and John E. McLane. 1969. iii+6 p. 4°  
L.C. card GS 68-375
- 1961 605. Gold distribution on sea floor off Klamath Mountains, Calif. [with list of references cited]; by George W. Moore and Eli A. Silver. 1968. iii+9 p. il. 4°  
L.C. card GS 68-376
- 1962 607. Platinum and associated elements at New Rambler Mine and vicinity, Albany and Carbon Counties, Wyo. [with list of references cited]; by P. K. Theobald, Jr., and C. E. Thompson. 1968. iii+14 p. il. 4°  
L.C. card GS 68-377
- 1963 Determination of channel capacity of reaches of Ash and Berenda Sloughs, distributary channels of Chowchilla River, Madera County, Calif. [with list of references cited]; by Lynn Harmsen and H. A. Ray. Menlo Park, Calif., Nov. 14, 1967. iii+8+[60] p. il. 4° (Water Resources Division.) [Open-file report. Prepared in cooperation with California Reclamation Board.] ‡ I 19.2: As 3  
I 19.16: (nos.)
- Professional papers. ● Item 624 I 19.16: (nos.)**
- 1964 433-G. Radioactive waste dilution in Clinch River, eastern Tennessee [with list of references]; by P. H. Carrigan, Jr. 1968. iii+9 p. il. 4° [Prepared in cooperation with U.S. Atomic Energy Commission and Oak Ridge National Laboratory. Transport of radionuclides by streams.] \* Paper, 25c.
- 1965 516-F. Airborne measurements of terrestrial radioactivity as aid to geologic mapping [with list of references]; by James A. Pitkin. 1968. iii+29+[3] p. il. 4° [Prepared on behalf of U.S. Atomic Energy Commission. Descriptions and evaluation of correlation of airborne measurements of terrestrial radioactivity with areal geology. Geophysical field investigations.] \* Paper, 45c.  
L.C. card GS 68-296
- 1966 529-F. Atlantic Continental shelf and slope of United States, 19th century exploration [with list of references]; by Thomas J. M. Schopf. 1968. iii+12 p. il. 4° [Prepared in cooperation with Marine Biological Laboratory and Woods Hole Oceanographic Institution. Synthesis of early work on topography, sediments, biology, bedrock geology, and water studies.] \* Paper, 50c.
- 1967 543-J. Effects of Alaska earthquake of Mar. 27, 1964 on shore processes and beach morphology [with list of references cited]; by Kirk W. Stanley. [1968.] iv+21+[3] p. il. 4° [Alaska earthquake, subsidence along 10,000 miles of shoreline, and practical meaning of those effects. Includes title page and table of contents to Professional paper 543.] \* Paper, 45c.
- 1968 600-A. Geological Survey research 1968, chap. A 1968. [2]+viii+371 p. il. 4° [Summary of recent significant scientific and economic results accompanied by list of publications released in fiscal year 1968. List of geologic and hydrologic investigations in progress, and report on status of topographic mapping. Includes title page to Professional paper 600.] \* Paper, \$3.50.  
L.C. card 68-46150
- 1969 605-A. Ground-water hydrology and geology of lower Great Miami River Valley, Ohio [with list of selected references]; by Andrew M. Spieker. 1968. iii+37 p. il. 2 pl. in pocket 4° [Prepared in cooperation with Miami Conservancy District and Ohio Department of Natural Resources. Division of Water, Columbus, Ohio. Ground water in lower Great Miami River Valley, Ohio. Plates are colored.] \* Paper, \$1.50.
- 1970 613-A. Early Reticuloceras zonal fauna from Hale formation in northwestern Arkansas [with list of references cited]; by Mackenzie Gordon, Jr. 1968. iii+21 p. il. 2 pl. 4° [Descriptions and illustrations of 9 lower Pennsylvanian goniatites from lower part of Morrow series. Contributions to paleontology.] \* Paper, 45c.
- Techniques of water-resources investigations: Book 3, Applications of hydraulics.**
- 1971 chap. A7. Stage measurement at gaging stations [with list of references]; by Thomas J. Buchanan and William P. Somers. [1968.] vi+28 p. il. 4° [Issued with perforations.] \* Paper, 45c. ● Item 624-A  
I 19.15/5: bk.3/chap.A7

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- 1972 Water resources data for California, 1967: pt. 1, Surface water records, v. 1, Colorado River basin, southern Great Basin, and Pacific slope basins excluding Central Valley. [1968.] cover title, xviii+488 p. il. 4°. ([Water Resources Division.]) [Prepared in cooperation with California Department of Water Resources and with other agencies.] † District Chief, Water Resources Division, U.S. Geological Survey, 855 Oak Grove Ave., Menlo Park, CA 94025.  
L.C. card 68-60769 I 19.53/2: C 12/967/pt. 1/v.1
- 1973 Water resources data for Nevada, 1967: pt. 1, Surface water records, pt. 2, Water quality records. [1968.] cover title, vii+207 p. il. 4°. ([Water Resources Division.]) [Prepared in cooperation with Nevada Department of Conservation and Natural Resources, Nevada Department of Highways, California Department of Water Resources, Corps of Engineers, U.S. Army, Bureau of Reclamation, Department of Interior, Fish and Wildlife Service, Department of Interior.] † District Chief, Water Resources Division, U.S. Geological Survey, 222 East Washington St., Carson City, NV 89701  
L.C. card 74-600423 I 19.53/2: N 41/967/pt.1.2
- Water-supply papers. ● Item 625 I 19.13: (nos.)
- 1974 1798-E. Sedimentation in Piru Creek watershed, Southern California [with list of references]; by Kevin M. Scott, John R. Ritter, and James M. Knott. 1968. iv+48 p. il. [Prepared in cooperation with California Dept. of Water Resources. Sedimentation in small basins.] \* Paper, 35c.
- 1975 1859-E. Hydrology of Crater, East and Davis Lakes, Oregon [with list of references]; by Kenneth N. Phillips; with section on Chemistry of lakes, by A. S. Van Denburgh. 1968. iv+60 p. il. [Studies of water-budget balances in volcanic terranes for three lakes without surface outlets. Contributions to hydrology of United States.] \* Paper, 40c.
- 1976 1859-G. Storage requirements for Arkansas streams [with list of selected references]; by James L. Patterson. 1968. iii+36+[3] p. il. 1 pl. 1 pocket. [Prepared in cooperation with Arkansas Geological Commission. Contributions to hydrology of United States.] \* Paper, 75c.  
L.C. card GS 68-293

### HEALTH, EDUCATION, AND WELFARE DEPARTMENT Washington, DC 20201

- 1977 Analysis of appointments, separations, promotions, public assistance case-workers and employment security interviewers. 1968. vi+38 p. il. 4° (Office of State Merit Systems.) † ● Item 445  
L.C. card HEW 68-138 FS 1.2: P 96/4
- 1978 Financial assistance programs for the handicapped. 1968. ix+98 p. 4°  
\* Paper, \$1.00. ● Item 445-A  
L.C. card HEW 68-140 FS 1.6/3: H 19
- 1979 Secretary's letter, v. 2, no. 3, Nov. 1968. [4] p. 4° † ● Item 445  
FS 1.30: 2/3
- 1980 State salary ranges, July 1, 1968, correction. [1968.] 1 p. 4° †  
FS 1.22: 968/corr.sh.
- 1981 Task Force on Prescription Drugs, background papers: Current American and foreign programs. Dec. 1968. xviii+205 p. il. 4° \* Paper, \$2.00.  
● Item 445  
L.C. card 70-600386 FS 1.32: P 94
- 1982 — Drug prescribers [with lists of references]. Dec. 1968. x+50 p. il. 4°  
\* Paper, 60c. ● Item 445  
L.C. card 70-600264 FS 1.32: P 92
- 1983 — Drug users [with lists of references]. Dec. 1968. xi+145 p. il. 4°  
\* Paper, \$1.50 ● Item 445  
L.C. card 76-600114 FS 1.32: Us 2
- 1984 Task Force on Prescription Drugs, 2d interim report and recommendations, Aug. 30, 1968. [1968.] v+41 p. (Office of Secretary.) † ● Item 445  
L.C. card 77-600385 FS 1.32: R 29/968

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# GOVERNMENT PUBLICATIONS

## HOUSING AND URBAN DEVELOPMENT DEPARTMENT Washington, DC 20410

1985	Future role of voluntary health organizations, address, by Robert C. Weaver, Secretary, Department of Housing and Urban Development, National Convention, National Easter Seal Society for Crippled Children and Adults, Boston, Mass., Nov. 14, 1968. 1968. [1] p.+11 leaves 4" ↑	1998
	HH 1.7: W 37/38	1999
	HUD handbooks. ● Item 582-E	HH 1.6/6: (letters-nos.)
1986	FHA 4400.9.	
	Homeownership assistance for purchase and resale of housing to lower income families under sec. 235(j) and 221(h). Nov. 1968. cover title [99] p. 4" [Issued with perforations.] ↑	
1987	RHA 7207.1.	
	Urban renewal handbook. [Nov. 22, 1968.] [6] p. 4" [Issued with perforations. Includes Transmittal notice 15.] * Paper, \$14.00 (including basic manual and supplementary material for indefinite period); \$4.00 additional for foreign mailing.	2000
1988	RHA 7212.1.	
	Urban renewal handbook transmittal. [Oct. 18, 1968.] [8] p. 4" [Issued with perforations. Includes Transmittal notice 9.] * Paper, \$14.00 (including basic manual and supplementary material for indefinite period); \$4.00 additional for foreign mailing.	
1989	RHA 7215.1.	
	Urban renewal handbook transmittal. [Nov. 14, 1968.] [8] p. 4" [Issued with perforations. Includes transmittal notice 12.] * Paper, \$14.00 (including basic manual and supplementary material for indefinite period); \$4.00 additional for foreign mailing.	2001
1990	RHA 7215.1.	
	Urban renewal handbook transmittal. [Nov. 14, 1968.] [18] p. 4" [Issued with perforations. Includes transmittal notice 13.] * Paper, \$14.00 (including basic manual and supplementary material for indefinite period); \$4.00 additional for foreign mailing.	2002
1991	RHA 7215.1, 7216.1.	
	Urban renewal handbook transmittal. [Nov. 14, 1968.] [16] p. 4" [Issued with perforations. Includes transmittal notice 14.] * Paper, \$14.00 (including basic manual and supplementary material for indefinite period); \$4.00 additional for foreign mailing.	2003
1992	RHA 7221.1.	
	Urban renewal handbook transmittal. [Oct. 31, 1968.] [14] p. 4" [Issued with perforations. Includes transmittal notice 11.] * Paper, \$14.00 (including basic manual and supplementary material for indefinite period); \$4.00 additional for foreign mailing.	2004
1993	Remarks by H. Ralph Taylor, Assistant Secretary for Model Cities and Governmental Relations, Department of Housing and Urban Development, National Model Cities Workshop of City Demonstration Agency Directors, Washington, D.C., Nov. 22, 1968. 1968. [1]+10 p. 4" ↑	2005
	HH 1.7: T 21/11	2006
1994	Remarks by Robert C. Weaver, Secretary of Housing and Urban Development dedication ceremony, Medical Center Courts, Detroit, Mich., Nov. 3, 1968. 1968. [1]+8 p. 4" ↑	2007
	HH 1.7: W 37/37	
1995	RHA, report, address by Don Hummel, Assistant Secretary for Renewal and Housing Assistance, Department of Housing and Urban Development, to Housing Workshop, National Association of Housing and Redevelopment officials, Atlanta, Ga., Nov. 6, 1968. 1968. [1] p.+13 leaves, 4" ↑	2008
	HH 1.7: H 88/11	2009
	TS-(series). ● Item 593-C	HH 1.31: (nos.)
1996	13. Advance land acquisition by local governments, benefit-cost analysis as aid to policy [with bibliographies]; by Donald C. Shoup and Ruth P. Mack. [Aug. 1968.] xi+127 p. ll. 4" (Institute of Public Administration, New York, N.Y.) * Paper, \$1.25.	2010
	L.C. card 72-600373	2011
1997	23. City expands, study of conversion of land from rural to urban use, Philadelphia, 1945-62 [with bibliography; by] Grace Milgram, with assistance of Christine Mansfield. [1968.] xli+197 p. ll. 4" [Prepared under contract by Institute for Environmental Studies, University of Pennsylvania, Philadelphia, Pa., Mar. 1967.] * Paper, \$1.75.	2012
	L.C. card 72-600365	

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## INDIAN AFFAIRS BUREAU, Interior Dept. Washington, DC 20240

- 1998 Potential for intensive timber management on Flathead Indian Reservation, Montana, 1967. [1968.] [10]+59 p. il. 4° [Text on p. 2 of cover.] †  
I 20.2: F 61
- 1999 Potential for intensive timber management on Navajo Indian Reservation, Arizona and New Mexico, 1967. [1968.] [8]+41 p. il. 4° [Appendix C also issued, [3] p. 4°] †  
I 20.2: N 22/13

## INTER-AGENCY COMMITTEE ON MEXICAN AMERICAN AFFAIRS

NOTE.—The Inter-Agency Committee on Mexican American Affairs was established by the President on June 9, 1967.

- 2000 Mexican American, new focus on opportunity, Inter-Agency Committee on Mexican American Affairs, 1967-68. [1968.] cover title, [32] p. il. narrow 8° † • Item 1067-K  
Y 3. In 8/23: 1/967-68

## INTERIOR DEPARTMENT Washington, DC 20240

NOTE.—Requests to the Interior Department for publications should give the full title and the date of the publication. Do not include Monthly Catalog entry numbers or Superintendent of Documents classification numbers, which should be used only when ordering from the Superintendent of Documents.

- 2001 1968 annual report, Virgin Islands to Secretary of Interior for fiscal year. [1968.] iv+128 p. il. • Paper, 60c. • Item 671  
L.C. card 26-27791 I 35.13/1: 968
- 2002 National security and oil imports, remarks of J. Cordell Moore, Assistant Secretary-Mineral Resources, Department of Interior, to Oklahoma Independent Petroleum Association, Tulsa, Okla., Dec. 2, 1968. 1968. 9 leaves, 4° †  
I 1.68: M 78/10
- Native American arts (series).
- 2003 1. Institute of American Indian Arts. [1968.] 60 p. il. 4° (Indian Arts and Crafts Board.) • Paper, 65c. • Item 603-E  
L.C. card 78-600440 I 1.84/4: 1
- 2004 Permuted title index to water research journals, 1967. [1968.] cover title, [396] p. oblong 8° †  
L.C. card 70-600544 I 1.2: W 29/6/967
- [Saline water] research and development progress reports. (Office of Saline Water.) • Item 604-A-1 I 1.88: (nos.)
- 2005 337. Economics of desalting brackish waters for regional, municipal and industrial water supply in west Texas [with bibliography]; by Ralph M. Parsons Company, Los Angeles, Calif., and Texas Water Development Board, Austin, Tex. Sept. 1967 [published 1968]. [300] p. il. 6 pl. 4° (Contract 14-01-0001-1459.) • Paper, \$2.75.
- 2006 377. Design and economic study of gas turbine powered vapor compression plant for evaporation of seawater; by Struthers Energy Systems, Inc., Warren, Pa., and Pratt & Whitney Aircraft, East Hartford, Conn. [1969.] vii+292 p. il. 17 pl. 4° (Contract 14-01-0001-1442.) • Paper, \$4.00.
- 2007 379. Research on porous glass membranes for reverse osmosis [with list of references]; by F. E. Littman and G. A. Guter, McDonnell Douglas Corporation, Newport Beach, Calif. Dec. 1968. ii+44 p. il. 4° (Contract 14-01-0001-1282.) • Paper, 50c.
- 2008 382. Foam fractionation of aqueous solutions; by J. J. Bikerman, Horizons, Incorporated, Cleveland, Ohio. Jan. 1969. iv+52 p. il. 4° (Contract 14-01-0001-1265.) • Paper, 55c.
- 2009 384. Properties of sea water and solutions containing sodium chloride, potassium chloride, sodium sulfate and magnesium sulfate; by B. M. Fabuss and Alexander Korosi, Monsanto Research Corporation, Everett, Mass. [1968.] [143] p. 4° (Contract 14-01-0001-466.) • Paper, \$1.25.
- 2010 385. Synthesis and evaluation of new membrane candidates for application in reverse osmosis; by Thomas W. Brooks and Carl L. Daffin, Peninsular Chem-Research, Inc., Gainesville, Fla. Jan. 1969. vii+40 p. il. 4° (Contract 14-01-0001-1260.) • Paper, 50c.
- 2011 388. Use of amalgam electrodes to measure activity coefficients of metal salts in multicomponent salt solutions [with list of references]; by James N. Butler, Tyco Laboratories, Inc., Bear Hill, Waltham, Mass. Oct. 1968. x+175 p. il. 4° (Contract 14-01-0001-607.) • Paper, \$1.50.
- 2012 392. Behavior of liquid surfaces during evaporation and condensation [with list of references]; by Kenneth Hickman, Jer Ru Man, Peter J. Harris, and Andrew Davidhazy. Jan. 1969. x+80 p. il. 4° (Grant 14-01-0001-736.) • Paper, \$1.00.

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Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

- [Saline water] research and development progress reports—Continued
- 2013 395. Evaluation of titanium-plated steel in chloride environment [with list of references]; by R. V. Warnock and A. R. Stetson, Solar Division of International Harvester Company, San Diego, Calif. Jan. 1969. ix+68 p. il. 4° (Contract 14-0001-1441.) \* Paper, 70c.
- 2014 Statement by Secretary of Interior Stewart L. Udall before Mine Safety Conference, Department of the Interior, Washington, D.C., Dec. 12, 1968. 1968. 21+[3] leaves, 4° † I 1.68: Ud 1/43
- 2015 Water for peace, [International conference, Washington, D.C., 1967]. [1968.] \* Cloth, \$60.00 per set of 8 volumes. ● Item 603 I 1.2: W 29/5/v.1-8  
L.C. card 72-600235  
v. 1. International Conference on Water for Peace, May 23-31, 1967 [with bibliographies]. vii+800 p. il. 4°  
v. 2. Water supply technology [papers, with bibliographies]. vi+970+[2] p. il. 4°  
v. 3. Water supply technology [papers, with bibliographies]. vi+968+[2] p. il. 4°  
v. 4. Water supply technology [papers, with bibliographies]. vi+1005+[2] p. il. 4°  
v. 5. Organizing for water programs [papers, with bibliographies]. vii+1061+[2] p. il. 4°  
v. 6. Planning and developing water programs [papers, with bibliographies]. vi+1031+[2] p. il. 4°  
v. 7. Planning and developing water programs [papers, with bibliographies]. vi+1004+[2] p. il. 4°  
v. 8. Planning and developing water programs [papers, with bibliographies]. v+827+[3] p. il. 4°
- INTERIOR DEPARTMENT LIBRARY, Interior Dept.  
Washington, DC 20240**
- 2016 Accessions list, 1966-68; compiled by Library staff. June 1968. cover title, [202] p.+[13] leaves, 4° (Departmental Library.) † I 22.8/2: 966-68  
L.C. card 75-200727
- INTERNAL REVENUE SERVICE, Treasury Dept.  
Washington, DC 20224**
- 2017 Looseleaf regulations system: Service 1, Income tax, transmittal 116. Nov. 15, 1968. [26] p. 4° ● Item 961 T 22.19/3: 1/trans.116  
NOTE.—Service 1 consists of pts. 1, 2, 18, and 19 of title 26 of Code of Federal regulations. It is sold on a subscription basis by the Superintendent of Documents, \$16.00 (including basic material and supplements issued irregularly for approximately 3 years); \$4.00 additional for foreign mailing.
- 2018 — Service 5, Procedure and administration, transmittal 44. Oct. 18, 1968. [6] p. 4° ● Item 961 T 22.19/3: 5/trans.44  
NOTE.—Service 5 consists of pts. 152, 301-303 and 601 of title 26 of Code of Federal regulations. It is sold on a subscription basis by the Superintendent of Documents, \$4.50 (including basic material and supplements issued irregularly for approximately 3 years); \$1.00 additional for foreign mailing.
- 2019 Tax guide for U.S. citizens abroad, 1969 edition. [1968.] 30+[1] p. il. (Publication 54 (Revised Oct. 1968).) † ● Item 956-A  
L.C. card 54-61903 T 22.19/2: C 49/969
- 2020 Travel entertainment, and gift expenses. [1968.] 22 p. 4° (Publication 463 (10-68).) \* Paper, 20c. ● Item 961 T 22.19: T 69/2/968
- 2021 Your Federal income tax. 1969 edition for individuals [revised to Oct. 1968]. [1968.] cover title, 160 p. il. 4° (Publication 17.) [Text on p. 2-3 of cover.] \* Paper, 60c. ● Item 964-B T 22.44: 966  
L.C. card 44-40552
- INTERNATIONAL COMMERCE BUREAU, Commerce Dept.  
Washington, DC 20230**
- 2022 Address by E. E. Schnellbacher, Assistant Director, Bureau of International Commerce, Department of Commerce, prepared for delivery before luncheon meeting of Overseas Automotive Club, New York, N.Y., Nov. 14, 1968. [1968.] 4 p. 4° † C 42.18: Sch 5/23

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- 2023 Can we expand our exports enough? Address by E. E. Schnellbacher, Assistant Director, Bureau of International Commerce, Department of Commerce, prepared for delivery at Regional Export Trade Conference at Williamsport, Pa., Dec. 12, 1968. [1968.] 8 p. 4° † C 42.18: Sch 5/24
- Economic trends and their implications for United States, ET (series).  
 \* Paper, \$15.00 a yr., \$6.00 additional for foreign mailing; single copy, 10c. ● Item 231-1
- 2024 68-39. Dahomey. Oct. 10, 1968. 5 p. 4° [Annual.]  
 L.C. card 77-600369
- 2025 68-40. India. Oct. 15, 1968. 11 p. 4° (American Embassy, New Delhi.)  
 [Semiannual.]
- 2026 68-47. Greece. Oct. 29, 1968. 11 p. 4° [Semiannual.]
- 2027 68-49. Angola. Oct. 1968. 7 p. 4° [Annual.]  
 L.C. card 78-600376
- 2028 68-50. Democratic Republic of the Congo. Nov. 1, 1968. 11 p. (American Embassy, Kinshasa.) [Semiannual.]
- 2029 68-51. Metropolitan Portugal. Oct. 31, 1968. 12 p. 4° (American Embassy, Lisbon.) [Semiannual.]
- 2030 68-52. South Africa. Nov. 1, 1968. 8 p. 4° (American Embassy, Pretoria.)  
 [Semiannual.]
- 2031 68-53. Ethiopia. Oct. 20, 1968. 8 p. 4° (American Embassy.) [Semiannual.]
- 2032 68-54. Finland. Nov. 8, 1968. 11 p. 4° (American Embassy, Helsinki.)  
 [Semiannual.]
- 2033 68-56. Austria. Nov. 10, 1968. 10 p. 4° [Semiannual.]
- 2034 68-57. Iran. Nov. 18, 1968. 9 p. 4° (American Embassy, Tehran.) [Semiannual.]
- 2035 68-58. Togo. Nov. 21, 1968. 8 p. 4° (American Embassy, Lome.) [Annual.]  
 L.C. card 78-600368
- 2036 68-59. British Honduras. Nov. 1, 1968. 8 p. 4° (American Consulate, Belize City.) [Annual.]  
 L.C. card 70-600367
- 2037 68-60. Ivory Coast. Nov. 19, 1968. 12 p. 4° (American Embassy, Abidjan.)  
 [Semiannual.]
- 2038 68-61. Kuwait. Nov. 18, 1968. 8 p. 4° (American Embassy, Kuwait.) [Annual.]  
 L.C. card 76-600366
- 2039 68-62. Ghana. Nov. 15, 1968. 6 p. 4° (American Embassy, Ghana.) [Semiannual.]
- 2040 68-63. Tunisia. Nov. 19, 1968. 13 p. 4° (American Embassy, Tunis.)  
 [Semiannual.]
- 2041 68-64. Philippines. Dec. 3, 1968. 11 p. 4° (American Embassy, Manila.)  
 [Semiannual.]
- 2042 68-65. Nicaragua. Dec. 1, 1968. 11 p. 4° (American Embassy, Managua.)  
 [Annual.]  
 L.C. card 77-600377
- 2043 68-66. Argentina. Dec. 8, 1968. 16 p. 11. 4° [Semiannual.]
- 2044 68-67. Norway. Dec. 13, 1968. 8 p. 4° (American Embassy, Oslo.) [Semiannual.]
- 2045 Kennedy Round, special report: Air conditioning and refrigeration equipment. Dec. 1968. 16 p. 4° † Paper, 25c. C 42.29: Ai 7

### INTERSTATE COMMERCE COMMISSION Washington, DC 20423

Carload waybill statistics, 1966. (Bureau of Economics.)

- 2046 State-to-State distribution, traffic and revenue, one percent sample of terminations in 1966: 24, Lumber and wood products; 25, Furniture and fixtures; 26, Pulp, paper, and allied products; 27, Printed matter. Sept. 1968. cover title, iii+59 p. 4° (Statement SS-4, year 1966.) † IC 1.23/12: 966
- 2047 State-to-State distribution, traffic and revenue, one percent sample of terminations in 1966: 28, Chemicals and allied products; 29, Petroleum and coal products; 30, Rubber and miscellaneous plastic products; 31, Leather and leather products. Sept. 1968. cover title, iii+63 p. 4° (Statement SS-5, year 1966.) † IC 1.23/13: 966

### JOINT PUBLICATIONS RESEARCH SERVICE Washington, DC 20443

NOTE.—Titles of JPRS serial reports listed below were issued during the month, but were not cataloged separately. \* (Price upon application).

- 2048-1 East European scientific abstracts: Bio-medical science, nos. 135-139; JPRS 47028, 47105, 47197, 47204, 47207.
- 2048-2 East European scientific abstracts: Chemistry, no. 108; JPRS 47150.
- 2048-3 East European scientific abstracts: Cybernetics, computers, and automation technology, no. 45; JPRS 47195.
- 2048-4 East European scientific abstracts: Earth sciences, no. 74; JPRS 47228.
- 2048-5 East European scientific abstracts: Electronics and electrical engineering, no. 53; JPRS 47206.
- 2048-6 East European scientific abstracts: Engineering and equipment, no. 52; JPRS 47205.

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2048-7	Meteorology and hydrology, USSR, no. 10; JPRS 47160.	
2048-8	Soviet military translations, nos. 494-499; JPRS 47048, 47099, 47174, 47216, 47229, 47237.	2057
2048-9	Translations from Kommunist, nos. 15-16, 1968; JPRS 47141, 47154.	
2048-10	Translations on Africa, nos. 753-760; JPRS 47035, 47060, 47106, 47114, 47135, 47191, 47235, 47246.	2058
2048-11	Translations on Communist China, nos. 35-38; JPRS 47074, 47084, 47112, 47208.	2059
2048-12	Translations on Eastern Europe: Economic and industrial affairs, nos. 62-77; JPRS 47025, 47049, 47061, 47076, 47083, 47104, 47110, 47115, 47125, 47134, 47156, 47177, 47200, 47210, 47225, 47242.	2060
2048-13	Translations on Eastern Europe: Political, sociological, and military affairs, nos. 51-61; JPRS 47024, 47047, 47059, 47085, 47118, 47136, 47159, 47192, 47202, 47227, 47239.	2061
2048-14	Translations on Eastern Europe: Scientific affairs, nos. 26-32; JPRS 47036, 47077, 47116, 47157, 47193, 47215, 47240.	2062
2048-15	Translations on Latin America, nos. 119-130; JPRS 47042, 47068, 47081, 47087, 47111, 47126, 47152, 47158, 47211, 47213, 47236, 47244.	
2048-16	Translations on Mongolia, nos. 180-183; JPRS 47045, 47123, 47233, 47245.	2063
2048-17	Translations on Near East, nos. 310-319; JPRS 47037, 47058, 47086, 47102, 47109, 47137, 47155, 47205, 47214, 47241.	
2048-18	Translations on North Korea, nos. 103-104; JPRS 47053, 47117.	2064
2048-19	Translations on North Vietnam, nos. 474-490; JPRS 47026, 47040, 47056, 47063, 47072, 47092, 47107, 47122, 47153, 47172, 47173, 47179, 47190, 47199, 47219, 47224, 47245.	
2048-20	Translations on south and east Asia, nos. 202-205; JPRS 47027, 47043, 47088, 47201.	2065
2048-21	Translations on Soviet education, no. 110; JPRS 47183.	
2048-22	Translations on Soviet law and social regulations, nos. 36-37; JPRS 47033, 47148.	2066
2048-23	Translations on USSR agriculture, nos. 291, 293-294; JPRS 47069, 47140, 47185.	
2048-24	Translations on USSR communications, no. 109; JPRS 47221.	2067
2048-25	Translations on USSR consumer goods and domestic trade, nos. 290-292; JPRS 47094, 47066, 47218.	2068
2048-26	Translations on USSR fishing industry and marine resources, no. 22; JPRS 47096.	
2048-27	Translations on USSR labor, nos. 285-286; JPRS 47034, 47147, 47184, 47222.	2069
2048-28	Translations on USSR transportation, nos. 243, 245-246; JPRS 47051, 47178, 47193.	
2048-29	Translations on Western Europe, nos. 18-21; JPRS 47103, 47133, 47196, 47234.	2070
2048-30	USSR economy and industry: General information, nos. 344-351; JPRS 47031, 47041, 47065, 47098, 47124, 47130, 47182, 47217.	
2048-31	USSR industrial development: Automotive and tractor industry, nos. 110-114; JPRS 47032, 47067, 47101, 47146, 47194.	2071
2048-32	USSR industrial development: Chemical industry and machinery, nos. 105-106; JPRS 47093, 47139.	
2048-33	USSR industrial development: Construction, construction machinery, and building materials, nos. 192-194; JPRS 47032, 47097, 47220.	2072
2048-34	USSR industrial development: Electric power, fuels and related equipment, nos. 177-179; JPRS 47095, 47138, 47175.	
2048-35	USSR industrial development: Electronics and precision equipment, no. 64; JPRS 47050.	2073
2048-36	USSR industrial development: Metallurgy and minerals, no. 128; JPRS 47100.	
2048-37	USSR industrial development: Metal-working equipment, no. 242; JPRS 47176.	2074
2048-38	USSR international economic relations, nos. 164-166; JPRS 47064, 47149, 47188.	
2048-39	USSR scientific abstracts: Bio-medical science, no. 62; JPRS 47079.	2075
2048-40	USSR scientific abstracts: Engineering and equipment, nos. 82-84; JPRS 47119, 47120, 47121.	
2048-41	USSR scientific abstracts: Physics and mathematics, nos. 178-180; JPRS 47044, 47078, 47129.	2076
2048-42	Vestnik of the USSR Academy of Medical Sciences, no. 11, 1968; JPRS 47212.	
2048-43	Vestnik of USSR Academy of Sciences, v. 38, no. 9; JPRS 47062.	
JPRS (series).		Y 3.J 66: 13/(nos.)
2049	47029. Future of radio astronomy surveyed, USSR: by N. L. Kaydanovskiy, Dec. 9, 1968, cover title, 23 p. ll. 4* [From Priroda, Aug. 1968.] ♦ Paper, \$3.00.	2077
2050	47030. Determining information needs of scientific institutes, USSR [with bibliography]: by D. Ye. Shekhrin, Dec. 9, 1968, cover title, 18 p. 4* [From Nauchno-tehnicheskaya informatsiya, no. 5, 1968.] ♦ Paper, \$3.00.	2078
2051	47038. Chemistry of pesticides, USSR [excerpts, with list of literature]: by N. N. Melnikov, Dec. 9, 1968, cover title, 16 p. 4* ♦ Paper, \$3.00.	2079
2052	47039. Engineering fundamentals of thin-film microelectronics USSR [with bibliography]: by N. K. Ivanov-Yesipovich, Dec. 9, 1968, cover title, a+169 p. ll. 4* ♦ Paper, \$3.00.	2080
2053	47046. Studies in animal poisoning and intoxication, USSR [articles, with bibliographies], Dec. 10, 1968, cover title, a+11 p. ll. 4* [From Farmakologiya i toksikologiya, v. 31, no. 5, Sept.-Oct. 1968.] ♦ Paper, \$3.00.	2081
2054	47054. Current Soviet political and sociological news, USSR [articles], Dec. 11, 1968, cover title, a+44 p. 4* ♦ Paper, \$3.00.	2082
2055	47055. Processing signals with variable pulse repetition frequency, USSR: by S. V. Samsonenko, Dec. 11, 1968, cover title, 20 p. ll. 4* ♦ Paper, \$3.00.	2083
2056	47057. Summaries of papers on large systems [automatic control] conference, USSR, Dec. 11, 1968, cover title, 23 p. 4* ♦ Paper, \$3.00.	2084

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- 2057 47070. Agricultural pests sterilized by gamma-radiation, USSR [with bibliography]; by S. V. Andreyev, et al. Dec. 12, 1968, cover title, 11 p. il. 4° [From Radiobiologiya, no. 5, Sept.-Oct. 1968.]  $\Phi$  Paper, \$3.00.
- 2058 47071. History of Chernomor Underwater Laboratory, USSR; by A. Podrazhanskiy, et al. Dec. 12, 1968, cover title, 8 p. il. 4° [From Tekhnika-molodezhi, Nov. 1968.]  $\Phi$  Paper, \$3.00.
- 2059 47075. Bibliography to near earth and buried antennas, USSR; by G. A. Lavrov et al. Dec. 13, 1968, cover title, a+15 p. 4°  $\Phi$  Paper, \$3.00.
- 2060 47080. Frustrated counter-revolution in Czechoslovakia, USSR; by V. Kasarinov. Dec. 13, 1968, cover title, 8 p. 4° [From Kommunist voorushennykh sil, no. 21, Nov. 1968.]  $\Phi$  Paper, \$3.00.
- 2061 47082. Infrared systems for detection, direction finding and automatic tracking of moving targets USSR [with bibliography]; by L. Z. Kriksunov, et al. Dec. 16, 1968, cover title, a+314 p. il. 4°  $\Phi$  Paper, \$3.00.
- 2062 47089. Cybernetics and regulation theory, USSR [articles, with bibliographies]. Dec. 16, 1968, cover title, a+33 p. 4° [From Doklady Akademii Nauk SSSR, v. 182, nos. 2-5, 1968.]  $\Phi$  Paper, \$3.00.
- 2063 47090. Ten-year program for world ocean studies, USSR; by L. A. Zenkevich, et al. Dec. 16, 1968, cover title, 33 p. 4° [From Okeanologiya, v. 8, no. 5, Sept.-Oct. 1968.]  $\Phi$  Paper, \$3.00.
- 2064 47091. Differential games and computation systems, USSR [articles, with bibliographies]. Dec. 16, 1968, cover title, a+32 p. il. 4° [From Izvestiya Akademii Nauk SSSR, tekhnicheskaya kibernetika, no. 5, 1968.]  $\Phi$  Paper, \$3.00.
- 2065 47108. Signal searching and ground reflection, USSR, Dec. 18, 1968, cover title, a+46 p. 4° [Chapters from 2 Russian language books.]  $\Phi$  Paper, \$3.00.
- 2066 47113. News of literary and political events, USSR [articles]. Dec. 20, 1968, cover title, a+39 p. 4°  $\Phi$  Paper, \$3.00.
- 2067 47127. Report on 3d Soviet Psychologists' Congress, USSR; by L. Sukharebskiy. Dec. 23, 1968, cover title, 18 p. 4° [From Sotsialisticheskiy trud, Oct. 1968.]  $\Phi$  Paper, \$3.00.
- 2068 47128. Adjustment of adaptive systems investigated, USSR [articles, with bibliographies]. Dec. 23, 1968, cover title, a+37 p. il. 4° [From Avtomatika i telemekhanika, no. 9, 1968.]  $\Phi$  Paper, \$3.00.
- 2069 47131. Measuring machine and equipment noise, USSR [with bibliography]; by G. L. Osipov, et al. Dec. 24, 1968, cover title, a+b+166 p. il. 4°  $\Phi$  Paper, \$3.00.
- 2070 47132. Cybernetics and regulation theory, USSR [articles, with bibliographies]. Dec. 24, 1968, cover title, a+15 p. il. 4° [From Doklady Akademii Nauk SSSR, v. 182, no. 6, 1968.]  $\Phi$  Paper, \$3.00.
- 2071 47143. Agriculture reports delivered by Republic Party Secretaries, USSR [articles]. Dec. 27, 1968, cover title, a+118 p. 4° [Errata, cover title+2 leaves, issued also. From various Russian-language newspapers.]  $\Phi$  Paper, \$3.00.
- 2072 47144. Experience with use of electronic computer for processing sociological information, USSR; by A. A. Kostenko et al. Dec. 28, 1968, cover title, 17 p. 4° [From Filosofskie nauki, no. 5, 1968.]  $\Phi$  Paper, \$3.00.
- 2073 47145. Analysis of physiological mechanisms and ways of developing electroanesthesia method, USSR [with bibliography]; by K. A. Ivanov-Murumskiy et al. Dec. 27, 1968, cover title, 7 p. il. 4° [From Mdelirovaniye v biologii i meditsine, no. 3, 1968.]  $\Phi$  Paper, \$3.00.
- 2074 47151. On transition of plane over-driven detonation wave to Chapman-Jouquet mode, USSR; by V. A. Levin. Dec. 27, 1968, cover title, 11 p. 4° [Includes list of footnotes. From Izvestiya AN SSSR, mekhanika zhidkosti i gaz, no. 2, Mar.-Apr. 1968.]  $\Phi$  Paper, \$3.00.
- 2075 47161. 4th all-Union conference on automatic control, USSR; by Ya. Golovanov. Dec. 31, 1968, cover title, 5 leaves, 4° [From Komsomol'skaya pravda, Nov. 28, 1968.]  $\Phi$  Paper, \$3.00.
- 2076 47162. Antiviral chemotherapeutic research conducted, USSR [articles, with bibliography]. Dec. 31, 1968, cover title, a+19 p. il. 4° [From Voprosy virusologii, no. 3, May-June 1968.]  $\Phi$  Paper, \$3.00.
- 2077 47163. Church and state separated in USSR; by V. Kuroyedov. Dec. 31, 1968, cover title, 11 p. 4° [From Nauka i religiya, no. 6, 1968.]  $\Phi$  Paper, \$3.00.
- 2078 47164. USSR electronic landings, takeoffs described, USSR; by O. Buzuluk et al. Dec. 31, 1968, cover title, 3 p. 4° [From Tekhnika i vooruzheniye, no. 8, Aug. 1968.]  $\Phi$  Paper, \$3.00.
- 2079 47165. Supercritical conductivity, heat tube, thermal transformer, USSR; by Ye. Muslin. Dec. 31, 1968, cover title, 4 p. 4° [From Znaniesiya, no. 10, Oct. 1968.]  $\Phi$  Paper, \$3.00.
- 2080 47166. Academician Skryabin feted for contributions to helminthology, USSR. Dec. 31, 1968, cover title, a+14 p. 4° [From Izvestiya Akademii nauk Kazakhskoy SSR, Sept.-Oct. 1968.]  $\Phi$  Paper, \$3.00.
- 2081 47167. Soviet scientific developments, magnetohydrodynamics, aerodynamic furnace invention, USSR. Jan. 2, 1969, cover title, a+4 p. 4° [From Ekonomicheskaya gazeta, Nov. and Dec. 1968.]  $\Phi$  Paper, \$3.00.
- 2082 47168. Worldwide cosmodromas, space launches discussed, USSR. Jan. 2, 1969, cover title, 9 p. 4° [From Moskovskiy komsomolets, no. 32, Oct. 3, 1968.]  $\Phi$  Paper, \$3.00.
- 2083 47169. Work in scientific organizations scored, USSR; by P. Shoshmin, Jan. 2, 1969, cover title, 6 p. 4° [From Ekonomicheskaya gazeta, no. 48, Nov. 1968.]  $\Phi$  Paper, \$3.00.
- 2084 47170. Electronic computer for identifying clouds, USSR; by D. M. Sonechkin. Jan. 2, 1969, cover title, 10 p. 4°  $\Phi$  Paper, \$3.00.

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## JPRS (series)—Continued

- 2085 47171. Supersonic viscous gas flow near stagnation line of sphere and cylinder, USSR [with bibliography]; by B. M. Pavlov. Jan. 2, 1969. cover title, 11 p. il. 4° [From Izv. SSSR, Sib. Otdel., seriya tekhn. nauk, no. 3, Mar. 1967.] ♦ Paper, \$3.00.
- 2086 47180. Three-dimensional supersonic flow over blunt body, USSR [with bibliography]; by V. V. Rusanov. Jan. 8, 1969. cover title, 31 p. il. 4° [From Zhurnal vychislitel'noy matematiki i matematicheskoy fiziki, no. 3, 1968.] ♦ Paper, \$3.00.
- 2087 47181. Uzbek CP official addresses Estonian arts festival, USSR; by Sh. R. Rashidov. Jan. 6, 1969. cover title, 5 leaves, 4° [From Pravda vostoka, Nov. 30, 1968.] ♦ Paper, \$3.00.
- 2088 47186. USSR National Radiation and Organism Conference, USSR; by G. Khadzhidekov. Jan. 6, 1969. cover title, 5 leaves, 4° [From Rentgenologiya i radiologiya, Apr. 1968.] ♦ Paper, \$3.00.
- 2089 47187. Moscow cultural projects jeopardized, USSR; by Yu. Lesokhin, et al. Jan. 6, 1969. cover title, 5 leaves, 4° [From Sovetskaya kul'tura, Nov. 16, 1968.] ♦ Paper, \$3.00.
- 2090 47189. Possible patterns of vestibular reactions in weightlessness, USSR [with bibliography]; by Ye. M. Yuganov, et al. Jan. 6, 1969. cover title, 7 p. 4° [From Zhurnal ushnykh, nosovykh i gorlovykh bolezney, Sept.-Oct. 1968.] ♦ Paper, \$3.00.
- 2091 47209. Nuclear power papers from 7th World Power Conferences, Moscow, Aug. 20-24, 1968 [with bibliographies]. Jan. 8, 1969. cover title, a +89 p. il. 4° ♦ Paper, \$3.00.
- 2092 47223. Systematic-structural approach and specific nature of philosophical knowledge, USSR; by V. S. Tyukhtin. Jan. 9, 1969. cover title, 18 p. 4° [From Voprosy filosofii, 1968.] ♦ Paper, \$3.00.
- 2093 47226. Philosophical problems of forecasting and organizing USSR science [articles, with bibliography]. Jan. 10, 1969. cover title, a +98 p. il. 4° [From Voprosy filosofii, no. 10, 1968.] ♦ Paper, \$3.00.
- 2094 47230. Independence of kolkhoz members discussed, USSR; by L. Ivanov. Jan. 10, 1969. cover title, 19 p. 4° [From Neva, Oct. 1968.] ♦ Paper, \$3.00.
- 2095 47231. Developments in industrial TV and radio, USSR [articles]. Jan. 10, 1969. cover title, a +22 p. il. 4° [From Radio, no. 11, 1968.] ♦ Paper, \$3.00.
- 2096 47232. Determining dimensions of subsolar magnetosphere according to data from terrestrial observations of geomagnetic micropulsations, USSR, [with bibliography]; by V. A. Troitskaya et al. Jan. 10, 1969. cover title, 6 leaves, il. 4° [From Doklady Akademii Nauk SSSR, seriya matematika, fizika, v. 182, no. 5, 1968.] ♦ Paper, \$3.00.
- 2097 47238. Developments in automatic control and neuron sensitivity, USSR [articles, with bibliography]. Jan. 13, 1969. cover title, a +32 p. il. 4° [From Avtomatika i telemekhanika, no. 10, 1968.] ♦ Paper, \$3.00.

## JUSTICE DEPARTMENT Washington, DC 20530

- Opinion of Attorney General [Volume 42, Opinion]. ♦ Paper, \$2.00 a volume, 50c. additional for foreign mailing; single copies vary in price.
- 2098 32. Federal-aid highway act of 1956—power of president to impound funds: Feb. 25, 1967. [1968.] 10 p. ♦ Paper, 16c. ● Item 718 J 1.5/a : 42/32
- 2099 Report of Attorney General to Congress of United States on administration of Foreign agents registration act of 1938, as amended, for calendar year 1967. [1968.] cover title, [1] +216 p. 4° (Report 16-5.) [Erratum, 1 p. oblong 24°, issued also.] ♦ Paper, \$1.75. ● Item 719-C J 1.30 : 967

## LABOR DEPARTMENT Washington, DC 20210

- 2100 Compliance, enforcement and reporting in 1968 under Labor-management reporting and disclosure act; [prepared by Richard I. Johnson]. iii +88 p. 4° (Labor-management Services Administration, Office of Labor-Management and Welfare-Pension Reports.) ♦ Paper, \$1.00. ● Item 762-D-3 L 1.51 : 968
- 2101 Government commitment to occupational training in industry, report of Task Force on Occupational Training in Industry. Aug. 1968. [2] +v +114 p. il. 4° ♦ Paper, \$1.25. ● Item 745 L 1.2 : Oc 1/4
- 2102 Hope for tomorrow. [1968.] cover title, [34] p. il. 4. ([Manpower Administration.]) † ● Item 745 L 1.2 : H 77

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### Manpower/automation research monograph.

- 2103 8. Transferring military experience to civilian jobs, study of selected Air Force veterans. Oct. 1968. v+38 p. il. 4° (Manpower Administration.) [Based on "Examination of transferability of certain military skills and experience to civilian occupations", thesis presented to faculty of Graduate School of Cornell University, by Robert Brooks Richardson, Sept. 1967.] † ● Item 746-H L.C. card 72-000436 L 1.39/3:8

### Manpower evaluation report.

- 2104 8. Influence of MDTA training on earnings; [prepared by Rose G. Rosofsky and Benjamin Goldstein]. Dec. 1968. cover title, v+35 p. (Manpower Administration.) † ● Item 746-F L 1.39/2:8
- 2105 Seminar on manpower policy and program: Rural manpower policy; by Varden Fuller. [Dec. 1968.] [1]+30 p. (Manpower Administration.) [Cover, Forgotten things, woodcut by Grace Albee, courtesy of National Gallery of Art, Washington, D.C. Text on p. 2-3 of cover.] † ● Item 745 L.C. card 72-000444 L 1.39/8: R 88

### LABOR STANDARDS BUREAU, Labor Dept. Washington, DC 20210

- 2106 Life saver cards: Oxygen is dangerous [1968.] [2] p. 48° ([LS-447.]) [Cardboard, issued in wallet-size form.] \* Paper, \$1.00 per 100; single copy 5c. L 16.2: O x 9

### LABOR STATISTICS BUREAU, Labor Dept. Washington, DC 20210

#### BLS report.

- 2107 343. Labor law and practice in Dominican Republic [with selected bibliography; by Gustav A. Sallas]. 1968. vi+39 p. il. 4° \* Paper, 50c. ● Item 768-G L.C. card 70-000375 L 2.71: 343

#### BLS staff paper (series).

- 2108 1. Issues in financing old-age and survivors insurance; by Dorothy S. Projector. [1968.] iii+17 p. † ● Item 768-J L 2.71/5: 1

#### Bulletins. ● Item 768 L 2.3: (nos.)

- 2109 1575-84. Area wage survey, Akron, Ohio, metropolitan area, July 1968. Nov. 1968. iii+22 p. oblong 8° \* Paper, 35c. L.C. card L 66-154
- 2110 1575-85. Area wage survey: Norfolk-Portsmouth and Newport News-Hampton, Va., metropolitan area, June 1968. Nov. 1968. iii+19 p. oblong 8° \* Paper, 35c. L.C. card L 66-160
- 2111 1602. Industry wage survey, basic iron and steel, Sept. 1967. Oct. 1968. iv+30+[2] p. il. 4° \* Paper, 35c. L.C. card L 68-19
- 2112 1607. Wage chronology: Bethlehem Atlantic Shipyards, 1941-68. iv+24 p. 4° \* Paper, 35c. L.C. card L 68-82
- 2113 1625-1. Area wage survey: Utica-Rome, N.Y., metropolitan area, July, 1968. Nov. 1968. iii+23 p. oblong 8° \* Paper, 35c. L.C. card 70-600406
- 2114 1625-2. Area wage survey: Rochester, N.Y., metropolitan area, July 1968. Nov. 1968. iii+23 p. oblong 8° \* Paper, 35c. L.C. card 74-600407
- 2115 1625-3. Area wage survey: Binghamton, N.Y., July 1968. Nov. 1968. iii+22 p. oblong 8° \* Paper, 35c. L.C. card 77-600406
- 2116 1625-4. Area wage survey: Manchester, N.H., metropolitan area, July 1968. Nov. 1968. iii+24 p. oblong 8° \* Paper, 35c. L.C. card L 66-30
- 2117 1625-6. Area wage survey: Boise City, Idaho, metropolitan area, July 1968. Nov. 1968. iii+23 p. oblong 8° \* Paper, 35c. L.C. card L 66-37
- 2118 1625-7. Area wage survey: Green Bay, Wis., metropolitan area, July 1968. Nov. 1968. iii+24 oblong 8° \* Paper, 35c. L.C. card L 66-57
- 2119 1625-10. Area wage survey: Tampa-St. Petersburg, Fla., metropolitan area, Aug. 1968. Dec. 1968. iii+16 p. oblong 8° \* Paper, 35c. L.C. card 78-600353
- 2120 1625-14. Area wage survey: Chattanooga, Tenn.-Ga., metropolitan area, Sept. 1968. Dec. 1968. iii+26 p. oblong 8° \* Paper, 35c. L.C. card L 66-41

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- 2121 Bureau of Labor Statistics catalog of publications, periodicals, bulletins, reports and releases, Jan.-June 1968. [1968.] cover title, ii+52 p. 4° †  
 ● Item 768-E  
 L.C. card L 48-22 L 2.34: 968/1  
 Monthly labor review, reprints. † L 2.6/a: (nos.)
- 2122 2498. Two articles about recent developments in Soviet economy; [by Edmund Nash]. [1968.] p. 597-602, 772-773 ll. 4° [From June 1968 issue.] 2132
- 2123 2590. Wage and benefit developments in manufacturing; [by] Leon Bornstein. [1968.] p. 40-49 p. ll. 4° [From Monthly labor review, Nov. 1968.] 2133
- 2124 2591. Upturn in Federal blue-collar jobs, emergency needs of Department of Defense reverse steady decline in blue-collar employment; [by] Arthur J. Gartaganis. [1968.] p. 24-31, ll. 4° [From Nov. 1968 issue.] 2134

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- 2125 American Revolution, selected reading list. 1968. iv+[1]+38 p. 4° \* Paper, 50c. ● Item 785-A  
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- 2126 John Lansing Callan [and] John Crittenden Watson, register of their papers in Library of Congress. 1968. [3] p.+8 leaves, 4° (Naval Historical Foundation Collection; Reference Department, Manuscript Division.) † Paper, Library of Congress, Manuscript Division, Washington, DC 20540  
 L.C. card 68-67221 LC 4.2: C 13 2137
- 2127 National union catalog of manuscript collections 1967, index 1967; compiled by Library of Congress from reports provided by American repositories with assistance from Council on Library Resources, Inc. 1968. xxv+[1]+525 p. 4° (Library of Congress catalogs.) † Cloth, \$15.00, Card Division, Library of Congress, Bldg. 159, Navy Yard Annex, Washington, DC 20541  
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## MARINE CORPS (Navy), Defense Dept. Washington, DC 20350

- Fleet Marine Force manual FMFM (series).
- 2128 4-6. Air movement of Fleet Marine Force units [with list of references]. [6]+vii +231 p. ll. 4° [Issued with perforations. Supersedes FMFM 4-6, Air movement of Fleet Marine Force units, Apr. 6, 1966.] \* Paper, \$1.75.  
 ● Item 384 D 214.9/4: 4-6/2 2141

## MARITIME ADMINISTRATION, Commerce Dept. Washington, DC 20548

- MA SP (series).
- 2129 68-9. Key that unlocks the past and the future, by James W. Gulick, acting Maritime Administrator, Department of Commerce, remarks at dedication of new U.S. Merchant Marine Academy Library, Kings Point, N.Y., Dec. 12, 1968. 1968. 3 p. 4° † C \$9.210/2: 68/8 2142

## MEDICINE AND SURGERY BUREAU (Navy), Defense Dept. Washington, DC 20350

- Naval Aerospace Medical Institute: NAMI (series). (Naval Aerospace Medical Center, Pensacola, Fla.) † 206.18: (nos.)
- 2130 1025. Effect of blood pH and CO<sub>2</sub> tension on performance of heart-lung preparation [with list of references; by] N. S. Nejad and Eric Ogden. Nov. 13, 1967. [1]+ii+13+[2] p. ll. 4° ([Project] MR 011.01.2.) [Joint report with National Aeronautics and Space Administration.] 2147
- 2131 1026. Cardiac output and regional blood flow in conscious rats exposed to acute hypoxia [with list of references; by] N. S. Nejad, Thomas N. East, and Eric Ogden. Nov. 15, 1967. [1]+ii+14+[2] p. ll. 4° ([Project] MR 011.01.3.) [Joint report with National Aeronautics and Space Administration.] 2148

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- 2137 Mineral industry of Chile; [by Lester R. Brown, jr.]. [1968.] [2]+11 p. [Preprint from Minerals yearbook, 1967.] \* Paper, 10c.  
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- 2139 Mineral industry of Colorado; [by Carl L. Bienewski and William C. Henkes]. [1968.] [2]+34 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 20c.  
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- 2141 Mineral industry of France; [by L. Nahai]. [1968.] [2]+31 p. [Preprint from Minerals yearbook, 1967.] \* Paper, 20c. I 28.37/a 2: F 844/967
- 2142 Mineral industry of Idaho; [by Fred V. Carrillo, Ronald P. Collins, and Norman S. Petersen]. [1968.] [2]+15 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 15c.  
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- 2147 Mineral industry of Italy; [by F. L. Klinger]. [1968.] [2]+21 p. [Preprint from Minerals yearbook, 1967.] \* Paper, 15c. I 28.37/a 2: It 1/967
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- 2150 Mineral industry of Louisiana; [by Owen W. Jones and Leo W. Hough]. [1968.] [2]+21 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 15c. I 28.37/a 2: L 93/967
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- 2154 Mineral industry of Montana; [by Fred V. Carrillo, Ronald P. Collins, and William N. Hale]. [1968.] [2]+20 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 15c. I 28.37/a 2: M 76/967
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- 2164 Mineral industry of Utah; [by Douglas H. Hileman and William C. Henkes]. [1968.] [2]+22 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 15c. I 28.37/a 2: Ut 1/967
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- 2166 Mineral industry of Washington; [by Ronald P. Collins and William N. Hale]. [1968.] [2]+14 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 10c. I 28.37/a 2: W 27/967
- 2167 Mineral industry of Wisconsin; [by Keith S. Olson]. [1968.] [2]+14 p. il. [Prepaid from Minerals yearbook, 1967.] \* Paper, 10c. I 28.37/a 2: W 75/967

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- 2169 Petroleum refineries in United States and Puerto Rico, Jan. 1, 1968; [prepared by James M. Diehl]. Aug. 16, 1968. 15 p. il. 4° (Mineral industry surveys; Petroleum refineries, annual.) † Mines Bureau, Pittsburgh, PA 15213 I 28.17/2: 968
- Report of investigations. • Item 637-A I 28.23: (nos.)
- 2170 7197. Storage stability of gasoline, oven test for prediction of gasoline storage stability [with list of references]; by Frank G. Schwartz, Charles S. Allbright, and Cecil C. Ward. [Dec. 1968.] [3]+28 p. il. 4° [Based on work done in cooperation with Research Division of Army Material Command.] † Mines Bureau, Pittsburgh, PA 15213
- 2171 7204. Composition and characteristics of municipal incinerator residues [with list of references]; by C. B. Kananan [and others]. [Dec. 1968.] [3]+20 p. il. 4° † Mines Bureau, Pittsburgh, PA 15213
- 2172 7205. Evaluation of phosphate fines from southeastern Idaho [with list of references]; by J. W. Town and P. E. Sanker. [Dec. 1968.] [3]+9 p. il. 4° † Mines Bureau, Pittsburgh, PA 15213
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- 2175 7208. Explosibility of miscellaneous dusts; by John Nagy, Austin R. Cooper, and Henry G. Dorsett, jr. [Dec. 1968.] [3]+31 p. il. 4° † Mines Bureau, Pittsburgh, PA 15213
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- 2179 7215. Horizontal zinc retorts, by M. E. Tyrrell and K. L. Liles; with appendix on statistical sampling plan for zinc retort research, by F. Reid Creech. [Jan. 1969.] [2]+1v+88 p. il. 4° † Mines Bureau, Pittsburgh, PA 15213

## MISSISSIPPI RIVER COMMISSION (Army), Defense Dept. Vicksburg, MS 39180

- 2180 Navigation maps of Gulf Intracoastal Waterway, New Orleans, La. to Port Arthur, Tex., including Morgan City, Port Allen Route, Houma Navigational Canal and Barataria Bay Waterway, Mississippi River-Gulf Outlet, New Orleans, La. to Gulf of Mexico, Atchafalaya and Calcasieu Rivers and other outlets to the Gulf. 13th edition. 1968. cover title, [4]+19 p. il. 59 maps. oblong f° [Text on p. 2 of cover.] † Paper, \$2.00, Army Engineer District, Vicksburg, Corps of Engineers, P.O. Box 60, Vicksburg, MS 39180  
L.C. card MAP 54-802 D 103.307: G 93/968

## NARCOTICS AND DANGEROUS DRUGS BUREAU, Justice Dept. Washington, DC 20530

NOTE.—The Narcotics and Dangerous Drugs Bureau was transferred from the Treasury Department to the Justice Department by Reorganization Plan 1 of 1968, effective Apr. 8, 1968.

- 2181 Handbook of Federal narcotic and dangerous drug laws; prepared by Michael R. Sonnenreich, Robert L. Bogomolny [and] Robert J. Graham. Jan. 1969. xvi+89 p. \* Paper, 50c. • Item 968-A J 24.8: N 16  
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- 2183 1134. Experiments on visual acuity and visibility of markings on ground in long-duration earth orbital space flight; by S. Q. Duntley [and others]. Nov. 1968. cover title, [232] p. il. 4° [Prepared under contract NAS 9-5095 by University of California, San Diego, Calif. Issued by originator as report SIO Ref. 68-6.] † Paper, \$3.00.
- 2184 1157. Study, fabrication and testing of foil-bearing rotor support system [with list of references]; by L. Licht and A. Eshel. Nov. 1968. cover title, xxiii+211 p. il. 4° [Prepared under contract NASw-1456 by Ampex Corporation, Redwood City, Calif. Issued by originator as report RR 68-2.] † Paper, \$3.00.
- 2185 1178. Some equilibrium and free vibration problems associated with centrifugally stabilized disk and shell structures [with list of references]; by Walter Eversman. Dec. 1968. cover title, xiii+226 p. il. 4° [Prepared under grant NGR 17-003-004 by Wichita State University, Wichita, Kans.] † Paper, \$3.00.
- 2186 1189. Superconduction thin films, by R. A. Kamper, L. O. Mullen, and D. N. Sullivan. Sept. 1968. Errata. [Nov. 27, 1968.] 1 p. 4° †
- 2187 1199. Laser doppler velocity instrument [with lists of references]; by E. Rolfe [and others]. Dec. 1968. cover title, [326] p. il. 4° [Prepared under contract NAS 8-20413 by Raytheon Company, Sudbury, Mass. Issued by originator as report R67-4450.] † Paper, \$3.00.
- 2188 1205(4). Compendium of human responses to aerospace environment: v. 4. Conversion tables, alphabetic index; [edited by Emanuel M. Roth]. Nov. 1965. iv+[18]+166 p. il. 4° [Prepared under contract NASr-115 by Lovelace Foundation for Medical Education and Research, Albuquerque, N. Mex.] † Paper, \$3.00.
- 2189 1206. Preliminary evaluation test of Langley cardiovascular conditioning suit concept [with list of references]; by W. V. Blockley and S. L. Friedlander. Dec. 1968. cover title, vi+63 p. il. 4° [Prepared under contract NAS 1-6004 by Webb Associates, Malibu, Calif.] † Paper, \$3.00.
- 2190 1207. Comparative evaluation of ablating materials in arc plasma jets [with list of references]; by Nevin K. Hlester and Carroll F. Clark. Dec. 1968. cover title, xiv+185 p. il. 4° [Prepared under contract NASr-49(15) by Stanford Research Institute, Menlo Park, Calif.] † Paper, \$3.00.
- 2191 1208. Synthesis methods for manual aerospace control systems with applications to SST design [with list of references]; by Walter W. Wierwille and James R. Knight. Dec. 1968. cover title, xiii+130 p. il. 4° [Prepared under contract NAS 1-7141 by Cornell Aeronautical Laboratory, Inc., Buffalo, N.Y. Issued by originator as CAL report IM-2429-B-1.] † Paper, \$3.00.
- 2192 1212. Small perturbation dynamics of neuromuscular system in tracking tasks [with list of references]; by Raymond E. Magdaleno, Duane T. McKuer, and George P. Moore. Dec. 1968. cover title, xvii+119 p. il. 4° [Prepared under contract NAS 2-2824 by Systems Technology, Inc., Hawthorne, Calif. Issued by originator as Technical report 154-1.] † Paper, \$3.00.
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- 2195 1216. High-performance light-weight electrodes for hydrogen-oxygen fuel cells [with list of references]; by D. Gershsberg [and others]. cover title, xv+175 p. il. 4° [Prepared under contract NAS 3-8524 by American Cyanamid Company, Stamford, Conn.] † Paper, \$3.00.
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- 2197 1218. Numerical solution for minimum induced drag, and corresponding loading of nonplanar wings [with list of references]; by J. L. Lundry. Nov. 1968. cover title, iii+36 p. il. 4° [Prepared under contract NAS 1-7484 by McDonnell Douglas Corporation, Long Beach, Calif. Issued by originator as report DA C-66900.] † Paper, \$3.00.

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- 2199 1223. Rapid (explosive) decompression emergencies in pressure-suited subjects [with list of references]; by Emanuel M. Roth, Nov. 1968, cover title, v+125 p. il. 4° [Prepared under contract NASr-115 by Lovelace Foundation for Medical Education and Research, Albuquerque, N. Mex.] ♦ Paper, \$3.00.
- 2200 1228. Research and development of single gun color CRT, phase 1, final report [with list of references]; by Thomas E. Sisneros, Paul A. Faeth, and Joseph A. Davis, Dec. 1968, cover title, iv+30+[41] p. il. 4° [Prepared under contract NAS 12-534 by ITT Industrial Laboratories, Fort Wayne, Ind.] ♦ Paper, \$3.00.
- 2201 1239. Peripheral vision displays: Phase II report [with bibliography]; by Leroy L. Vallerie, Dec. 1968, cover title, viii+43 p. il. 4° [Prepared under contract NAS 12-88 by Dunlap and Associates, Inc., Darien, Conn. Issued by originator as report BSD-68-643.] ♦ Paper, \$3.00.
- 2202 1245. Flow in 2-dimensional channel with rectangular cavity [with list of references]; by Unmeel B. Mehta and Zalman Lavan, Jan. 1969, cover title, xlii+79 p. il. 4° [Prepared under grants NGR 14-004-028 and N6G 694 by Illinois Institute of Technology, Chicago, Ill.] ♦ Paper, \$3.00.
- 2203 1247. Variable mesh methods for differential equations [with list of references]; by R. Van Wyk, Nov. 1968, cover title, v+35 p. il. 4° [Prepared under contract NAS 7-470 by North American Rockwell Corporation, Canoga Park, Calif. Issued by originator as report R-7491.] ♦ Paper, \$3.00.
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- 2205 1254. Experimental investigation of advanced concepts to increase turbine blade loading: 3, Performance evaluation of tandem rotor blade [with list of references]; by H. G. Lueders, cover title, vii+36 p. il. 4° [Prepared under contract NAS 3-7902 by Allison Division, General Motors, Indianapolis, Ind. Originally issued as Allison Division, General Motors EDR 4909, v. 3, July 1968.] ♦ Paper, \$3.00.
- 2206 1255. Investigation of suitability of white rats for sub-orbital studies of behavior in gravity field [with bibliography]; by A. B. Broderson and K. O. Lange, Dec. 1968, cover title, ix+94 p. il. 4° [Prepared under grant N6G-456 by University of Kentucky, Lexington, Ky.] ♦ Paper, \$3.00.
- 2207 1256. Performance comparisons of high Mach number compressor rotor blading [with list of references]; by J. P. Gostelow, K. W. Krabacher, and L. H. Smith, jr. Dec. 1968, cover title, v+77 p. il. 4° ♦ Paper, \$3.00.
- 2208 1258. Human visual sampling processes, simulation validation study [with list of references]; by John W. Senders, Jaime R. Carbonell, and Jane L. Ward, Jan. 1969, cover title, viii+103 p. il. 4° [Prepared under contract NAS 1-5059 by Bolt Beranek and Newman, Inc., Cambridge, Mass. Issued by originator as report 16S1.] ♦ Paper, \$3.00.
- 2209 1261. Effects of practice and work load on performance of code transformation task (COTRAN) [with list of references]; by Earl A. Alluisi and Ben B. Morgan, jr. Dec. 1968, cover title, xi+64 p. il. 4° [Prepared under grant NGR-18-002-008 by University of Louisville, Louisville, Ky.] ♦ Paper, \$3.00.
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- 2210 189. Progress of NASA research relating to noise alleviation of large subsonic jet aircraft, conference held at Langley Research Center, Hampton, Va. Oct. 8-10, 1968 [with lists of references]. 1968. viii+682 p. il. 4° ♦ Paper, \$3.00.
- 2211 5048. Applications of systems analysis models, survey [with bibliographies]. 1968. v+69 p. il. 4° (Technology Utilization Division, Office of Technology Utilization.) [Written under contract by ABT Associates Inc., Cambridge, Mass.] ♦ Paper, 50c. ● Item 830-1 L.C. card 78-600006
- 2212 5052. Joining ceramics and graphite to other materials, report [with bibliographies]; by H. E. Pattee, R. M. Evans, and R. E. Monroe. 1968. v+84 p. il. 4° ([Technology Utilization], Technology Utilization Division, Office of Technology Utilization.) [Prepared under contract for NASA by Battelle Memorial Institute.] ♦ Paper, \$1.00. ● Item 830-1 L.C. card 68-61513
- 2213 5924(01). Tools, fixtures, and test equipment for flat conductor cables, compilation of NASA tech briefs. Nov. 1968. iv+20 p. il. 4° ([Technology Utilization], Technology Utilization Division, Office of Technology Utilization.) ♦ Paper, \$1.00. L.C. card 75-600363

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- 2215 D-1354. Experimental and analytical investigation of natural frequencies and mode shapes of four-stage solid-propellant rocket vehicles, by Sumner A. Leadbetter [and others], Aug. 1962, Errata. [Nov. 25, 1968.] [4] p. il 4° †
- 2216 D-2550. Application of generalized Newtonian theory to 3-dimensional sharp-nose shock-detached bodies at Mach 6 for angles of attack up to 25° by George C. Ashby, jr., and Theodore J. Goldberg, Jan. 1965, Errata. [Nov. 27, 1968.] 1 p. 4° †
- 2217 D-3889. Stagnation-point boundary layer with suction and injection in equilibrium dissociating air [with list of references]; by Kenneth C. Weston. Dec. 1968. cover title, v+83 p. il 4° [Corrected copy.] ♦ Paper, \$3.00.
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- 2260 D-4965. Influence of high-turbine-inlet-temperature engines in methane-fueled SST when takeoff jet noise limits are considered [with list of references]; by Robert W. Koenig and Gerald A. Kraft. Dec. 1968. cover title, iii+56 p. il. 4°  $\Phi$  Paper, \$3.00.

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- 2271 Petitions for patent waivers [findings of fact and recommendations of NASA Inventions and Contributions Board], change 4. Dec. 1968. [140] p. 4° (NHB 5500.1A) [Issued in looseleaf form.] \* Paper, \$7.00 (including basic manual and supplementary material for an indefinite period); \$2.00 additional for foreign mailing. • Item 830-F  
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- 2273 List of slides. [1969.] [2]+8 p. narrow 8° (National Archives publication 69-7.)  $\dagger$  • Item 569 GS 4.2: SI 3/969
- National Archives microfilm publications: Pamphlet accompanying micro-copy. (National Archives.)  $\dagger$  GS 4.20: (nos.)
- 2274 527. Records of Department of State relating to internal affairs of Italy, 1910-29; [prepared by Ernestine S. Cognasso]. 1968. cover title, 16 p.
- 2275 665. Returns from Regular Army infantry regiments, June 1821-Dec. 1916; [prepared by Violet M. Alexander, Randall S. Roots, and Malzie H. Johnson]. 1968. cover title, 20 p.
- 2276 671. Records of Department of State relating to political relations between Costa Rica and other states, 1910-1929; [prepared by Frank S. Soriano]. 1968. cover title, 5 p.
- 2277 702. Letters sent by Department of Justice to Executive Officers and Members of Congress, 1871-1904; [prepared by Norman D. Moore]. 1968. cover title, 4 p.
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- 2279 709-710. Records of Department of State relating to political relations between United States and Austria-Hungary and Hungary, 1921-29, and between Austria-Hungary and Hungary and other states, 1920-29; [prepared by Frank S. Soriano]. 1968. 11+11 p.
- 2280 727. Returns from Regular Army artillery regiments, June 1821-Jan. 1901; [prepared by Violet M. Alexander and Maizie H. Johnson]. 1968. cover title, 15 p.
- 2281 735. Circular letters of Secretary of Treasury ("T" Series), 1789-1878; [prepared by Claudine J. Weiher]. 1968. cover title, 3 p.

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### Building science series.

- 2282 16. Techniques for survey and evaluation of live floor loads and fire loads in modern office buildings [with list of selected references; by] J. O. Brylson and D. Gross. Dec. 1967 [1968]. 11+30 p. il. 4" (Building Research Division, Institute for Applied Technology.) \* Paper, 40c. ● Item 241-A  
C 13.29/2:16

Federal information processing standards publication. FIPS pub. \* Paper, \$12.00 (including all new FIPS publications and supplements for an indefinite period), \$3.00 additional for foreign mailing; single copies vary in price.

- 2283 O. General description of Federal information processing standards register. Nov. 1, 1968. cover title. 4 p. 4" [Text on p. 2 of cover. Issued in looseleaf form.] \* Paper, 20c. ● Item 248-D C 13.52:0
- 2284 Measurement users bulletin no. 3, supplement to NBS special publication 250, 1968 edition. Dec. 1968. [16] p. 4" † ● Item 247  
C 13.10:250/3/supp.-2

### National standard reference data series NSRDS-NBS.

- 2285 24. Theoretical mean activity coefficients of strong electrolytes aqueous solutions from 0° to 100°C. [with list of references; by] Walter J. Hamer. Dec. 1968. v+271 p. 4" [Prepared in part under sponsorship of National Aeronautics and Space Administration, contract R-09-022-029.] \* Cloth \$4.25. ● Item 248-B C 13.48:24

### Special publications. ● Item 247

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- 2286 304. Modernised metric system, international system of units (SI), and its relationship to U.S. customary units [with list of references, chart]. 1968. 29x45 in. [Supersedes Miscellaneous publication 232.] \* Paper, 50c.
- 2287 307. Wolf-Rayet stars [with list of references], proceedings of symposium held at Joint Institute for Laboratory Astrophysics, University of Colorado, Boulder, Colo., June 10-14, 1968, held under joint sponsorship of American Astronomical Society, Harvard College Observatory, Joint Institute for Laboratory Astrophysics, Smithsonian Astrophysical Observatory; edited by Katharine B. Gebbie and Richard N. Thomas. Dec. 1968. x+277 p. il. [Partially supported by National Science Foundation.] \* Cloth, \$3.00.  
L.C. card 68-62108
- 2288 308. See below, 1968 technical highlights of National Bureau of Standards.
- 2289 309. Computer literature bibliography, v. 2, 1964-67; [by] W. W. Youden. Dec. 1968. [1]+iv+381+[3] p. 4" [To accompany NBS miscellaneous publication 266.] \* Cloth, \$5.00.  
L.C. card 68-62478

Superconducting devices, literature survey issued quarterly, publications and reports pertaining to superconducting devices and to theory and experiment related to superconducting devices; compiled by William S. Goree, Edgar A. Edelsack. (Cryogenic Data Center, Institute for Basic Standards.) † Paper, \$15.00 a yr.; single copy, \$5.00.

- 2290 68-1. Mar. 1967-Mar. 1968. [1968.] [31] p. 4" † C 13.37/5:68-1
- 2291 Technical highlights fiscal year 1968: Center for Radiation Research. [1968.] [11] p. il. † C 13.1/2:968
- 2292 — Institute for Applied Technology. [1968.] [24] p. il. † C 13.1/3:968
- 2293 — Institute for Basic Standards. [1968.] [40] p. il. † C 13.1/4:968
- 2294 — Institute for Materials Research. [1968.] [44] p. il. † C 13.1/5:968

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- 2295 1968 technical highlights of National Bureau of Standards, Institute for Basic Standards, Institute for Applied Technology, Institute for Materials Research, Center for Radiation Research, annual report, fiscal year 1968. Nov. 1968. v+211 p. il. (Special publication 308.) \* Paper, \$1.00 • Item 238 & 247 L.C. card 6-23979 C 13.1: 968
- Technical notes. • Item 249-A C 13.46: (nos.)
- 2296 459. Separation and Purification Section: Summary of activities, July 1967-June 1968 [with list of references]; edited by David H. Freeman. Dec. 1968. xi+45 p. il. 4° (Analytical Chemistry Division, Institute for Materials Research.) \* Paper, 60c. 2310
- 2297 472. Methods of measurement for semiconductor materials, process control, and devices, quarterly report, July 1-Sept. 30, 1968; edited by W. Murray Bullis. Dec. 1968. iv+42 p. il. 4° (Electronic Technology Division, Institute for Applied Technology.) [Jointly supported by Defense Atomic Support Agency, U.S. Naval Ammunition Depot and National Aeronautics and Space Administration.] \* Paper, 50c. 2311

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- 2298 Medical assistance financed under public assistance titles of Social security act, Feb. 1968. [1968.] 6+[25] p. 4° (NCSS report B-1.) [Issued with perforations.] † FS 17.616: 968 2312
- 2299 Money payments to recipients of special types of public assistance, Oct. 1967. [1968.] 4+[12] p. 4° (NCSS report D-4.) † L.C. card 74-000545 FS 17.627: 967 2313
- 2300 OAA and AFDC, cost standards for basic needs and percent of such standards met for specified types of cases, Apr. 1968. [1968.] 2+[7] p. il. 4° (NCSS report D-2.) [Issued with perforations.] † FS 17.625: 968 2314
- 2301 Progress report on staff development for fiscal year 1967. [1968.] [24] p. 4° (NCSS report E-3.) [Issued with perforations.] † FS 17.630: 967 2315
- 2302 Public assistance, annual statistical data, calendar year 1967. [1968.] [2] +21 p. 4° (NCSS report A-7.) [Data published for previous years in Annual statistical supplement to Welfare in review and Social security bulletin. Issued with perforations.] † FS 17.615: 967 2316
- 2303 Public assistance, vendor payments for medical care by type of service, calendar year 1967. [1968.] [10] p. oblong 8° (NCSS report B-2.) [Issued with perforations.] † FS 17.617: 967 2317
- 2304 Public welfare personnel, annual statistical data, fiscal year 1967. [1968.] [16] p. 4° (NCSS report E-2.) [Issued with perforations.] † FS 17.629: 967 2318
- 2305 Public welfare personnel, fiscal year 1966. May 1968. [1] +ii+13+[12] p. 4° [Issued with perforations.] † FS 17.629: 966 2319
- 2306 Reasons for opening and closing public assistance cases, July-Dec. 1967. [1968.] [2] p. 10 tab. 4° (NCSS report A-5.) [Issued with perforations.] † FS 17.613: 967 2320
- 2307 Statistical report on social services, Form FS-2069, quarter ended Sept. 30, 1967. [1968.] [16] p. 4° (NCSS report E-1.) [Issued with perforations.] † FS 17.628: 967 2321

## NATIONAL INSTITUTES OF HEALTH, Health, Education, and Welfare Dept., Bethesda, MD 20614

- 2308 Allied health professions program, traineeship grants for advanced training. [Revised Nov. 1968.] [1968.] [3]+16 p. (Bureau of Health Manpower.) [Text on p. 2 of cover.] † • Item 507 FS 2.22: G 76/4

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## NATIONAL LABOR RELATIONS BOARD Washington, DC 20570

- 2309 How now, National Labor Relations Board? remarks of Sam Zagoria, member, National Labor Relations Board to Labor Section of State Bar of Georgia at its Mid-Winter meeting, Atlanta, Ga., Dec. 13, 1968. [1968.] [1]+6+[1] p. 4° (R-1129.) † LR 1.7: Z 1/20
- 2310 New and novel remedies for unfair labor practices [address], by John H. Fanning, member, National Labor Relations Board, before fifth annual Labor Relations Institute, sponsored by Atlanta Lawyers Foundation, Inc. and Federal Bar Association, Atlanta Chapter, Atlanta, Ga., Nov. 21, 1968. 1968. [1]+49 p. 4° (R-1127.) [Correction sheet, 1 p. 4°, was issued also.] † LR 1.7: F 21/20
- 2311 "To protect rights of the public . . ." National Labor Relations Board provides services for working men & women, employers, & unions (large & small). [1968.] [8] p. il. narrow 8° † • Item 827 LR 1.2: P 96

## NATIONAL MUSEUM, Smithsonian Institution Washington, DC 20560

- Bulletins. • Item 919 SI 3.3: (nos.)
- 2312 276. Revision of genus *Malacosoma* Hübner in North America (Lepidoptera: Laslocampidae) systematics, biology, immatures, and parasites [with list of literature cited; by] Frederick W. Stehr and Edwin F. Cook. 1968. vi + 321 p. il. ([Museum of Natural History.]) [Two illustrations are colored.] † L.C. card 75-600371
- 2313 279. Larval taxonomy of Troginae in North America with notes on biologies and life histories (Coleoptera: Scarabaeidae) [with list of literature cited; by] Charles W. Baker. 1968. v + 79 p. il. ([Museum of Natural History.]) • Paper, 65c. L.C. card 71-600370
- Proceedings of National Museum.
- 2314 3667. Benthic polychaetes from Puget Sound, Washington, with remarks on four other species [with list of literature cited]; by Karl Bande and Katharine D. Hobson. 1968. v. 125, cover title, 53 p. il. † • Item 922 SI 3.6: 125/3667
- Smithsonian contributions to anthropology.
- 2315 v. 10. Native polity of Ponape [with list of literature cited; by] Saul H. Risenberg. 1968. viii + [1] + 115 p. 12 pl. 4° • Cloth, \$4.25. • Item 921-A L.C. card 68-29128 SI 3.11: 10

## NATIONAL PARK SERVICE, Interior Dept. Washington, DC 20242

- 2316 Areas administered by National Park Service and related properties as of Jan. 1, 1968. [1968.] 127 p. il. oblong 32° [Title on cover is: National parks & landmarks.] • Paper, 55c. • Item 646-B I 29.66: 968 L.C. card 49-45754
- 2317 Fort Larned National Historic Site, Kans. [1968.] [2] p. il. 4° folded into narrow 24° size. † • Item 650 I 29.21: F 77 la 3/968
- Historic American Buildings Survey selections.
- 2318 3. Georgetown architecture, waterfront, northwest Washington, District of Columbia. 1968. iii + 297 p. il. 4° [Issued jointly by Commission of Fine Arts and Historic American Buildings Survey, Department of Interior, National Park Service, Office of Archeology and Historic Preservation.] † • Item 648-B I 29.74: G 29/3
- 2319 John Muir National Historic Site, Calif. [1968.] [6] p. il. narrow 8° • Paper, 10c. • Item 650 I 29.21: J 61/968
- 2320 Point Reyes National Seashore, Calif. [Revised Sept. 1968.] [1968.] [2] p. il. large 8° folded into narrow 24° size † • Item 651 I 29.6/2: P 75/2/968
- 2321 Prince William Forest Park. [Revised 1968.] [1968.] [6] p. il. narrow 8° † • Item 651 I 29.6: P 93/968

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## NATIONAL SCIENCE FOUNDATION Washington, DC 20550

- 2322 Federal funds for research, development, and other scientific activities, fiscal years 1967-69, v. 17; [prepared in Office of Economic and Manpower Studies]. 1968. x+259 p. il. 4° (Surveys of Science Resources series; NSF 68-27.) \* Paper, \$2.00. ● Item 834-N  
L.C. card 53-61515 NS 1.18: 17
- 2323 Support and research participation of young and senior academic staff, 1968; [prepared in Office of Economic and Manpower Studies]. [Oct. 1968.] cover title, il+31 p. 4° (NSF 68-31.) \* Paper, 40c. ● Item 834-C  
L.C. card 75-600418 NS 1.2: Ac1/3/968

## NATIONAL TRANSPORTATION SAFETY BOARD, Transportation Dept. Washington, DC 20590

- 2324 Remarks by Joseph J. O'Connell, jr., Chairman, National Transportation Safety Board, before National Air Taxi Conference, Hollywood, Fla., Dec. 11, 1968. [1968.] [1]+16 p. 4° † TD 1.110: Oc 5/7

## NAVAL ACADEMY, Annapolis, Defense Dept. Annapolis, MD 21402

- 2325 Annual register of United States Naval Academy, Annapolis, Md. [June 7, 1967], 123d academic year, 1967-68. [1968.] xiii+142 p. (NAVPERs 15019.) † ● Item 389  
L.C. card 7-32067 D 208.107: 967-68

## NAVAL FACILITIES ENGINEERING COMMAND, Defense Dept. Washington, DC 20360

- Design manual DM (series). [Issued in looseleaf form.]
- 2326 32, 36, 37. [Supply facilities; Troop housing; Community facilities]. Change 1, Jan.-June 1968. [1968.] [129] p. il. 4° \* Paper, \$1.25. ● Item 418-A D 209.14/2: 32,36,37/ch.1

## NAVAL OCEANOGRAPHIC OFFICE, Defense Dept. Washington, DC 20390

### Informal report IR (series).

- 2327 68-7. Oceanographic cruise summary; marine biofouling studies off Maizuru, Yokosuka, and Sasebo, Japan [with list of references; by John R. DePalma]. Feb. 1968. cover title, [3]+15+[2] p. il. 4° [Text on p. 2 of cover.] † D 203.26/2: 68-7

### Publications. ● Item 378 (Rev. 1957) D 203.22: (nos.)

- 2328 30. Change 4, Nov. 30, 1968, loose leaf change pages for correcting Sailing directions for Ireland, 5th edition, 1962. [1968.] [102] p. il. 4° [Formerly no. 146. Includes list of effective pages.] † Paper, 35c.
- 2329 34. Change 12, Nov. 9, 1968, loose leaf change pages for correcting Sailing directions for north and east coasts of Scotland, 3rd edition, 1950. [1968.] [118] p. il. 4° [Formerly no. 149. Includes list of effective pages.] † Paper, 35c.
- 2330 44. Change 10, Nov. 9, 1968, loose leaf change pages for correcting Sailing directions for Baltic, viii, 3rd edition, 1952. [1968.] [358] p. il. 4° [Formerly no. 143. Includes list of effective pages.] † Paper, 35c.
- 2331 54. Sailing directions for Mediterranean: v. 3, Southeast Italy, Adriatic, and western Greece to Akra Tainaron, 4th edition, 1968. [1968.] [521] p. il. 2 p. of maps in pocket, 4° [Formerly 153. Includes list of effective pages. Issued in looseleaf form.] † Paper, \$3.00; with ring binder, \$4.50.  
L.C. card 73-600447
- 2332 62. Change 6, Nov. 30, 1968, loose leaf change pages for correcting Sailing directions for Persian Gulf, 5th edition, 1960. [1968.] [190] p. il. 4° [Formerly no. 138. Includes list of effective pages.] † Paper, 35c.

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- 2333 91. Change 9, Nov. 23, 1968, loose leaf change pages for correcting Sailing directions for Philippine Islands v. 2, 1st edition 1956. [1968.] [187] p. il. 4° [Formerly no. 79. Includes list of effective pages.] † Paper, 35c.
- 2334 111A. Change 20, Nov. 9, 1968, list of lights and fog signals, Greenland, east coasts of North and South America (excluding continental U.S.A. except east coast of Florida) and West Indies. [1968.] [124] p. il. 4° [Includes list of effective pages and Notice to mariners 45, 1968. Issued in looseleaf form.] † Paper, 50c.
- 2335 113. Change 20, Nov. 30, 1968, list of lights and fog signals, west coasts of Europe and Africa, Mediterranean Sea, Black Sea and Azovskoye More (Sea of Azov). 1968. [108] p. 4° [Includes list of effective pages and Notice to mariners 48, 1968. Issued in looseleaf form.] † Paper, 50c.
- 2336 116. Change 19, list of lights and fog signals, Baltic Sea with Kattegat, Belts and Sound and Gulf of Bothnia; Nov. 18, 1968. 1968. [118] p. il. 4° [Includes list of effective pages and Notice of mariners 46, 1968. Issued in looseleaf form.] † Paper, 50c.
- 2337 117B. Change 20, Nov. 9, 1968, Radio navigational aids, Pacific and Indian Oceans area. 1968. [83] p. il. 4° [Includes list of effective pages and Notice to mariners 45, 1968. Issued in looseleaf form.] † Paper, 50c.
- 2338 221 (2001). Loran-C table, North Pacific, pair SL2-X. 1967. lxiii+529 p. il. 4° [Issued with perforations.] † Paper, \$2.25; with binder, \$3.75. L.C. card 600589
- Special publication SP (series). D 203.22/3: (nos.)
- 2339 60 (67). Long-range ice outlook, eastern Arctic (1967). May 1967. iii+24+ [6] p. il. 4° (Oceanographic Prediction Division, Marine Sciences Department.) † Paper, 60c. L.C. card 76-600445
- 2340 99. Monthly charts of mean, minimum, and maximum sea surface temperature of Indian Ocean, 1967. [1969.] v+48+ [2] p. il. f° (Physical Properties Section, Oceanographic Analysis Division, Marine Sciences Department.) [Text on p. 2 of cover.] † Paper, \$2.50 L.C. card 68-62561

## NAVAL PERSONNEL BUREAU, Defense Dept. Washington, DC 20390

- 2341 Aviation storekeeper I & C [with reading list; prepared by Navy Training Publications Center.] [1968 edition.] [1968.] cover title, iv+323 p. il. 4° (Navy Training Course; NAVPERS 10399-C.) † ● Item 404 L.C. card 63-60838 D 208.11: AV 5/18/968
- 2342 Aviation support equipment technician H 3 & 2 [with reading list; prepared by Navy Training Publications Center, Memphis, Tenn.] [1968 edition.] [1968.] cover title, iv+476 p. il. 4° (Navy training course; NAVPERS 10316.) † ● Item 404 L.C. 75-600347 D 208.11: Av 5/47
- 2343 Manual of Navy officer classifications. [Sept. 19, 1968.] cover title, xxvii+253+[58] p. 4° (NAVPERS 15839B.) [Issued with perforations. Replaces Manual of Navy officer classifications, NAVPERS 15839A.] † ● Item 403-A D 208.6/3: C 56/2/968
- 2344 Molder I & C; [prepared by Training Publications Division, Naval Personnel Program Support Activity]. [1st edition 1955, revised 1968.] [1968.] cover title, vi+266 p. il. 4° (Navy Training Course: NAVPERS 10585-B.) † ● Item 404 L.C. card 74-600352 D 208.11: M 73/2/968
- 2345 Register of retired commissioned and warrant officers, regular and reserve, of Navy and Marine Corps, July 1, 1968: pt. 1, Navy and Naval Reserve, pt. 2, Marine and Marine Corps Reserve. [1968.] cover title, viii+[3] +495+78 p. 4° (NAVPERS 15, 939.) \* Paper, \$5.00. ● Item 405 L.C. card 70-600446 D 208.12/3: 968
- 2346 Storekeeper 3 & 2 [with reading list; prepared by Training Publications Division, Naval Personnel Program Support Activity]. [1st edition 1948, major revision 1968.] [1968.] cover title, v+360 p. il. 4° (Navy training course; NAVPERS 10269-F.) † ● Item 404 L.C. card 61-60120 D 208.11: St 7/968

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# GOVERNMENT PUBLICATIONS

- 2347 Tradesman 3 & 2 [with reading list]; [prepared by Navy Training Publications Center, Memphis, Tenn.]. [1968 edition.] [1968.] cover title, iv+488 p. il. 4° (Navy training course; NAVPERS 10376-C.) ‡  
● Item 404 D 208.11: T 67/2/968

## NAVAL RESEARCH OFFICE, Defense Dept. Washington, DC 20390

Naval Training Device Center, Orlando, Fla.: Technical report NAVTRA-DEVCCEN (series).

- 2348 68-C-0136-1. Adaptive techniques for synthetic flight training systems [with list of references; by] Charles R. Kelley, Michael J. Wargo. Oct. 1968. cover title, iv+43+[6] p. il. 4° (Dunlap and Associates, Inc., Western Division, Santa Monica, Calif.; contract N61339-68-C-0136.) [Text on p. 2 of cover.] ‡  
D 210.14: 68-C-0136-1

## NRL reports. (Naval Research Laboratory.) D 210.8: (nos.)

- 2349 6641. Scintillation range noise and related phenomena in water wave profiling with microwave radar [with list of references; by] A. M. King [and others]. Sept. 3, 1968. iii+180+[4] p. (NRL problem RO2-13, project RF 001-02-41-4004.) ‡ Paper, \$3.00 (AD 677030).
- 2350 6649. Tensile properties of selected steels for use in nuclear reactor pressure vessels [with list of references; by] Eugene P. Klier, J. R. Hawthorne, and Lendell E. Steele. Dec. 26, 1967. cover title, ii+52+[4] p. il. 4° ([Contract problem MO1-14, projects RR 007-01-46-5409 and SF 020-01-05-0858, AEC-AT(49-5)-2110, USA-ERG-3-67.]) ‡ Paper, \$3.00 (AD 664460).
- 2351 6672. Influence of monomolecular surface films on production of condensation nuclei from bubbled sea water [with list of references; by] William D. Garrett, Feb. 29, 1968. cover title, 12+[4] p. il. 4° ([NRL problem G02-05, project RR 104-03-41-5052.]) ‡ Paper, \$3.00 (AD 667462).
- 2352 6675. Theoretical thermodynamic properties of gases at high temperatures and densities with numerical results for hydrogen [with references; by] J. R. Baker, W. H. Geatches, and H. F. Swift. Sept. 27, 1968. cover title, ii+50 p. il. 4° ([NRL problem F04-04E, project RR 002-02-41-4951.]) ‡ Paper, \$3.00 (AD 676886).
- 2353 6748. Potentiostatic current-potential measurements on iron and platinum electrodes in high-purity closed alkaline systems [with list of references; by] Clarence M. Shepherd and Sigmund Schuldiner. Aug. 26, 1968. cover title, ii+16+[4] p. il. 4° ([NRL problem M04-08, ARPA order 878.]) ‡ Paper, \$3.00 (AD 676734).
- 2354 6755. Wettability and Mair infrared spectroscopy of solvent-cast thin films of polyamides and polypeptides [with list of references; by] R. E. Baler and W. A. Zisman. Sept. 16, 1968. cover title, ii+26 p. il. 4° ([NRL problem C 02-10, project RR 001-01-43-4751.]) ‡ Paper, \$3.00 (AD 676888).
- 2355 6761. Fatigue crack growth in three 180-ksi yield strength steels in air and in salt-water environments [with list of references; by] T. W. Crooker and E. A. Lange. Sept. 26, 1968. cover title, ii+14 p. il. 4° ([NRL problem M01-18, M03-01, and F01-17, projects RR 007-01-46-5420, SF 020-01-01B-12383, and S-4607-11894.]) ‡ Paper, \$3.00 (AD 678726).
- 2356 6762. Modification of air/sea interface by artificial sea slicks [with list of references; by] W. R. Barger and W. D. Garrett. Sept. 18, 1968. cover title, ii+16 p. il. 4° ([NRL problem G 0203, project RR 104-03-41-5052.]) ‡ Paper, \$3.00 (AD 676889).
- 2357 6763. Effect of solubilized methanol on micelle size in nonpolar solvent [with list of references; by] Albert J. Fryar and Samuel Kaufman. Sept. 27, 1968. cover title, ii+14 p. il. 4° ([NRL problem C02-09, project RR 001-01-43-4750.]) ‡ Paper, \$3.00 (AD 678364).
- 2358 6769. Seawater battery with converter-regulator as power source for AN/SSQ-38 sonobuoy; [by] J. M. Marzolf and B. J. Wilson. Aug. 12, 1968. cover title, i+10 p. il. 4° ([NRL problem E 01-05, project RR 010-04-5675.]) ‡ Paper, \$3.00 (AD 676892).
- 2359 6783. Empirical approach to thermal neutron absorption cross sections [with list of references; by] S. Podgor. Sept. 26, 1968. cover title, 8 p. il. 4° ([NRL problem H-01-06, project RR 002-06-41-5003.]) [Text on p. 2 of cover.] ‡ Paper, \$3.00 (AD 677034).

## NAVY DEPARTMENT, Defense Dept. Washington, DC 20350

- 2360 Civilian career opportunities engineers and scientists, aerospace, electrical, industrial, civil, mechanical, nuclear, chemical, physics, mathematics. [Oct. 16, 1968.] [12] p. il. narrow 8° (NAVSO P-3057; Professional Recruitment Program, Capital Area Personnel Services Office, Navy Dept.) ‡  
● Item 370 D 201.2: En 3

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## PATENT OFFICE, Commerce Dept. Washington, DC 20231

- Classification definitions. (Office of Examining and Documentation Control.) [Issued with perforations.] ● Item 252 C 21.3/2:(nos.)
- 2361 class 10. Bolt, nail, rivet and screw making. Revision 1. Jan. 1968. [22] p. 4° [Original classification W. D. Groesbeck, 1901.] † Paper, 25c.
- 2362 class 49. Movable or removable closures. Revision 1. Nov. 1968. [2]+5+89 p. 4° [Original classification, by E. C. Darsch, V. A. Morrison, 1966.] † Paper, \$1.00.
- 2363 class 91. Motors, expansible chamber type. Revision 1. Sept. 1968. [98] p. 4° [Original classification by G. L. Brillhart and others, 1963.] † Paper, \$1.00.
- 2364 class 108. Horizontally supported planar surfaces. Revision 1. Nov. 1968. [2]+2+18 p. 4° [Original classification G. R. King and others, 1963.] † Paper, 25c.
- 2365 class 133. Coin handling. Revision 1. Dec. 1968. [6] p. 4° [Original classification by W. J. Rich, 1902.] † Paper, 10c.
- 2366 class 143. Wood sawing. Revision 1. Oct. 1968. [2]+2+10 p. 4° [Original classification by B. Morton.] † Paper, 25c.
- 2367 class 156. Adhesive bonding and miscellaneous chemical manufacture. Revision 1. Nov. 1968. [106] p. 4° [Original classification by H. S. Vincent and others.] † Paper, \$1.25.
- 2368 class 157. Wheelwright machines. Revision 1. Oct. 1968. [9] p. 4° [Original classification by J. E. Hubbell, 1899.] † Paper, 10c.
- 2369 class 173. Tool driving or impacting. Revision 1. Nov. 1968. [2]+3+25 p. 4° [Original classification, E. R. Mackert, J. H. Pedersen, E. R. Purser, 1963.] † Paper, 25c.
- 2370 class 177. Weighing scales. Revision 1. Oct. 1968. [2]+3+20 p. 4° [Original classification by C. D. Angel and others.] † Paper, 25c.
- 2371 class 186. Store service. Revision 1. Oct. 1968. [8] p. 4° [Original classification by E. B. Olney, 1909.] † Paper, 10c.
- 2372 class 190. Baggage. Revision 1. Oct. 1968. [2]+2+5 p. 4° [Original classification by W. S. Jackson.] † Paper, 10c.
- 2373 class 202. Distillation apparatus. Revision 1. Dec. 1968. [2]+2+29 p. 4° [Original classification by W. L. Johnson and C. H. Pierce, 1928.] † Paper, 25c.
- 2374 class 203. Distillation, processes, separatory. Revision 1. Nov. 1968. [2]+1+27 p. 4° [Original classification, F. C. Edmundson, A. B. Curtis, 1965.] † Paper, 25c.
- 2375 class 212. Traversing hoists. Revision 1. Oct. 1968. [19] p. 4° [Original classification by L. M. Spencer, 1912.] † Paper, 25c.
- 2376 class 217. Wooden receptacles. Revision 1. Oct. 1968. [2]+1+9 p. 4° [Original classification by S. S. Dunham.] † Paper, 10c.
- 2377 class 232. Deposit and collection receptacles. Revision 1. Nov. 1968. [10] p. 4° [Original classification, W. S. Jackson, 1902.] † Paper, 10c.
- 2378 class 238. Railways, surface track. Revision 1. Nov. 1968. [2]+3+22 p. 4° [Original classification, Simpson, 1910.] † Paper, 25c.
- 2379 class 245. Wire fabrics and structure. Revision 1. Nov. 1968. [2]+1+2 p. 4° [Original classification by S. F. Smith.] † Paper, 10c.
- 2380 class 276. Type setting. Revision 1. Dec. 1968. [2]+1+3 p. 4° [Original classification by W. L. Thurber, 1916.] † Paper, 10c.
- 2381 class 318. Electricity, motive power systems. Revision 1. Oct. 1968. [141] p. 4° [Original classification by L. Quackenbush, I. L. Sragow, 1947.] † Paper, \$1.50.
- 2382 class 328. Miscellaneous electron space discharge device systems. Revision 1. Nov. 1968. [76] p. 4° [Original classification, R. A. Johnson, etc., 1960.] † Paper, 75c.
- 2383 class 329. Demodulators and detectors. Revision 1. Oct. 1968. [2]+2+29 p. 4° [Original classification by J. R. Gaffey.] † Paper, 25c.
- 2384 class 352. Optics, motion pictures. Revision 1. Nov. 1968. [2]+2+35 p. 4° [Original classification, S. B. Pritchard, W. T. Skeer, J. H. Pedersen, 1964.] † Paper, 50c.
- 2385 class 431. Combustion. Revision 1. Dec. 1968. [2]+5+52 p. 4° [Original classification by R. A. Hill and others, 1968.] † Paper, 50c.
- 2386 Manual of classification [replacement pages]; Jan. 1969. [28] p. 4° [Includes list of replacement pages. Issued in looseleaf form.] \* Paper, \$11.00 (including basic manual index and revised pages for an indefinite period); \$3.00 additional for foreign mailing. ● Item 258  
C 21.12: 967/rev.-6
- 2387 Manual of patent examining procedure, 3d edition, Nov. 1961 [revised pages]. [Revised Oct. 1968.] [1968.] [66] p. 4° [Includes instruction regarding revision 18. Issued in looseleaf form.] \* Paper, \$8.50 (including basic manual and supplementary material for an indefinite period); \$2.50 additional for foreign mailing. ● Item 259  
C 21.15: 961/rev.notice 18

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# GOVERNMENT PUBLICATIONS

## POST OFFICE DEPARTMENT Washington, DC 20260

- 2388 Address by Postmaster General W. Marvin Watson at dedication of VIM system, One Main Place, Dallas, Tex., Jan. 3, 1969. 1969. 6 leaves, 4° (Information Service, General release 2.) † P 1.27: W 33/21
- 2389 Address by Postmaster General W. Marvin Watson at 1st day of issue ceremony of 13c Human rights year aerogramme, Washington, D.C., Dec. 3, 1968. 8 leaves. 4° (Information Service; General release 236.) † P 1.27: W 33/19
- 2390 Address by Postmaster General W. Marvin Watson at Postal employees appreciation banquet, El Paso, Tex., Dec. 4, 1968. 1968. 9 leaves. 4° (Information Service; General release 238.) † P 1.27: W 33/20  
[Commemorative stamp posters.]
- NOTE.—Commemorative stamp posters, which will be issued irregularly, are available on a subscription basis from the Superintendent of Documents, \$1.50 a yr.; 50c. additional for foreign mailing.
- 2391 6-cent Beautification of America commemorative postage stamps will be first placed on sale at Washington, D.C., on Jan. 16, 1969. 1968. 10.5 x 8 in. P 1.26/2: B 38/2
- 2392 Developing managers. [Oct. 1968.] cover title, [27] p. ll. oblong 8° ([POD publication 102.]) [Some illustrations are colored.] † ● Item 837 P 1.2: M 31
- 2393 Engineering, architecture and related sciences, career opportunities in Bureau of Research and Engineering of United States Post Office Department, endless challenge. [Dec. 1968.] cover title, [16] p. ll. 4° (POD publication 98.) † ● Item 837 P 1.2: En 3
- Facilities handbook, series S.
- 2394 14. Vehicle maintenance at non-personnel offices. Dec. 13, 1968. [35] p. ll. 4° [Includes transmittal letter 17. Issued in looseleaf form.] † ● Item 843 P 1.51/3: 14/2/trans.17
- Personnel handbook, series P.
- 2395 23. Orientation and craft skill training; [prepared by Bureau of Operations, Bureau of Facilities and Bureau of Personnel]. [1968.] cover title, [214] p. ll. 4° [Issued with perforations.] \* Paper, \$1.75. ● Item 843 P 1.31/5: 23
- 2396 Revenues and classes of post offices [revenues for fiscal year 1967, class effective July 1, 1968, salary levels effective Jan. 13, 1968; prepared by Bureau of Finance and Administration] July 1, 1968. iv+244 p. ([POD publication 4.]) \* Paper, \$1.25. ● Item 841 P 4.13: 968

## PRESIDENT OF UNITED STATES Washington, DC 20501

- 2397 Decent home, report of President's Committee on Urban Housing. [1969.] cover title, x+252 p. ll. 4° \* Paper, \$2.00. ● Item 851-J Pr 36.8: Ur 1/D 35
- 2398 Human Rights year, 1968, suggested activities and reading materials for elementary schools; [by Wilhelmina Hill, and others]. [1968.] cover title, 19 p. 4° [Prepared for Special Committee on Education of the President's Commission for the Observance of Human Rights Year, 1968.] † ● Item 851-J Pr 36.8: H 88/EI 2
- 2399 Human Rights Year, 1968, suggested activities and reading materials for secondary schools; [by Edward Warner Brice, and others]. [1968.] cover title, 15 p. 4° [Prepared for Special Committee on Education of President's Commission for Observance of Human Rights Year, 1968.] † ● Item 851-J Pr 36.8: H 88/Se 2

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- 2400 Insurance industry, working with and employing the handicapped, panel presentation by Insurance Rehabilitation Study Group, annual meeting, President's Committee on Employment of the Handicapped, Washington, D.C., May 2, 1968. [1968.] [6] p. il. narrow 12" † President's Committee on Employment of the Handicapped, 7131 Department of Labor Building, Washington, D.C. 20210. ● Item 766-C PrEx 1.10: In 7
- 2401 National Advisory Commission on Health Facilities, report to the President [with annotated bibliography]. Dec. 1968. 85 p. il. \* Paper, 45c. ● Item 851-J L.C. card 71-600354 Pr 36.8: H 34/2/R 29/968
- National Commission on Urban Problems: Research report.
- 2402 10. Urban housing needs through 1980's analysis and projection; by Frank S. Kristof. 1968. xvi+92 p. il. 4" \* Paper, \$1.00. ● Item 851-J L.C. card 78-600101 Pr 36.8: Ur 1/2/R 31/no.10

## PUBLIC DOCUMENTS DIVISION, Government Printing Office Washington, DC 20402

Price list PL (series). † ● Item 554 GP 3.9: (nos.)

- 2403 11. Home economics, foods and cooking; Dec. 1968. 58th edition. [1968.] [2] +17 p. il. L.C. card 26-26496
- 2404 33A. Occupations, professions and job descriptions; Nov. 1968. 19th edition. [1968.] [2] +17 p. L.C. card 48-46746
- 2405 44. Plants, culture, grading, marketing, and storage of fruits, vegetables, grass, and grain; Jan. 1969. 59th edition. [1969.] [2] +10 p. L.C. card 26-26172
- 2406 53. Maps, engineering, surveying; Jan. 1969. 56th edition. [1968.] [2] +19 p. L.C. card 25-26876
- 2407 55. Smithsonian Institution, National Museum and Indians; Dec. 1968. 41st edition. [1968.] [2] +9 p. L.C. card 25-27429
- 2408 58. Mines, explosives, fuel, gasoline, gas, petroleum, minerals; Nov. 1968. 50th edition. [1968.] [2] +20 p. il. L.C. card 26-26425
- 2409 Tax information, Internal Revenue Service publications, 1968-69, [announcement and order form]. [1968.] [2] p. narrow f° folded into oblong 48" † ● Item 552 GP 3.22: T 19/2/968-69

## PUBLIC HEALTH SERVICE, Health, Education, and Welfare Dept Washington, DC 20201

- 2410 Air pollution, sulfur oxides pollution control, Federal research & development, planning & programming 1968-72. [Apr. 1968.] cover title, [153] p. il. 4" (Consumer Protection and Environmental Health Service, National Air Pollution Control Administration.) [Issued with marginal index tabs on blank cardboard showing program numbers.] † L.C. card 76-600382 FS 2.93/4: 968-72
- 2411 Charge to the Human Ecology Symposium [address by] Charles C. Johnson, jr., Administrator, Consumer Protection and Environmental Health Service. [1969.] [1] +13 p. narrow 8" [Presented at Human Ecology Symposium, Warrenton, Va., Nov. 24-27, 1968.] † ● Item 481-D FS 2.30: J 63
- 2412 Conference of Coordinators of Regional Medical Programs, Sept. 30-Oct. 1, 1968, Arlington, Va., papers presented. [1968.] cover title, [5] +174 p. 4" ([Division of Regional Medical Programs.]) † ● Item 485 FS 2.2: M 46/20/968 L.C. card 71-600362
- 2413 Dental services for American Indians and Alaska natives, annual report, fiscal year 1968. [1968.] viii+52 p. il. oblong 8" ([Publication 1870]; Health Services and Mental Health Administration, Indian Health Service.) † ● Item 486-F FS 2.86/3: 968 L.C. card 58-62415

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- 2414 Dialysis symposium for nurses, [Philadelphia, Apr. 20, 1968]. [1968.] iii +37 p. 4° (Health Services and Mental Health Administration.) [Symposium sponsored by Kidney Disease Control Program of Division of Regional Medical Programs Service.] \* Paper, 50c. ● Item 485  
L.C. card 75-600442 FS 2.2: D 54/16/968
- Environmental health series: Radiological health. (Environmental Control Administration, National Center for Radiological Health, Rockville, Md.) 2425
- 2415 RH-32. Common laboratory instruments for measurement of radioactivity, Apr. 1967. Interlaboratory Technical Advisory Committee, report no. 2 [with bibliographies]; by Subcommittee on Physics and Instrumentation, D. Edward Rushing, chairman. [June 1968.] xiii+104 p. il. ([Publication 999-RH-32:1]) [Abstract cards attached to back cover.] †  
● Item 483-F  
L.C. card 68-60082 FS 2.300: RH-32
- 2416 Health examinations and the automated laboratory, personal medicine. [1968.] cover title, 8 p. il. 4° ([Publication 1832; Health Protection Systems Development Program, National Center for Chronic Disease Control, Arlington, Va.]) [Text and other illustrations on p. 1-4 of cover. Accompanied by reprint of Clinical pathology tests in health evaluation, [1]+10 p. narrow 8°.] \* Paper, 30c. ● Item 485  
FS 2.2: Au 8/3 2428
- 2417 Health resources statistics, health manpower and health facilities, 1968. [1968 edition.] Dec. 1968. vii+260 p. 4° ([Publication 1509; National Center for Health Statistics.) \* Paper, \$2.50. ● Item 500-B  
L.C. card 66-62580 FS 2.123: 968
- 2418 Hill-Burton project register, hospital and medical facility projects approved under Hill-Burton program, complete listing projects approved July 1, 1947-June 30, 1968, separate listing projects approved during 1968 fiscal year. [1968.] xxv+261 p. 4° (Division of Hospital and Medical Facilities, Program Planning and Analysis Branch.) † ● Item 486-C  
L.C. card 67-62925 FS 2.74: 947-68 2430
- 2419 List of nursing schools awarded construction grants under Nurse training act of 1964, Dec. 1965-June 1968. [Revised Aug. 1968.] [1968.] 18 p. ([Supplement to publication 1154-5, Construction grants program for schools of nursing; National Institutes of Health, Bureau of Health Manpower, Division of Nursing.]) † ● Item 485 FS 2.2: N 93/55/supp.968 2431
- 2420 18-month calendar of national meetings, Jan. 1, 1969-June 30, 1970. Jan. 1, 1969. 19 p. 4° (Health Services and Mental Health Administration.) †  
FS 2.2: C 13
- MORP [Medical and Occupational Radiation Program (series).]
- 2421 68-8. Dental X-ray teaching and training replica [with reference]; by Wayne R. Jameson and Ray W. Alcox. Sept. 1968. v+8+[1] p. il. 4° (Environmental Control Administration, National Center for Radiological Health.) † ● Item 483-M FS 2.314: 63-8 2432
- 2422 Outpatient psychiatric clinics, 1966, annual statistical report, data on patients [State and total United States]; prepared by Biometry Branch, Survey and Reports Section, National Institute of Mental Health. [1968.] 89 p. 4° ([Publication 1854; National Clearinghouse for Mental Health Information]; Health Services and Mental Health Administration, National Institute of Mental Health.) [Prepared in cooperation with State mental health authorities and Veterans Administration.] † ● Item 507-A-5  
L.C. card 64-60632 FS 2.22/38: 966 2433
- 2423 Partnership for health, grants to States for public health services, sec. 314(d) Public health service act, regulations July 1, 1968. [1968.] [5] +12 p. 4° (Office of Comprehensive Health Planning.) [Issued with perforations.] † ● Item 499 FS 2.6: G 76 2434

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- 2424 Preliminary data analysis, 1968 National Survey of Community Solid Waste Practices; [by] Anton J. Muhich, Albert J. Klee, and Paul W. Britton. 1968. xxii+483 p. il. 4° ([Publication 1867]; Consumer Protection and Environmental Health Service, Environmental Control Administration, Solid Wastes Program, Cincinnati.) † ● Item 485  
L.C. card 68-67271 FS 2.2: So 4/9
  - 2425 Public health engineering abstracts, index, v. 47, 1967. [1968.] [2]+54 p. 4° ([National Center for Urban and Industrial Health.]) \* Paper, 25c. ● Item 496  
L.C. card 78-600546 FS 2.13: 47/ind.
  - 2426 Radiation protection for podiatrist and patient. [1968.] cover title, 16 p. il. 12° ([National Center for Radiological Health, Rockville, Md.]) [Text on p. 2-3 of cover.] \* Paper, 25c. ● Item 485  
L.C. card 70-600422 FS 2.2: P 75/8
  - 2427 Regional medical programs and their relationships to urban community and the poor. Nov. 1968. cover title, [2]+80 p. 4° ([Distribution of Regional Medical Programs.]) † ● Item 485  
L.C. card 72-600357 FS 2.2: M 46/21
  - 2428 Republic of Paraguay, nutrition survey of Armed Forces, May-Aug. 1965, report from Nutrition Program, Health Services and Mental Health Administration [with list of references]. Aug. 1967 [published 1968]. v+99 p. il. 4° [Assessment supported by Advanced Research Projects Agency (Project AGILE) under ARPA order 580, program 298.] † ● Item 507-A-16 FS 2.22/57: P 21/2
  - 2429 Selected bibliography of regional medical programs. July 1968. [3]+26 p. 4° ([Publication 1861]; Health Services and Mental Health Administration, Division of Regional Medical Programs.) † ● Item 481-A  
L.C. card 68-67228 FS 2.24: M 46/2
  - 2430 Smoking and health experiments, demonstrations, and exhibits [with list of sources of smoking experiments and demonstrations]. [1968.] [3]+21 p. il. ([Publication 1834; Health Services and Mental Health Administration (National Clearinghouse for Smoking and Health, Arlington, Va.]) [Page 21 on p. 3 of cover.] \* Paper 20c. ● Item 496-A  
L.C. card 71-600417 FS 2.6/2: Sm 7/2
  - 2431 Sources of air pollution and their control. [1968.] 16 p. il. 4° ([Publication 1548]; Consumer Protection and Environmental Health Services, National Air Pollution Control Administration.) \* Paper, 40c. ● Item 492-D FS 2.98: So 8/968
- Vital and health statistics: Series 12, Data from National Health Survey. (National Center for Health Statistics.)
- 2432 11. Use of special aids in homes for the aged and chronically ill, United States. May-June 1964 [with list of references; by Darrel L. Eklund and Alvin Sirrocco]. Dec. 1968. iv+32 p. il. 4° ([Publication 1000, series 12, no. 11; Division of Health Resources Statistics.]) \* Paper, 40c. ● Item 500-E  
L.C. card 68-62242 FS 2.85/2: 12/no.11
- Series 13, Data from National Health Survey. (National Center for Health Statistics.)
- 2433 4. Patients discharged from short-stay hospitals by size and type of ownership, United States, 1965; [by Michael J. Witkin]. Dec. 1968. iv+29 p. il. 4° ([Publication 1000, series 13, no. 4; Division of Health Resources Statistics.]) \* Paper, 40c. ● Item 500-E  
L.C. card 68-62243 FS 2.85/2: 13/no.4
  - 2434 Water oxygen demand no. 2: Study 21, Report of study conducted by Analytical Reference Service, Training Program [with list of literature references]. [Reprinted 1968.] ix+75 p. il. ([Publication 999-WP-26]; Consumer Protection and Environmental Health Service, Environmental Control Administration, Cincinnati, Ohio.) † ● Item 483-F  
FS 2.300: WP-26

## GOVERNMENT PUBLICATIONS

- 2435 What we know about children and smoking. [Revised Oct. 1968.] [1968.] [8] p. narrow 8° ([Publication 1711; Health Services and Mental Health Administration, National Clearinghouse for Smoking and Health.]) \* Paper, \$5.50 per 100; single copy 10c. ● Item 485  
FS 2.2: Sm 7/8/968-2

### PUBLIC ROADS BUREAU, Transportation Dept. Washington, DC 20591

- BPR program (series).  
2436 M-2. [Electronic computer program for renumbering of FORTRAN statement numbers, developed by Mario Marques, Highway Engineer, Engineering Systems Division, Office of Research and Development. Oct. 1967. [1]+11+39 p. il. 4° ‡ TD 2.117: M-2  
2437 Highway statistics, 1967; [prepared by Highway Statistics Division, Office of Planning]. [1968.] vii+196 p. il. 4° \* Paper, \$1.75. ● Item 265-B  
L.C. card 47-32330 TD 2.110: 967  
2438 Rest area use study manual. May 1968. cover title, [1]+38+[14] p. 4° † TD 2.108: R 31

### REHABILITATION SERVICES ADMINISTRATION, Health, Education, and Welfare Dept., Washington, DC 20201

- 2439 Caseload statistics, State vocational rehabilitation agencies, [fiscal year] 1968; [prepared by] Division of Statistics and Studies. [Oct. 1968.] cover title, [4]+38 p. il. 4° † FS 17.111: 988

### RENEGOTIATION BOARD Washington, DC 20446

- Renegotiation bulletin.  
2440 2, 7, 8, 22. New durable productive equipment. [7, Sale of machinery or equipment used sporadically in renegotiable business, 8, Losses and small profits in performing nonrenegotiable contracts, 22, Exemption of standard commercial articles and services], revocation. Oct. 29, 1968. [4] leaves, 4° [Issued with perforations.] \* Paper, 10c. ● Item 308  
RnB 1.6/3: 2,7,8,22/revoc.

### RURAL ELECTRIFICATION ADMINISTRATION, Agriculture Dept. Washington, DC 20250

- 2441 1967 annual statistical report, rural electrification borrowers [leading program of Rural Electrification Administration loan, operating and financial statistics of REA electric borrowers, year ending Dec. 31, 1967]. [Oct. 1968.] cover title, 260 p. il. 4° (REA bulletin 1-1.) [Text on p. 2 of cover.] \* Paper, \$1.25. ● Item 115  
L.C. card 49-38508 A 68.1/2: 967

### SCIENCE AND TECHNOLOGY OFFICE, Executive Office of the President, Washington, DC 20506

- 2442 Considerations affecting steam power plant site selection, report sponsored by Energy Policy Staff [with bibliographies]. [1968.] xiv+133 p. il. 4° [Prepared in cooperation with Atomic Energy Commission, Department of Health, Education, and Welfare, Department of Interior, Federal Power Commission, Rural Electrification Administration and Tennessee Valley Authority.] \* Paper, \$1.25. ● Item 857-F-1  
L.C. card 79-600348 Pr Ex 8.2: St 3

### SECURITIES AND EXCHANGE COMMISSION Washington, DC 20549

- 2443 General rules and regulations under Investment company act of 1940 as in effect Nov. 1, 1968. [1968.] vii+62 p. 4° [Title 17, Code of Federal regulations, pt. 270.] \* Paper, 65c. ● Item 907  
L.C. card 43-3046 SE 1.6: R 86/9/968

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**SELECTIVE SERVICE SYSTEM**  
Washington, DC 20435

- 2444 Legal aspects of selective service; [edited by Elizabeth S. Denny]. Revised Jan. 1, 1969. [1969.] cover title, vi+90 p. 4° \* Paper, \$1.00. ● Item 1075  
L.C. card 74-600415 Y 3.Se 4: 2 L 52/969

**SHIP STRUCTURE COMMITTEE**  
Washington, DC 20226

- SSC (series). Y 3.Sh 6: SSC-(nos.)
- 2445 189. Video tape recording of ultrasonic test information [with list of references]; by Robert A. Youshaw, Charles H. Dyer and Edward L. Criscuolo. Oct. 1968. [4]+12+2 p. il. 4° (Coast Guard Headquarters.) [Final report on project 176 Quality assurance under Navy Dept., Naval Ship Engineering Center, project order PO-6-0039. Text on p. 2 of cover.] † Paper, \$3.00.
- 2446 190. Bending moment distribution in MARINER cargo ship model in regular and and irregular waves of extreme steepness [with list of references]; by Naresh M. Maniar and Edward Numata. Nov. 1968. viii+33+[2] p. il. 4° [Final report on project SR-165, bending moment determination under Department of Navy, Naval Ship Engineering Center, contract NOBs 88263.] † Paper, \$3.00.
- 2447 191. Plastic flow in locale on notches and cracks in Fe-3Si steel under conditions approaching plane strain [with list of references; by G. T. Hahn and A. R. Rosenfield]. Nov. 1968. cover title. [4]+53+[2] p. il. 4° ([Batelle Memorial Institute, Columbus, Ohio.]) [Final report on project SR-164, local strain measurement, under Department of Navy, Naval Ship Engineering Center, contract NOBs-92383. Text on p. 2 of cover.] † Paper, \$3.00.

**SMALL BUSINESS ADMINISTRATION**  
Washington, DC 20416

Small business bibliography.

- 2448 64. Photographic dealers and studios; [by William G. McClanahan]. Sept. 1968. 8 p. 4° † ● Item 901-K  
L.C. card 78-600432 SBA 1.3: 64/3

**SMITHSONIAN INSTITUTION**  
Washington, DC 20560

Publications in salvage archeology; series editor Warren W. Caldwell. †

- SI 1.22: (nos.)
- 2449 10. Bibliography of salvage archeology in United States; compiled by Jerome E. Petsche, with foreword by John O. Brew. Lincoln, Nebr., 1968. [1]+iv+162 p. (River Basin Surveys, Museum of Natural History.) [Published with assistance of grant from American Council of Learned Societies to Committee for Recovery of Archeological Remains.]  
L.C. card 68-67086
- 2450 11. La Roche sites [with list of literature cited], by J. J. Hoffman; editor Jerome E. Petsche. Lincoln, Nebr., 1968 [1]+iv+123 p. il. (River basin surveys, Museum of Natural History.)  
L.C. card 79-600250

**SOCIAL AND REHABILITATION SERVICE, Health, Education, and Welfare Dept., Washington, DC 20201**

- 2451 Psychiatry and the deaf, being report of Workshop for Psychiatrists on extending Mental Health Services to the Deaf, sponsored by New York State Psychiatric Institute and New York University Center for Research and Training in Deafness Rehabilitation, Apr. 7-8, 1967; edited by John D. Rainer and Kenneth Z. Altshuler. [1968.] xiv+160 p. il. ([Contract VRA 67-32.]) † ● Item 512-A-1  
L.C. card 72-600401 FS 17.2: D 34

**SOCIAL SECURITY ADMINISTRATION, Health, Education, and Welfare Dept., Washington, DC 20201**

Health insurance for the aged HIM (series).

- 2452 15. Provider reimbursement manual, revision 4. Nov. 1968. [78] p. 4° [Issued with perforations.] † ● Item 516-C FS 3.6/4: 15/rev.4

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# GOVERNMENT PUBLICATIONS

- Health insurance statistics, HI-(series). (Office of Research and Statistics.)
- 2453 9. Health insurance for the aged: Amounts reimbursed by State, July 1966-Dec. 1967; prepared in Division of Health Insurance Studies. Dec. 19, 1968. 8 + [6] p. il. 4° † FS 3.28/5:9 2467
- Research and statistics notes, 1968 (series). (Office of Research and Statistics.) † FS 3.28/2:968/(nos.) 2468
- 2454 21. Administrative expenses of hospital insurance in Canada, 1966; prepared by Louis S. Reed and Willine Carr. Nov. 7, 1968. 4 p. 4° 2469
- 2465 22. Public and private expenditures for health, fiscal years 1965-68 and calendar years 1965-67; by Barbara S. Cooper, Nov. 11, 1968. 2 + [10] p. 4° 2470
- 2466 23. Social welfare expenditures, 1967-68; by Alfred M. Skolnik and Sophie R. Dales. Nov. 19, 1968. 2 + [2] p. 4° 2471
- 2457 24. Progressing against poverty; [by Mollie Orshansky]. Dec. 10, 1968. 4 + [6] p. 4° 2472
- 2458 25. Workmen's compensation payments and costs, 1967; [by Alfred M. Skolnik and Julius W. Hobson]. Dec. 18, 1968. 2 + [2] p. 4° 2473
- 2459 26. Income-loss protection against illness, 1948-67; [by Daniel N. Price]. Dec. 23, 1968. 3 p. + [3] leaves 4° 2474  
2475  
2476
- 2460 Service area directory. [1968.] cover title, [6] + 21 + 49 p. 4° (Bureau of District Office Operations.) [Issued with perforations.] † FS 3.2:D 62 2477
- 2461 Workers under social security, 1960, annual and work history statistics, employment earnings, insurance status under old-age, survivors, disability, and health insurance. [1968.] v + 333 p. 4° (Office of Research and Statistics.) [Previous editions issued under title, Handbook of old-age, survivors, and disability insurance statistics.] \* Paper, \$2.50. 2478  
● Item 516-A 2479  
L.C. card HEW 68-99 FS 3.40:960 2480
- SOIL CONSERVATION SERVICE, Agriculture Dept.  
Washington, DC 20250**
- 2462 Soil survey: Carver County, Minn. [with list of literature cited; by Russell J. Edwards]. Nov. 1968. cover title, 1 + 88 p. il. 72 p. of pl. and maps, 4° [Prepared in cooperation with University of Minnesota Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] \* Paper, \$4.50. ● Item 102 (Rev. 1957) A 57.38:C 25  
L.C. card Agr 68-332
- 2463 — Haskell County, Kans. [with list of literature cited; by Vernon L. Hamilton and others]. Oct. 1968. cover title, 1 + 49 p. il. 52 p. of pl. and maps, 4° [Prepared in cooperation with Kansas Agricultural Experiment Station. Text on p. 2 of cover.] \* Paper, \$3.00. ● Item 102 (Rev. 1957) 2481  
L.C. card Agr 68-311 A 57.38:H 27 2482  
2483  
2484
- 2464 — Tensas Parish, Louisiana [with list of literature cited; by Tracey A. Weems and others]. Oct. 1968. cover title, [1] + 70 p. il. 68 p. of pl. and maps 4° [Prepared in cooperation with Louisiana Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] \* Paper, \$4.00. ● Item 102 (Rev. 1957) 2485  
L.C. card Agr. 68-317 A 57.38:T 25
- 2465 — Worth County, Mo. [with list of literature cited; by Burton L. Brown]. Oct. 1968. cover title, [1] + 50 + 53 p. of pl. and maps, 4° [Prepared in cooperation with Missouri Agricultural Experiment Station. Text on p. 2 of cover.] \* Paper, \$3.25. ● Item 102 (Rev. 1957) 2486  
L.C. card Agr. 68-312 A 57.38:W 80
- 2466 Water supply outlook, Federal-State-private-cooperative snow surveys: Early season snow report for Colorado; prepared by Jack N. Washichek and Ronald E. Moreland. Jan. 1, 1969. 1 p. 4° (Snow Survey Section, Soil Conservation Service, Colorado State University.) † A 57.2:Sn 6/9/969 2487

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## SPORT FISHERIES AND WILDLIFE BUREAU, Interior Dept. Washington, DC 20240

- 2467 Las Vegas and Maxwell National Wildlife Refuges, N. Mex., plan. [Feb. 1968.] [28] p. 11 4° † I 49.2: L 33

### Refuge leaflets.

I 49.44: (nos.)

- 2468 92. Alaskan wildlife refuges. [Aug. 1968.] [6] p. 11 4° †  
2469 207. Birds of Merced National Wildlife Refuge. [Oct. 1968.] [6] p. 11. narrow 8° †  
2470 233. Birds and Willapa National Wildlife Refuge. [Sept. 1968.] [4] p. 16° [Last page is left blank for field notes.] †  
2471 408. 1969 Refuge managers' address list [Dec. 1968.] 9 p. 4° †  
2472 414. Amphibians and reptiles of Desert National Wildlife Range. Nov. 1968. 4 p. 4° †  
2473 510-A. Buffalo Lake National Wildlife Refuge. [Sept. 1968.] [2] p. 11. large 4°, folded into narrow 8° size. †  
2474 544. National Wildlife Refuges of Puget Sound. June 1968. [4] p. 11. †  
2475 547. Carolina Sandhills National Wildlife Refuge. Aug. 1968. 4 p. 11. †  
2476 549. Merritt Island National Wildlife Refuge, Fla. [Sept. 1968.] 2 p. 11. oblong large 1° folded into narrow 8° size. \* Paper, 15c ● Item 612-C  
2477 550. Anaho Island National Wildlife Refuge, Nev. [Oct. 1968.] [4] p. 11. oblong 16° \* Paper, 10c. ● Item 612-C  
2478 552. Hatchie National Wildlife Refuge. [Oct. 1968.] [6] p. 11. narrow 8° †

### Research report.

- 2479 73. Predatory behavior of some shore fishes in Gulf of California [with list of literature cited]; by Edmund S. Hobson. [1968.] vi+92 p. 11. 4° \* Paper, \$1.00. ● Item 614 L.C. card 78-600424 I 49.26: 73

### Resource publication.

- 2480 73. Laboratories for fish disease research. Eastern Fish Disease Laboratory, Leesport, W. Va., Western Fish Disease Laboratory, Seattle, Wash., Fish Farming Experimental Station, Stuttgart, Ark. [Oct. 1968.] [8] p. 11. narrow 8° † I 49.66: 73

## STATE DEPARTMENT Washington, DC 20520

Background notes. ([Office of Media Services, Bureau of Public Affairs.]) [Issued with perforations.] \* Paper, \$3.50 per yr., \$3.00 additional for foreign mailing. ● Item 862-B L.C. card 68-61561

- 2481 Belgium [with reading list]. [Revised Oct. 1968.] [1968.] 4 p. 11. 4° \* Paper, 10c. S 1.123: B 41/968  
2482 Communist China [with reading list]. [Revised Nov. 1968.] [1968.] 8 p. 11. 4° ([Publication 7751.]) \* Paper, 5c. S 1.123: C 44/968  
2483 Malagasy Republic [with reading list]. [Revised Oct. 1968.] [1968.] [4] p. 11. 4° \* Paper, 10c. S 1.123: M 29/3/968  
2484 Soviet zone of Germany [with reading list], [Revised Nov. 1968.] [1968.] 7 p. 11. 4° ([Publication 7957.]) \* Paper, 5c. ● Item 862-B S 1.123: G 31/2/968

### Department of Foreign Service series.

- 2485 127. You and your passport, application requirements, vaccinations, care of your passport, visas, getting along abroad. [Revised Nov. 1968.] [1968.] [12] p. narrow 12° ([Publication 7728]; Passport Office.) \* Paper, 10c. ● Item 863 L.C. card SD 57-1 S 1.69: 127/5

- 2486 Foreign relations of United States: Conferences at Washington, 1941-42, and Casablanca, 1943; [compiled and edited by Fredrick Aandahl, William M. Franklin, and William Slany]. 1968. lxx+895 p. 12 pl. ([Publication 8414; Historical Office, Bureau of Public Affairs.]) [Also issued as H. doc. 354, 90th Cong., 2d sess.] \* Cloth, \$5.50. ● Item 872 L.C. card 78-600408 S 1.1/3: W 27

- 2487 Getting America behind UNESCO, progress report on effort to mobilize Nation's voluntary organizations for a better world community. June 1968. [12] p. 11. (United States National Commission for UNESCO.) † S 5.48: Un 3/11

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# GOVERNMENT PUBLICATIONS

## Inter-American series.

- 2488 94. Woven strands, cooperation in Central America, an account of President Lyndon B. Johnson's Central American trip, July 6-8, 1968. [Sept. 1968.] iv+20 p. il. 4° (Publication 8402; Office of Media Services, Bureau of Public Affairs.) [Includes statements by President Johnson July 6-8, 1968.] \* Paper, 30c. • Item 877  
L.C. card 79-600419 S 1.26: 94

## International boundary study. (Geographer, Office of Strategic and Functional Research, Bureau of Intelligence and Research.)

- 2489 85. China-Pakistan boundary. Nov. 15, 1968. cover title, [1]+4 p. map. 4° (Office of Research in Economics and Science.) ‡ S 1.119/3: 85

## Treaties and other international acts series. \* Paper, \$10.00 a yr. (approximately 150 issues), \$6.00 additional for foreign mailing; single copies vary in price. • Item 890 S 29.10: (nos.)

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L.C. card 70-600052

- 2491 6557. Agricultural commodities, agreement between United States and Indonesia, signed Djakarta Sept. 5, 1968; [entered into force Sept. 5, 1968.] [1968.] [2]+2 p. \* Paper, 10c.  
L.C. card 68-67362

- 2492 6558. Tracking station in Okinawa, agreement between United States and Japan, effected by exchange of notes dated Tokyo, Sept. 2, 1968; [entered into force Sept. 2, 1968]. [1968.] [2]+6 p. [Japanese and English.] \* Paper, 10c.  
L.C. card 76-600390

- 2493 6559. Consultations on maritime transportation, agreement between United States and Brazil, effected by exchange of notes signed Rio de Janeiro Sept. 18 and 20, 1968; [entered into force Sept. 20, 1968]. [1968.] [2]+3 p. [Portuguese and English.] \* Paper, 10c.  
L.C. card 68-67382

- 2494 6564. Agricultural commodities, agreement between United States and Uruguay amending agreement of Jan. 19, 1968, effected by exchange of notes signed Montevideo June 13 and 27, 1968; [entered into force June 27, 1968], with memorandum of understanding. [1968.] [2]+4 p. [English and Spanish.] \* Paper, 10c.  
L.C. card 73-600392

- 2495 6566. Alien amateur radio operators, agreement between United States and Ireland, effected by exchange of notes signed Dublin Oct. 10, 1968; [entered into force Oct. 10, 1968]. [1968.] [2]+3 p. \* Paper, 10c.  
L.C. card 70-600403

- 2496 6567. Investment guarantees, agreement between United States and Antigua, signed at Saint John's Oct. 9, 1968; [entered into force Oct. 9, 1968]. [1968.] [2]+3 p. \* Paper, 10c.  
L.C. card 71-600389

- 2497 6570. Cultural relations, exchanges in scientific, technical, educational, cultural and other fields in 1968-69, agreement between United States and Union of Socialist Republics signed Moscow July 15, 1968; [entered into force July 15, 1968, effective Jan. 1, 1968] with annexes. [1968.] [2]+80 p. [English and Russian.] \* Paper, 35c.  
L.C. card 70-600394

- 2498 6572. Investment guarantees, agreement between United States and Nicaragua, effected by exchange of notes signed Managua May 9, 1966; [entered into force Sept. 21, 1968]. [1968.] [2]+6 p. [English and Spanish.] \* Paper, 10c.  
L.C. card 70-600378

- 2499 6573. Agricultural commodities, agreement between United States and Bolivia, signed La Paz Jan. 16, 1968; [entered into force Jan. 16, 1968]. [1968.] [2]+11 p. [English and Spanish.] \* Paper, 10c.  
L.C. card 70-600391

- 2500 6575. Aviation, joint financing of certain air navigation services in Greenland and the Faroe Islands, agreement between United States and other governments amending agreement done Geneva Sept. 25, 1950, as amended, adopted by Council of International Civil Aviation Organization, Montreal Apr. 18, 1967; [entered into force Apr. 18, 1967]. [1968.] [2]+1 p. \* Paper, 10c.  
L.C. card 76-600402

- 2501 6576. Tracking station, agreement, with agreed minute, between United States and Mauritius, signed Port Louis Sept. 3, 1968; [entered into force Sept. 3, 1968]. [1968.] [2]+8 p. \* Paper, 10.  
L.C. card 75-600355

- 2502 6577. Protocol relating to status of refugees, between United States and other governments, done New York Jan. 31, 1967, and text of convention relating to status of refugees, done Geneva July 28, 1951 [proclaimed by President of United States Nov. 6, 1968; entered into force Nov. 1, 1968.] [1968.] [2]+66 p. [English, French, Chinese, Russian, and Spanish.] \* Paper, 30c.  
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- 2503 6579. Education, financing of exchange programs, agreement between United States and Cyprus, amending agreement of Jan. 18, 1962, effected by exchange of notes signed Nicosia Aug. 12 and Sept. 7, 1968; [entered into force Sept. 7, 1968]. [1968.] [2]+4 p. \* Paper, 10c.  
L.C. card 74-600379
- 2504 6591. Inter-American Development Bank, amendment to agreement of Apr. 8, 1959, approved by Board of Governors of Inter-American Development Bank, Mar. 31, 1968; [entered into force June 30, 1968.] [1968.] [2]+2 p. \* Paper, 10c.  
L.C. card 77-600472

### STATISTICAL REPORTING SERVICE, Agriculture Dept. Washington, DC 20250

- 2505 Commercial apples, production by varieties, 1968 with comparisons. Dec. 2, 1968. 12 p. 4° (FrNt 2-2-2 (68); Crop Reporting Board.) †  
L.C. card 59-41517 A 92.11/9: 968
- 2506 Crop production: Winter wheat and rye, Dec. 1, 1968. Dec. 20, 1968. 6 p. 4° (CrPr 2-3 (12-68); Crop Reporting Board.) † A 92.15/4: 968
- SRS (series).
- 2507 12. Homemakers' opinions about selected meats, preliminary report; [by Margaret Weidenhamer, Edward M. Knott, and Lorna R. Sherman]. [Mar. 1968.] iv+26 p. 4° † A 92.34: 12
- 2508 Vegetables, fresh market, 1968, annual summary, acreage, production and value of principal commercial crops by seasonal groups and States. Dec. 18, 1968. 64 p. 4° (Vg 2-2(68); Crop Reporting Board.) †  
● Item 24-E  
L.C. card 57-60081 A 92.11/10-2: 968

### SYSTEMS RESEARCH AND DEVELOPMENT SERVICE, Transportation Dept., Washington, DC 20553

- 2509 SRDS program, goals, achievements, trends, July 1-Dec. 31, 1967. cover title, xv+197 p. il. 4° †  
L.C. card 77-600543 TD 4.502: P 94

### TARIFF COMMISSION Washington, DC 20436

- 2510 52d annual report of Tariff Commission, fiscal year 1968. 1968. viii+30 p. ([TC publication 273.]) [Also issued as H. doc. 26, 91st Cong., 1st sess.] \* Paper, 25c. ● Item 977  
L.C. card 18-26040 TC 1.1: 968
- 2511 Summaries of trade and tariff information prepared in terms of tariff schedules of United States (TSUS): Schedule 1, Animal and vegetable products, v. 7, Vegetable and edible nuts. 1968. viii+295+[31] p. 4° (TC publication 271.) †  
L.C. card 66-65793 TC 1.26/2: 1.7
- 2512 Synthetic organic chemicals, United States production and sales, 1966, under provisions of sec. 332 of Tariff act of 1930, as amended. [50th annual edition.] 1968. vii+214 p. 4° (TC publication 248.) \* Paper, \$1.50.  
L.C. card 18-26790 TC 1.33: 966

### TENNESSEE VALLEY AUTHORITY Washington, DC 20444

- 2513 Annual report of Tennessee Valley Authority, fiscal year 1968. [1968.] x+93+A131 p. il. \* Paper, \$1.25. ● Item 1080  
L.C. card 54-61666 Y 3.T 25: 1/968
- 2514 Financial statements for fiscal year, 1968. [1968.] [1]+45 p. 4° †  
L.C. card 41-50183 Y 3.T 25: 1-2/968
- Forestry bulletin. (Division of Forestry Development, Norris, Tenn.)
- 2515 139. Forest inventory statistics, Graham-Swain County unit, western North Carolina. [Oct. 1968.] cover title, [1]+18 p. il. map 4° [Another map on p. 3 of cover.] † Y 3.T 25: 18/139

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# GOVERNMENT PUBLICATIONS

- 2516 1968 operations, municipal and cooperative distributors of TVA power. [1968.] cover title, 63 p. il. 4° ([F-69P2.]) [Some illustrations are colored. Text and colored map on p. 2-3 of cover.] † Y 3.T 25: 1-3/968  
L.C. card 55-60221
- 2517 Visitors are welcome at TVA, dams, steam plants. [1968.] [6] p. il. narrow 8° † Y 3.T 25: 2V 82/2

## TRANSPORTATION DEPARTMENT Washington, DC 20590

- 2518 Remarks prepared for delivery by Alan S. Boyd, Secretary of Transportation, before Automotive Service Industry Association, Las Vegas, Nev., Feb. 20, 1968. [1968.] 6 p. 4° † TD 1.11: B 69/17
- 2519 Report on recreational boat safety; [prepared in cooperation with Coast Guard.] [by] Alan S. Boyd. Mar. 28, 1968. [1]+12 leaves, 4° † TD 1.2: R 24
- 2520 United States Department of Transportation. [Dec. 1968.] cover title, 24 p. il. oblong 12° ([Office of Public Information.]) [Text on p. 2-3 of cover.] \* Paper, 35c. ● Item 982-C-1 TD 1.2: T 68/968

## TREASURY DEPARTMENT Washington, DC 20220

- 2521 Address of Henry H. Fowler, Secretary of Treasury at annual joint meeting of national and State bank divisions of American Bankers Association, Washington, D.C., Dec. 2, 1968. 1968. 16 p. 4° (F-1423.) † T 1.31: F 82/104  
Department circulars. † T 1.4/2: (nos.)
- 2522 905. Offering of United States savings bonds, series H, 4th revision, Apr. 7, 1966, 4th amdt.; Dec. 11, 1968. [1968.] 14 p. 4° (Fiscal Service Bureau of Public Debt.) ● Item 924
- 2523 1080. Regulations governing reporting of foreign grants, loans, and credits. [Mar. 5, 1968.] 2 p. 4° (Fiscal Service, Bureau of Accounts.) T 1.4/3: (nos.)
- 2524 7-68. 5% percent Treasury notes of series B-1970, dated and bearing interest from Nov. 15, 1968, due May 15, 1970. Oct. 24, 1968. 2 p. 4° † ● Item 924 T 1.4/3: 7-68
- 2525 8-68. 5% percent Treasury notes of series A-1974, dated Nov. 15, 1967, with interest from Nov. 15, 1968, due Nov. 15, 1974. Oct. 24, 1968. 2 p. 4° 2536
- 2526 Maintaining strength of United States dollar in strong free world economy, 1968 progress report. Dec. 1968. xxvi+33 p. \* Paper, 35c. ● Item 925  
L.C. card 71-600409 T 1.2: D 69/968-2
- 2527 Past and prologue in tax policy, remarks by Stanley S. Surrey, Assistant Secretary of Treasury, before Federal Tax Institute of New England, Boston, Mass., Dec. 7, 1968. 1968. 29 p. 4° (F-1428.) † T 1.32: Su 7/38
- 2528 Remarks of David M. Kennedy, Secretary of Treasury-designate, at annual meeting, U.S. Industrial Payroll Savings Committee, Department of State [Washington, D.C.], Jan. 8, 1969. [1969.] 2 p. 4° (F-1458.) † T 1.31: K 38
- 2529 Remarks of Joseph W. Barr, Under Secretary of Treasury, at annual meeting, U.S. Industrial Payroll Savings Committee, Department of State [Washington, D.C.], Jan. 8, 1969. [1969.] 5 p. 4° (F-1459.) † T 1.31: B 27/42
- 2530 Remarks of Joseph W. Barr, Under Secretary of Treasury at sixth annual Business and Economic Outlook Conference of Portland State College School of Business Administration and Portland Chamber of Commerce Portland, Oreg., Dec. 2, 1968. [1968.] 12 p. 4° (F-1421.) † T 1.31: B 27/41

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## FEBRUARY 1969

- 2531 Statement of Robert A. Wallace, Assistant Secretary of Treasury before hearing of U.S. Commission on Civil Rights, San Antonio, Tex., Dec. 13, 1968. 1968. 9 p. 4° (F-1433.) † T 1.31: W 15/6  
Tax policy research study.
- 2532 2. Tax depreciation and need for reserve ratio test [with bibliography: by] Richard L. Pollock. [1968.] xiii+120 p. 4° \* Paper, \$1.50. ● Item 925-B  
L.C. card 79-600372 T 1.44: 2
- 2533 Value-added tax for United States, negative view, remarks by Stanley S. Surrey, Assistant Secretary of Treasury, before 73d annual Congress of American Industry of National Association of Manufacturers, New York, N.Y., Dec. 6, 1968. 1968. 43 p. 4° (F-1427.) † T 1.31: Su 7/37

### UNITED STATES INFORMATION AGENCY Washington, DC 20547

- 2534 United States Information Agency, 30th report to Congress, Jan.-June 1968. [1968.] [1]+ii+44 p. il. [Semiannual. Text on p. 3 of cover.] † ● Item 672-B  
L.C. card 54-61257 IA 1.1: 30

### UNITED STATES TRAVEL SERVICE, Commerce Dept. Washington, DC 20230

- Map of USA, travel a new world, see the U.S.A. Scale 200m.=1.8 in. [1967.]
- 2535 18 x 27 in. [Copyright H. M. Gousha Company. Transcontinental mileage chart and list of national parks and monuments on verso.] † C 47.11: Un 3/967  
Insets:  
Alaska  
Hawaiian Islands

### VETERANS ADMINISTRATION Washington, DC 20420

#### Handbook H (series).

- 2536 232-68-1. [Handbook for Veterans Administration contact representatives]. Change 1. Nov. 1, 1968. [155] p. 4° (Department of Veterans Benefits.) [Issued with perforations.] \* Paper, \$1.25 ● Item 987  
VA 1.10/5: 232-68-1/ch.1
- VA pamphlets. † ● Item 988 VA 1.19: (nos.)
- 2537 07-10. Veterans Administration cost reductions and management improvements, fiscal year 1968. [1968.] cover title, 36 p. il. oblong 12°
- 2538 29-68-1. Servicemen's Group Life Insurance can protect you as a veteran. Dec. 1968. [4] p. narrow 8°

### VETERANS REEMPLOYMENT RIGHTS OFFICE, Labor Dept. Washington, DC 20210

- 2539 Facts about veterans' job rights. [1968.] [6] p. narrow 8° † ● Item 773  
L 25.2: J 57/4

### WAGE AND HOUR AND PUBLIC CONTRACTS DIVISIONS, Labor Dept. Washington, DC 20210

#### Interpretative bulletin, title 29 of Code of Federal regulations.

- 2540 pt. 800. Equal pay for equal work under Fair labor standards act. [1968.] iv+25 p. 4° (WHPC publication 1209.) [Conforms to Code of Federal regulations as of Nov. 22, 1965.] \* Paper, 20c. ● Item 778  
L 22.10: 800/5

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GOVERNMENT PUBLICATIONS

WATER RESOURCES COUNCIL  
1025 Vermont Avenue, N.W., Washington, DC 20005

NOTE.—The Water Resources Council was established by Public law 89-80, approved July 22, 1965.

- 2541 Nation's water resources, 1st national assessment of Water Resources Council. 1968. [470] p. il. 4° [Some illustrations are colored.] \* Paper, \$4.25. ● Item 1090  
L.C. card 68-62779 Y 3.W 29: As 7
- 2542 — [Summary report]. 1968. xiv+[1]+32 p. il. 4° [Some illustrations are colored.] \* Paper, 65c. Y 3.W 29: 2 As 7/sum.

WOMEN'S BUREAU, Labor Dept.  
Washington, DC 20210

- 2543 Fact sheet on educational attainment of nonwhite women. Aug. 1968. [2] p. 4° ([WB 60-22.]) † L 13.2: Ed 8/4/968
- Leaflets. ● Item 783 L 13.11: (nos.)
- 2544 40. Job training suggestions for women and girls. [Revised edition.] May 1968. [3]+12+[1] narrow 8° \* Paper, 10c.
- 2545 48. Careers for women: Why not be a personnel specialist? [1968.] [7] p. il. narrow 8° \* Paper, 10c.

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# Appendix

MONTHLY CATALOG FEBRUARY 1969

## Directory of United States Government Periodicals and Subscription Publications

- 2546 **Abstracts of North American geology.** (Geological Survey, Interior Department.) [Monthly.] \* Paper, \$9.00 a yr., \$2.25 additional for foreign mailing; single copy, 75c. ● Item 619-A  
L.C. card GS 66-78 I 19.54: (date)
- 2547 **Acceptable methods, techniques, and practices: Aircraft alterations.** ([Advisory circular] AC 43.13-2; Flight Standards Service, Federal Aviation Administration, Transportation Department.) [Issued in looseleaf form.] \*Paper, \$2.00 (including basic book and supplementary material for an indefinite period); 50c. additional for foreign mailing.  
● Item 431-F-6 FAA 5.16: (date)
- 2548 — **Aircraft inspection and repair.** ([Advisory circular] AC 43.13-1; Flight Standards Service, Federal Aviation Administration, Transportation Department.) [Issued in looseleaf form.] \* Paper, \$3.00 (including basic book and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 431-F-7  
FAA 5.15: (date)
- 2549 **Accounting series releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.24: (nos.)
- 2550 **Additional report of Joint Committee on Reduction of Federal Expenditures,** pursuant to sec. 601 of Revenue act of 1941, on Federal personnel and pay. (Joint committee print; Reduction of Federal Expenditures Joint Committee, Congress.) [Monthly. Entitled Additional report of Joint Committee on Reduction of Nonessential Federal Expenditures, pursuant to sec. 601 of Revenue act of 1941, on Federal personnel and pay, prior to no. 291, Apr. and Mar. 1968.] † Y 4.R 24/4: (nos.)
- 2551 — **on Federal stockpile inventories.** (Joint committee print; Reduction of Federal Expenditures Joint Committee, Congress.) [Monthly. Entitled Additional report of Joint Committee on Reduction of Nonessential Federal Expenditures pursuant to sec. 601 of Revenue act of 1941, on Federal stockpile inventories, prior to no. 101 Apr. 1968.] † Y 4.R 24/4: St 6/no. (nos.)
- 2552 **Advance BCD [Business conditions digest].** (Census Bureau, Commerce Department.) [Monthly.] \* (Included in price of subscription to Business conditions digest.) ● Item 131-A C 3.226/3: (date)
- 2553 **Advance bulletin of Interstate commerce acts annotated.** (Interstate Commerce Commission.) [Irregular.] † IC 1 act.5/3: v. nos. & nos.)
- Advance monthly retail sales,** see Current business reports: Advance monthly retail sales.

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# GOVERNMENT PUBLICATIONS

- 2554 **Advance release of statistics on public assistance, and appendix on work experience and training programs under title 5 of Economic opportunity act, as amended.** (NCSS report A-2; National Center for Social Statistics, Social and Rehabilitation Service, Health, Education, and Welfare Department.) [Monthly. Issued with perforations.] †  
FS 17.610: (date)
- 2555 **Advertising alert.** (Federal Trade Commission.) [Irregular.] †  
FT 1.24: (date/nos.)
- 2556 **Aeronautical communications and pilot services handbook 7300.7, changes.** (Federal Aviation Administration, Transportation Department.) [Irregular. Issued in looseleaf form.] \* Paper, \$3.25 (including basic handbook and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 431-D-2  
FAA 3.9/2: (date/ch.nos.)
- 2557 **Aerospace maintenance safety;** [Karl K. Dittmer, editor]. ([AFRP 62-2; Inspector General USAF], Air Force Department.) [Monthly.] \* Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copy, 30c. (1-3 yr. subs.). ● Item 428-C  
L.C. card 55-41223 D 306.8: (v. nos. & nos.)
- 2558 **Aerospace medicine and biology, continuing bibliography, with indexes, selection of annotated references to unclassified reports and journal articles that were introduced into NASA Information System; [prepared by Scientific and Technical Information Facility operated by Documentation Incorporated].** (NASA SP 7011; Scientific and Technical Information Division, National Aeronautics and Space Administration.) [Monthly. Compiled in cooperation with Aerospace Medicine and Biology Bibliography Project of Library of Congress and American Institute of Aeronautics and Astronautics.] \* Paper, each \$3.00.  
NAS 1.21: 7011 (nos.)
- 2559 **Aerospace safety;** [editor Henry W. Compton]. ([AFRP 62-1]; Air Force Department.) [Monthly.] \* Paper, \$3.50 yr., \$1.00 additional for foreign mailing; single copy, 30c. (1-3 yr. subs.). ● Item 423-A  
D 301.44: (v.nos.& nos.)
- 2560 **Aging;** [Olivia W. Coulter, editor]. (Administration on Aging, Social and Rehabilitation Service, Health, Education, and Welfare Department.) [Monthly.] \* Paper, \$2.00 a yr., 50c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 444-A  
L.C. card 67-115021 FS 17.309: (nos.)
- 2561 **Agricultural economics research;** editors, Elizabeth Lane, Ronald L. Mighell. (Economic Research Service, Agriculture Department.) [Quarterly, with separate volume index.] \* Paper, \$1.50 a yr.; 50c. additional for foreign mailing; single copy, 40c. (1-3 yr. subs.). ● Item 18  
L.C. card Agr 49-523 A 93.26: (v.nos.& nos.)
- 2562 **Agricultural marketing;** [editor, James A. Horton]. (Consumer and Marketing Service, Agriculture Department.) [Monthly.] \* Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 24-K  
L.C. card Agr 65-5772 A 88.26/3: (v.nos.& nos.)
- 2563 **Agricultural outlook digest.** (Economic Research Service, Agriculture Department.) [Irregular.] †  
A 93.10: (nos.)
- 2564 **Agricultural prices.** (Pr 1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † ● Item 18-C  
L.C. card Agr 56-328 A 92.16: (date)

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- 2565 **Agricultural research**; [editor, R. P. Kaniuka]. (Agricultural Research Service, Agriculture Department.) [Monthly.] \* Paper, \$1.50 a yr., 50c additional for foreign mailing; single copy, 15c. (1-3 yr. subs.).  
● Item 25-A  
L.C. card Agr 53-137 A 77.12: (v.nos.& nos.)
  - 2566 **Agricultural science review**; [editor, Ward W. Konkle]. (Cooperative State Research Service, Agriculture Department.) [Quarterly.] \* Paper, \$1.25 a yr., 25c. additional for foreign mailing; single copy, 35c.  
● Item 40-A-1  
L.C. card Agr 64-51 A 94.11: (v.nos.& nos.)
  - 2567 **Agricultural situation**. (Statistical Reporting Service, Agriculture Department.) [Monthly.] \* Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy, 10c. (1-3 yr. subs.). ● Item 19  
L.C. card Agr 26-1797 A 92.23: (v.nos.& nos.)
  - 2568 **Agriculture decisions, decisions of Secretary of Agriculture under regulatory laws administered in Department of Agriculture (including court decisions).** (Agriculture Department.) [Monthly.] \* Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 2  
L.C. card Agr 42-262 A 1.58/a: (v.nos.& nos.)
- Agriculture Department periodic field reports.**
- NOTE.—Segments of the various crop and livestock reports listed in the Appendix are reissued through the offices of the State agricultural statisticians and can be obtained by application to them in the field offices in the States concerned.
- 2569 **Air carrier analytical charts and summaries, including supplemental air carrier statistics.** (Cost and Statistics Division, Bureau of Carrier Accounts and Statistics, Civil Aeronautics Board.) [Quarterly. Supplements Air carrier traffic statistics and Air carrier financial statistics. Each issue presents quarterly and 12-month data.] † Paper, \$4.00 a yr., Publications Unit, Civil Aeronautics Board, Washington, DC 20428  
C 31.241/2: (date)
  - 2570 **Air carrier financial statistics.** (Costs and Statistics Division, Bureau of Accounts and Statistics, Civil Aeronautics Board.) [Quarterly. Each issue presents quarterly and 12-month statistical data. For supplement, see above, Air carrier analytical charts and summaries, including supplemental air carrier statistics.] † Paper, \$5.00 a yr., Publications Unit, Civil Aeronautics Board, Washington, DC 20428 C 31.240: (v.nos.& nos.)
  - 2571 **Air carrier traffic statistics.** (Costs and Statistics Division, Bureau of Accounts and Statistics, Civil Aeronautics Board.) [Monthly. Each issue presents monthly and 12-month statistical data. For supplement, see above, Air carrier analytical charts and summaries, including supplemental air carrier statistics.] † Paper, \$13.00 a yr., Publications Unit, Civil Aeronautics Board, Washington, DC 20428  
C 31.241: (v.nos.& nos.)
  - 2572 **Air Force civil engineer**; [edited and published by Civil Engineering School, Institute of Technology (Air University), George Dimitroff, editor]. ([USAF recurring publication CIV-ENG 85-1]; Civil Engineering, Air Force Department.) [Quarterly.] \* Paper, \$1.25 a yr., 25c. additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). ● Item 421-B  
L.C. card 65-2601 D 301.65: (v.nos.& nos.)
  - 2573 **Air Force comptroller**; [Steve Canton, editor]. (USAF recurring publication 170-2; Office of Comptroller, Air Force.) [Quarterly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 30c. ● Item 421-C  
D 301.73: (v.nos.& nos.)
  - 2574 **Air Force procurement instruction, revisions.** (Air Force Department.) [Monthly. Issued in looseleaf form.] \* Paper, \$28.00 (including basic manual and supplementary material for an indefinite period); \$8.00 additional for foreign mailing. ● Item 425  
L.C. card 54-60926 D 301.6/4: (date)/rev. (nos.)

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# GOVERNMENT PUBLICATIONS

- 2575 **Air reservist**, official magazine of Air National Guard and Air Force Reserve forces; [editor, Fred E. Giachino]. [USAF recurring publication 30-1]; Air Force Reserve, Air National Guard, Civil Air Patrol, Air Force Department, Defense Department.) [Monthly.] ‡ ● Item 422  
L.C. card 53-33814 D 301.8: (v.nos.& nos.)
- 2576 **Air Staff**, Department of Air Force [organization chart]. (Air Force Department.) [Irregular.] † D 301.25: (date)
- 2577 **Air University Library index to military periodicals**; [V. Estelle Phillips, editor.] (Air University Library, Maxwell Air Force Base, Ala., Air Force Department.) [Quarterly, superseded by annual and triennial cumulative issues.] † (Libraries only, on exchange basis).  
L.C. card 51-4277 D 301.26/2: (v.nos.& nos.)
- 2578 **Air University review** [professional journal of Air Force; Eldon W. Downs, editor]. (USAF recurring publication 50-2; Air University, Air Force Department.) [Bimonthly.] † Paper, \$4.50 a yr.; back issues, 75c., Air University Book Department, Maxwell Air Force Base, AL 36112 ● Item 422-A  
L.C. card 49-22894 D 301.26: (v.nos.& nos.)
- 2579 **Aircraft engine and propeller type certificate data sheets and specifications**, supplements. (Federal Aviation Administration, Transportation Department.) [Monthly. Issued in looseleaf form.] \* Paper, \$16.00 (including basic manual and supplementary material for an indefinite period); \$4.00 additional for foreign mailing. ● Item 431-C-2  
TD 4.15/2: supp. (nos.)
- 2580 **Aircraft type certificate data sheets and specifications**, supplements. (Federal Aviation Administration, Transportation Department.) [Monthly. Issued in looseleaf form.] \* Paper, \$20.00 (including basic manual and supplementary service for an indefinite period); \$5.00 additional for foreign mailing. ● Item 431-C-2 TD 4.15: (date)
- 2581 **Airman**, official magazine of Air Force. [James H. Taylor, editor]. ([USAF recurring publication 30-15; Internal Information Division, Directorate of Information, Office of Secretary of Air Force, Air Force Department.]) [Monthly.] \* Paper, \$4.00 a yr., \$1.25 additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). ● Item 422-D  
L.C. card 59-43590 D 301.60: (v.nos.& nos.)
- 2582 **Airman's information manual: pt. 1**, Basic flight manual and ATC procedures. ([National Flight Data Center], Federal Aviation Administration, Transportation Department.) [Quarterly. Issued with perforations.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing. ● Item 431-C-5  
L.C. card 65-60245 TD 4.12: pt.1/(date)
- 2583 — pt. 2, Airport directory. ([National Flight Data Center], Federal Aviation Administration, Transportation Department.) [Semiannual. Issued with perforations.] \* Paper, \$4.00 a yr., \$1.00 additional for foreign mailing. ● Item 431-C-5  
L.C. card 65-60245 TD 4.12: pt.2/(date)
- 2584 — pts. 3 and 3A, Operational data and Notices to airman. ([National Flight Data Center], Federal Aviation Administration, Transportation Department.) [Part 3 issued every 28 days; part 3A issued every 14 days. Issued with perforations.] \* Paper, \$18.00 a yr., \$5.00 additional for foreign mailing. ● Item 431-C-5  
L.C. card 65-60245 TD 4.12: pt.3,3A/(date)
- 2585 **Alabama landings**. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Alabama Department of Conservation, Montgomery, Ala.] † ● Item 610-A I 49.8/2: (nos.)

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- 2586 **All hands**, Bureau of Naval Personnel career publication; John A. Oudine, editor, (Nav-Pers-O; Naval Personnel Bureau, Navy Department.) [Monthly.] \* Paper, \$2.50 a yr., \$1.00 additional for foreign mailing; single copy, 25c. ● Item 401  
L.C. card 43-37008 D 208.3:(nos.)
- 2587 **All member banks**, by class of bank [assets, liabilities and capital accounts]. (Federal reserve statistical release, key number E.3.4; Federal Reserve System Board of Governors.) [Irregular. More detailed figures published at later date in Assets and liabilities of member banks, summary reports.] † FR 1.11/2:(date)
- 2588 **Aluminum imports and exports**. (Aluminum and Magnesium Division, Business and Defense Services Administration, Commerce Department.) [Irregular.] † C 41.112:(date)
- 2589 **Aluminum [industry]**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.85:(date)
- 2590 **American education**; [Patricia L. Cahn, editor], (Education Office, Health, Education, and Welfare Department.) [Issued 10 times a year, including December-January and July-August issues.] \* Paper, \$4.50 a yr., \$1.25 additional for foreign mailing; single copy, 45c. (1-3 yr. subs.). ● Item 455-B  
L.C. card 65-9862 FS 5.75:(v.nos.& nos.)
- 2591 **Animal morbidity report**. (Animal Health Division, Agricultural Research Service, Agriculture Department.) [Monthly.] † A 77.229:(date)
- 2592 **Announcement of water-resources reports released for public inspection**. (Water Resources Division, Geological Survey, Interior Department.) [Irregular.] † I 19.48:(date)
- 2593 **Antarctic journal of United States**; [prepared by Office of Antarctic Programs, National Science Foundation, and U.S. Naval Support Force, Antarctica, Defense Department]. (National Science Foundation.) [Bi-monthly.] † Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copies vary in price. ● Item 834-Y (beginning with v.3,no.4)  
L.C. card 66-9856 NS 1.26:(v.nos.& nos.)
- 2594 **Antarctic seismological bulletin**. (MSI series; Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [Quarterly. For official distribution. published in cooperation with Scientific Committee on Antarctic Research of International Council of Scientific Unions.] † C 4.36:(nos.)
- 2595 **Antimony**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.95:(date)
- 2596 **Applications and/or amendments thereto filed with Civil Aeronautics Board**. (Civil Aeronautics Board.) [Weekly.] † Paper, \$22.00 a yr.  
C 31.221:(date)
- 2597 **Applications and reports received, or acted on**. (H. 2; Federal Reserve System Board of Governors.) [Weekly.] † FR 1.48:(nos.)
- 2598 **Approach**, naval aviation safety review; [C. F. Clark, editor]. (NavAir 00-75-510; Naval Aviation Safety Center, Navy Department.) [Monthly.] \* Paper, \$7.00 a yr., \$1.75 additional for foreign mailing; single copy, 60c. (1-3 yr. subs.). ● Item 374-A  
L.C. card 57-60020 D 202.13:(v.nos.& nos.)
- 2599 **Approved conference, rate and interconference agreements of steamship lines in foreign commerce of United States**. (Federal Maritime Commission.) [Issued in looseleaf form.] \* Paper, \$4.50 (including basic publication and semiannual supplements for an indefinite period); \$1.25 additional for foreign mailing. ● Item 432-L FMC 1.11:(date)

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- 2600 **Area report** [by States]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Annual. Issued by and available from regional offices of Mines Bureau.] †  
I 28.94: CT/ (date)
- 2601 **Area trends in employment and unemployment.** (Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly.] †  
● Item 752-C  
L 7.51/3: (date)
- 2602 **Armed services procurement regulations.** (Defense Department.) [Issued in looseleaf form.] \* Paper, \$54.00 (including basic manual and supplementary service for an indefinite period), \$14.00 additional for foreign mailing. ● Item 304  
D 1.13: (date)
- NOTE.—Supplementary service includes revisions which are issued irregularly and classified D 1.13/2: (date/nos.), and Defense procurement circulars.
- 2603 **Arms control & disarmament,** quarterly bibliography with abstracts and annotations; prepared by Arms Control and Disarmament Bibliography Section. (General References and Bibliography Division, Reference Department, Library of Congress.) [Index included in issue for Fall quarter.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 75c. ● Item 806-H  
L.C. card 65-47970  
L.C. 2.10: (v.nos.& nos.)
- Army aviation digest,** see United States Army aviation digest.
- 2604 **Army digest;** [editor, William V. Schmitt]. (Army Department.) [Monthly.] \* Paper, \$8.50 a yr., \$2.25 additional for foreign mailing; single copy prices vary (1-3 yr. subs.). ● Item 322  
L.C. card 50-11519  
D 101.12: (v.nos.& nos.)
- 2605 **Army research and development,** monthly newsmagazine of Office of Chief, Research and Development; [editor, Clarence T. Smith]. (Army Research Office, Army Department.) \* Paper, \$2.25 a yr., 75c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 323-B  
L.C. card 65-3613  
D 101.52/3: (v.nos.& nos.)
- 2606 **Army Reserve magazine;** [published by Chief, Army Reserve, Martha G. Flesher, editor]. (Army Department.) [Issued 10 times a year.] †  
● Item 323-A  
L.C. card 68-5024  
D 101.43: (v.nos.& nos.)
- 2607 **Arthritis and rheumatic diseases abstracts;** [prepared by Excerpta Medica Foundation, editors J. K. van der Korst and others]. (National Institute of Arthritis and Metabolic Diseases, National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Monthly, with annual cumulative index.] \* Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copy, 40c.; index, 40c.  
● Item 507-A-13  
L.C. card 66-4061  
FS 2.22/47: (v.nos.& nos.)
- 2608 **Artificial kidney bibliography;** [edited by Roger A. Lieberman]. (National Institute of Arthritis and Metabolic Diseases, National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Quarterly.] † (Distribution limited to qualified investigators, etc.). ● Item 506-A-2  
FS 2.22/13-5: (v.nos.& nos.)
- 2609 **ASCS commodity fact sheets.** (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular.] †  
A 82.82/2: (CT)
- 2610 **Asian Development Bank act,** releases. (Securities and Exchange Commission.) [Irregular.] †  
SE 1.25/14: (nos.)
- 2611 **Assets and liabilities of all banks in United States and** [Consolidated] condition statement for banks and monetary system]. (Federal reserve statistical release, J. 4; Federal Reserve System Board of Governors.) [Semi-monthly.] †  
FR 1.28: (date)

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- 2612 **Assets and liabilities of all member banks by districts.** (Federal reserve statistical release G.7.1; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.28/3: (date)
- 2613 **Assets and liabilities of member banks, summary report.** (Federal Reserve System Board of Governors.) [Irregular.] † L.C. card 56-47944 FR 1.11: (nos.)
- 2614 **Atlantian;** [Tony Aromanto, editor]. (Prisons Bureau, Justice Department.) [Quarterly.] † Box PMB, U.S. Penitentiary, Atlanta GA 30315. L.C. card 41-33454 J 16.13: (v.nos.& nos.)
- 2615 **Atomic Energy Commission rules and regulations.** (Atomic Energy Commission.) [Irregular. Issued in looseleaf form. \* Stiffboard, \$7.00 (including basic manual and supplementary material for an indefinite period); \$2.00 additional for foreign mailing. ● Item 1052 Y 3.At 7: 6-2/(date)
- 2616 **Automobile installment credit developments.** (Federal reserve statistical release G.26; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.34/4: (date)
- 2617 **Average monthly weather outlook.** (Weather Bureau Extended Forecast Division, Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Semimonthly.] \* Paper, \$5.00 a yr., \$1.50 additional for foreign mailing (1-3 yr. subs.; \$2.50 for 6-month minimum subscription). C 30.46: (v.nos.& nos.)
- 2618 **Background notes.** ([Office of Media Services, Bureau of Public Affairs], State Department.) [Irregular. Issued with perforations.] \* Paper, \$3.50 a yr. (approximately 75 issues), \$3.00 additional for foreign mailing; single copies vary in price. ● Item 862-B S 1.123: (CT)
- 2619 **Bank debits and deposit turnover.** (Federal reserve statistical release, key number G.6; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.17: (date)
- 2620 **Bauxite.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.80: (date)
- 2621 **BDCA bulletin.** (Bureau of Drug Abuse Control, Food and Drug Administration, Health, Education, and Welfare Department.) [Irregular.] † ● Item 475-K FS 13.130/2: (date)
- 2622 **BDSA [official texts].** (Business and Defense Services Administration, Commerce Department.) [Irregular. Includes BDSA delegations, emergency delegations, notices, orders, and regulations, and DMS (Defense materials system) regulations.] \* Paper, \$1.00 a year C 41.BDSAOT
- 2623 **Benefit series service, unemployment insurance report; prepared by Division of Determinations and Hearings.** (Employment Security Bureau, Labor Department.) [Monthly. Issued in looseleaf form.] \* Paper, \$5.00 a yr., \$1.25 additional for foreign mailing (1-3 yr. subs.). ● Item 752 L.C. card L 50-85 L 7.37: (nos.)
- 2624 **Bibliography of agriculture.** (National Agricultural Library, Agriculture Department.) [Monthly. December issue includes annual index.] \* Paper, \$26.50 a yr., \$6.75 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 94 L.C. card Agr. 42-386 A 17.18: (v.nos.& nos.)
- 2625 **Bimonthly list of publications and motion pictures; compiled by Mildred T. Fortson.** (Information Office, Agriculture Department.) † ● Item 92 L.C. card Agr 9-1414 A 21.6/5: (date)
- 2626 **Bismuth [metal].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.103: (date)

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# GOVERNMENT PUBLICATIONS

- 2627 Bituminous coal and lignite distribution. (Mineral industry surveys, Division of Bituminous Coal, Mines Bureau, Interior Department.) [Quarterly, cumulative.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.33/2:(date)
- 2628 Bond tips from your U.S. savings bond reporter. ([Savings Bond Division], Treasury Department.) [Irregular.] † T 66.24:(v.nos.& nos.)
- 2629 Brass mill [scrap and metal consumption and stocks at brass and wire mills]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.79/2:(date)
- 2630 Briefs of accidents, U.S. civil aviation. (National Transportation Safety Board, Transportation Department.) [Monthly.] † Paper, \$20.00 a yr., \$5.00 additional for foreign mailing; single copy, \$3.00. TD 1.109:(date)
- 2631 Bureau of Census catalog. (Census Bureau, Commerce Department.) [Quarterly, cumulative to annual volume.] \* Paper, \$2.25 for 4 consecutive issues and 12 monthly supplements; 75c. additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 138 L.C. card 47-46253 C 3.163/3:(date)
- 2632 — monthly supplement. (Census Bureau, Commerce Department.) [Excludes regular monthly and quarterly reports.] \*(Included in price of subscription to Bureau of Census catalog). ● Item 138 L.C. card 47-46253 C 3.163/2:(date)
- 2633 Bureau of Reclamation progress. (Division of Program Coordination and Finance, Reclamation Bureau, Interior Department.) [Quarterly.] † I 27.56:(date)
- 2634 Business conditions digest. ([Series ESI; Statistical Analysis Division], Census Bureau, Commerce Department.) [Monthly. Entitled Business cycle developments prior to November 1968 issue.] \* Paper, \$16.00 a yr. (including Advance BCD); \$4.00 additional for foreign mailing; single copy, \$1.50. ● Item 131-A C 3.226:(nos.)
- 2635 Business indexes. (Federal reserve statistical release, key number G.12.3; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.19:(date)
- 2636 Business service checklist, weekly guide to Department of Commerce publications, plus key business indicators. (Commerce Department.) \* Paper, \$2.50 a yr., \$1.50 additional for foreign mailing; single copy, 5c. (1-3 yr. subs.). ● Item 127 L.C. card 52-35963 C 1.24:(v.nos.& nos.)
- 2637 Business statistics, weekly supplement to Survey of current business. (Business Economics Office, Commerce Department.) \*(Included in price of subscription to Survey of current business). ● Item 229 L.C. card 21-26819 C 43.8/2:(date)
- 2638 Cadmium. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.102:(date)
- 2639 Calendar of events in Library of Congress. (Library of Congress.) [Monthly.] † LC 1.22/2:(date)
- Calendars, see Court of Claims calendar—Legislative calendars.
- 2640 California landings. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with California Department of Fish and Game, Marine Resources Operations, Terminal Island, Calif.] † ● Item 610-A I 49.8/2:(nos.)

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- 2641 **Cancer chemotherapy abstracts**; [editor, Diana Reynard]. (Chemotherapy, National Cancer Institute, National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Bimonthly, with separate cumulative index. Prepared by Medical Literature, Inc., Philadelphia, Pa., under contract PH 43-67-1353.] \* Paper, \$4.00 a yr., \$1.00 additional for foreign mailing; single copy, 70c., annual index, 70c.  
● Item 507-A-10  
L.C. card 62-3741 FS 2.22/30-2: (v.nos.& nos.)
- 2642 **Cancer chemotherapy reports**. ([National Cancer Institute, National Institutes of Health], Public Health Service, Health, Education, and Welfare Department.) [Irregular.] ‡ ● Item 507-A-9  
L.C. card 62-3873 FS 2.22/30: (v.nos.& nos.)
- 2643 — part 2; [John M. Venditti, scientific editor]. ([National Cancer Institute, National Institutes of Health], Public Health Service, Health, Education, and Welfare Department.) [Irregular.] ‡  
FS 2.22/30-3: (v.nos.& nos.)
- 2644 **Carbon black**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.88: (date)
- Cataloging handbooks H 6-2 and H 6-3**, see below Federal item identification guides for supply cataloging.
- 2645 **Cataloging service bulletin**. (Processing Department, Library of Congress.) [Irregular. Issued with perforations.] † (Free to subscribers to Card Division Service.)  
L.C. card 49-238 LC 30.7: (nos.)
- 2646 **Cattle on feed**, cattle sold for slaughter, selected markets. (MtAn 2-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.18/6: (date)
- 2647 **CCC monthly sales list**. (Agriculture Department.) † A 1.101: (date)
- 2648 **CCC price support program data**. (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular.] †  
A 82.310/3: (date)
- 2649 **Cement**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.29: (date)
- 2650 **Census tract memo**. (Census Bureau, Commerce Department.) [Issued as required to Census Tract Committees by Geography Division.] † Paper, each 10c. ● Item 131-C C 3.227: (nos.)
- 2651 **[Certified shippers of fresh and frozen oysters, clams, and mussels]** (National Center for Urban and Industrial Health, Public Health Service, Health, Education, and Welfare Department.) [Monthly. Supplements entitled Interstate shellfish shippers list are issued irregularly.] †  
FS 2.16: (date)
- 2652 **Ceylon, accessions list**. (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, New Delhi.) [Quarterly. Cumulative author index in December issue.] † (Libraries only).  
L.C. card S A 67-7489 LC 1.30/7: (v.nos.& nos.)
- 2653 **CFSTI news**. (Clearinghouse for Federal Scientific and Technical Information.) [Irregular.] † C 51.7/4: (nos.)
- 2654 **Changes in State bank membership**, announcement by Board of Governors of Federal Reserve System. (K.3; Federal Reserve System Board of Governors.) [Weekly.] † FR 1.33: (date & nos.)
- 2655 **Checklist of reports issued by Economic Research Service and Statistical Reporting Service**. (AE-CL series, Agricultural economics; [Management Services Office], Agriculture Department.) [Monthly.] †  
A 1.97: (nos.)
- 2656 **Chemicals, quarterly industry report**. ([Chemical and Allied Products Division], Business and Defense Services Administration, Commerce Dept.) \* Paper, \$1.50 a yr.; 50c additional for foreign mailing (1-3 yr. subs.). ● Item 216-A C 41.35: (v.nos.& nos.)

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# GOVERNMENT PUBLICATIONS

- 2657 **Children**, interdisciplinary journal for professions serving children; [Kathryn Close, editor]. (Children's Bureau, Social and Rehabilitation Service, Health, Education, and Welfare Department.) [Bimonthly, with separate volume indexes.] \* Paper, \$1.25 a yr., 50c additional for foreign mailing; single copy, 25c., index, 5c. (1-3 yr. subs.). ● Item 449 L.C. card 56-43779 FS 17.209:(v. nos.& nos.)
- 2658 **Chromium**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15231 I 28.84:(date)
- 2659 **Civil rights digest**. (Civil Rights Commission.) [Quarterly. Published as part of clearing-house services of Civil Rights Commission.] † ● Item 288-A CR 1.12:(v.nos.& nos.)
- Civil service handbooks**, see Qualification standards.
- 2660 **Civil service journal**. (Civil Service Commission.) [Quarterly.] \*Paper, \$1.00 a yr., 25c additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 290-C L.C. card 64-55636 CS 1.66:(v.nos.& nos.)
- Civilian manpower management**, see Journal of Navy civilian manpower management.
- 2661 **Clearinghouse announcements in science & technology**. (Clearinghouse for Federal Scientific and Technical Information, Commerce Department.) Semimonthly. Features 46 separate subject categories.] Paper, \$5.00 a yr. for 1st category; \$5.00 each additional 2 categories; \$1.25 additional for foreign mailing. C 51.7/5:(nos./date)

## Subject categories:

1. Aerodynamics and fluid mechanics.
2. Aeronautics.
3. Area development planning.
4. Astronomy and astrophysics.
5. Atmospheric sciences.
6. Automation and data processing.
7. Behavioral sciences.
8. Biological sciences.
9. Chemistry and chemical processing.
10. Communications.
11. Earth sciences.
12. Economics.
13. Electro-technology.
14. Food and agriculture.
15. Fuels and lubricants.
16. Industrial engineering.
17. Information sciences.
18. Management planning.
19. Marine technology.
20. Materials.
21. Mathematics and statistics.
22. Mechanical engineering.
23. Medical sciences.
24. Metals and alloys.
25. Military sciences.
26. Navigation and detection.
27. Nuclear science.
28. Oceanography.
29. Operations research.
30. Optics.
31. Ordnance.
32. Physics (general).
33. Physics (high energy).
34. Physics (solid state).
35. Plasma research.
36. Plastics and elastomers.
37. Power source devices.
38. Propulsion systems.
39. Reactor technology.
40. Reprography and recording devices.
41. Safety engineering.
42. Social sciences and education.
43. Space mechanics.
44. Space vehicles.
45. Testing and analysis.
46. Transportation.

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- 2662 Climatological data;** [issued in 47 sections, representing States, groups of States, Pacific area, Puerto Rico and Virgin Islands, West Indies and Caribbean section]. (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Monthly, with annual summary.] \* Paper, \$2.50 a yr. for each section, \$1.00 additional for foreign mailing; single copy, 20c. (1-3 yr. subs.); annual summary, 20c.

Alabama.	C 30.18/3: (v.nos.& nos.)
Alaska.	C 30.21: (v.nos.& nos.)
Arizona.	C 30.18/4: (v.nos.& nos.)
Arkansas.	C 30.18/5: (v.nos.& nos.)
California.	C 30.18/6: (v.nos.& nos.)
Colorado.	C 30.18/7: (v.nos.& nos.)
Florida.	C 30.18/8: (v.nos.& nos.)
Georgia.	C 30.18/9: (v.nos.& nos.)
Hawaii.	C 30.19: (v.nos.& nos.)
Idaho.	C 30.18/10: (v.nos.& nos.)
Illinois.	C 30.18/11: (v.nos.& nos.)
Indiana.	C 30.18/12: (v.nos.& nos.)
Iowa.	C 30.18/13: (v.nos.& nos.)
Kansas.	C 30.18/14: (v.nos.& nos.)
Kentucky.	C 30.18/15: (v.nos.& nos.)
Louisiana.	C 30.18/16: (v.nos.& nos.)
Maryland and Delaware.	C 30.18/17: (v.nos.& nos.)
Michigan.	C 30.18/18: (v.nos.& nos.)
Minnesota.	C 30.18/19: (v.nos.& nos.)
Mississippi.	C 30.18/20: (v.nos.& nos.)
Missouri.	C 30.18/21: (v.nos.& nos.)
Montana.	C 30.18/22: (v.nos.& nos.)
Nebraska.	C 30.18/23: (v.nos.& nos.)
Nevada.	C 30.18/24: (v.nos.& nos.)
New England.	C 30.18/25: (v.nos.& nos.)
New Jersey.	C 30.18/26: (v.nos.& nos.)
New Mexico.	C 30.18/27: (v.nos.& nos.)
New York.	C 30.18/28: (v.nos.& nos.)
North Carolina.	C 30.18/29: (v.nos.& nos.)
North Dakota.	C 30.18/30: (v.nos.& nos.)
Ohio.	C 30.18/31: (v.nos.& nos.)
Oklahoma.	C 30.18/32: (v.nos.& nos.)
Oregon.	C 30.18/33: (v.nos.& nos.)
Pacific area.	C 30.19/2: (v.nos.& nos.)
Pennsylvania.	C 30.18/34: (v.nos.& nos.)
Puerto Rico and Virgin Islands.	C 30.20/2: (v.nos.& nos.)
South Carolina.	C 30.18/35: (v.nos.& nos.)
South Dakota.	C 30.18/36: (v.nos.& nos.)
Tennessee.	C 30.18/37: (v.nos.& nos.)
Texas.	C 30.18/38: (v.nos.& nos.)
Utah.	C 30.18/39: (v.nos.& nos.)
Virginia.	C 30.18/40: (v.nos.& nos.)
Washington State.	C 30.18/41: (v.nos.& nos.)
West Indies and Caribbean section.	C 30.20: (v.nos.& nos.)
West Virginia.	C 30.18/42: (v.nos.& nos.)
Wisconsin.	C 30.18/43: (v.nos.& nos.)
Wyoming.	C 30.18/44: (v.nos.& nos.)

- 2663 Climatological data, national summary.** (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Monthly, with annual summary.] \* Paper, \$2.50 a yr., \$1.00 additional for foreign mailing; single copy, 20c., annual summary 40c. (1-3 yr. subs.).

L.C. card 55-58495 C 30.51: (v.nos.& nos.)

- 2664 Coal-mine fatalities.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.10/2: (date)

- 2665 Coal mine injuries and employment.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.89: (date)

- 2666 Coast Guard reservist;** [W. H. Schmidt, editor]. (CG 288; Coast Guard, Transportation Department.) [Monthly.] ‡ TD 5.14: (v.nos.& nos.)

- 2667 Cobalt [consumption].** (Mineral industry surveys; Mines Bureau, Interior Department.) † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.76: (date)

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- 2668 **Cobalt [refiners].** [Mineral industry surveys; Mines Bureau, Interior Department.] [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.76/2:(date)
- 2669 **Code of Federal regulations and Cumulative pocket supplements.** (Federal Register Office, Services Administration.) [Irregular.] \* Fabrikoid and paper, \$150.00 a yr., \$40.00 additional for foreign mailing; single copies vary in price. • Item 572 L.C. card 49-46198 GS 4.108:(nos.)/(date)
- 2670 **Coke and coal chemicals.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.30:(date)
- 2671 **Cold storage report.** (Cost 1; Crops Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.21:(v.nos.& nos.)
- 2672 **Commanders digest.** ([Armed Forces Press Service, Office of Information for Armed Forces OASD (M&RA)], Defense Department) [Weekly. Issued semiweekly prior to v. 4, no. 27, Apr. 6, 1968.] \* Paper, \$2.50 a yr., \$2.00 additional for foreign mailing; single copy, 5c. • Item 312-B D 2.15/2:(v.nos.& nos.)
- 2673 **Commemorative stamp posters.** (Post Office Department.) [Irregular.] \* Paper, \$1.50 a yr.; 50c. additional for foreign mailing. P 1.26/2:(CT)
- 2674 **Commerce business daily,** daily list of U.S. Government procurement invitations, subcontracting leads, contract awards, sales of surplus property, and foreign business opportunities. (Office of Field Services, Commerce Department.) [Daily, Monday through Friday, except Federal legal holidays. \* Paper, \$15.00 a yr. via regular mail, \$67.00 via air-mail (1-3 yr. subs.). C 41.9:(nos.)
- 2675 **Commercial and industrial loans outstanding by industry.** (Federal reserve statistical release H. 12; Federal Reserve System Board of Governors.) [Weekly.] † FR 1.39:(date)
- 2676 **Commercial fisheries abstracts;** [F. Bruce Sanford, editor]. ([Branch of Reports], Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] † • Item 609-B L.C. card 52-40434 I 49.40:(v.nos.& nos.)
- 2677 **Commercial fisheries review;** [Edward Edelsberg, managing editor]. (Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Volume index issued separately.] \* Paper, \$7.00 a yr., \$2.00 additional for foreign mailing; single copy, 60c. (1-3 yr. subs.). • Item 609-A L.C. card F39-3 I 49.10:(v.nos.& nos.)
- 2678 **Commercial import detentions.** (Food and Drug Administration, Health, Education, and Welfare Department.) [Monthly.] †(limited distribution to food, drug, and cosmetic trade only). FS 13.120:(nos.)
- 2679 **Commitments of traders in commodity futures:** Cotton, wool, potatoes. (Commodity Exchange Authority, Agriculture Department.) [Monthly.] † A 85.9:(nos.)
- 2680 — Wheat, corn, oats, soybeans, soybean oil, soybean meal, shell eggs. (Commodity Exchange Authority, Agriculture Department.) [Monthly. Entitled Commitments of traders in commodity futures: Wheat, corn, oats, soybeans, soybean oil, soybean meal, prior to no. 5-68.] † A 85.8/2:(nos.)
- 2681 **Communist Chinese scientific abstracts.** (JPRS series; Joint Publications Research Service.) [Irregular.] • (Price upon application. Y 3.J 66: 13/(nos.)

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- 2682 — Cybernetics, computers, and automation technology. (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] ♣ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 2683 **Communities in action**, bimonthly magazine about War on Poverty. ([Community Action Program, Office of Economic Opportunity, Executive Office of the President.]) [Entitled Communities in action, periodical account of War on Poverty, and issued irregularly, prior to v. 4, no. 3, Dec. 1968.] † • Item 857-H-9  
Pr Ex 10.9/2: (v.nos.& nos.)
- 2684 **Comprehensive export schedule** [compilation of official regulations and policies governing export licensing of commodities and technical data]. (Office of Export Control, International Commerce Bureau, Commerce Department.) [Based on Official rules and regulations of Department of Commerce, published in Federal register according to law. Accompanied by dividers. Issued in looseleaf form.] \* Paper, \$7.00 a yr. (including supplementary Current export bulletin); \$2.00 additional for foreign mailing. • Item 211  
L.C. card 41-51123 C 42.11: (date)
- 2685 **Comptroller General decisions**. (General Accounting Office.) [Monthly. March, September, and December issues include index digests, and June issue includes cumulative tables and index digest.] \* Paper, \$2.25 a yr., \$1.00 additional for foreign mailing; single copy, 25c., except June issue which varies in price.  
L.C. card 22-24145 GA 1.5/2: (v.nos.& nos.)
- 2686 **Comptroller General of United States** [decisions] B-(series). (General Accounting Office.) [Irregular. Later, the more important decisions from the standpoint of general application and precedent are selected and issued in monthly pamphlet form, for which see Entry no. 2685, as well as in annual volumes.] ‡  
GA 1.5/2: (date)
- 2687 **Congressional record**, proceedings and debates. (Congress.) [Daily when Congress is in session.] \* Paper, \$1.50 a month, \$1.75 additional for foreign mailing; single copies vary in price. • Item 994  
L.C. card 12-36438 X/a. (Cong./sess: nos.)
- 2688 — **Index**. (Congress.) [Fortnightly. Includes History of bills and resolutions.] \* (Included in price of subscription). • Item 994  
L.C. card 12-36438 X/a (Cong./sess: nos./ind.)
- 2689 **Construction reports**: Authorized construction, Washington, D.C. area C 41-(series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$1.00 a yr.; single copy, 10c. • Item 140-A (Rev.)  
C 3.215/5: (nos.)
- 2690 — **Housing authorized by building permits and public contracts**, individual places, C40-(series). (Census Bureau, Commerce Department.) [Monthly, with annual summary.] \* Paper, \$5.00 a yr. (including annual issue), \$1.25 additional for foreign mailing; single copy, 30c., annual issue \$1.50 per copy. • Item 140-A (rev.)  
C 3.215/4: (letter-nos.)
- 2691 — **Housing authorized by building permits and public contracts**, States and standard metropolitan statistical area, C42-(series). (Census Bureau, Commerce Department.) [Monthly, with annual summary.] † Paper, \$1.00 a yr.; single copy, 10c. • Item 140-A (Rev.)  
C 3.215/6: (letter-nos.)
- 2692 — **Housing starts**, C20-(series). (Census Bureau, Commerce Department.) [Monthly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. • Item 140-A (Rev.)  
C 3.215/2: (letter-nos.)

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- 2693 **Construction Reports: Residential alterations and repairs, expenditures on residential additions, alterations, maintenance and repairs, and replacements, C50 (series).** (Census Bureau, Commerce Department.) [Quarterly, with annual report.] † Paper, prices vary. ● Item 140-A (Rev.) C 3.215/8: (nos.)
- 2694 — **Sales of new one-family homes, C25(series).** (Census Bureau, Commerce Department.) [Monthly, with quarterly supplements and annual edition. Prepared in cooperation with Housing and Urban Development Department.] † Paper, \$3.00 a yr., 25c. additional for foreign mailing; single copy, 10c., quarterly supplements 25c. each, annual edition \$1.00. ● Item 140-A (Rev.) C 3.215/9: (letter-nos.)
- 2695 — **Value of new construction put in place, C30-(series).** (Census Bureau, Commerce Department.) [Monthly. Prior to Feb. 1968 issue, entitled Construction report, Construction activity.] \* Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 10c. ● Item 140-A (Rev.) C 3.215/3: (letter-nos.)
- 2696 **Construction review, monthly industry report; [Enzo A. Puglisi, editor].** ([Construction and Building Materials Division], Business and Defense Services Administration, Commerce Department.) \* Paper, \$6.50 a yr., \$1.75 additional for foreign mailing; single copy, 55c. (1-3 yr. subs.) ● Item 219 L.C. card 56-41035 C 41.30/3: (v.nos.& nos.)
- 2697 **Consumer credit.** Federal reserve statistical release G.19; Federal Reserve System Board of Governors.) [Monthly] † FR 1.36: (date)
- 2698 **Consumer credit at consumer finance companies.** (Federal reserve statistical release G.22; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.36/7: (date)
- 2699 **Consumer installment credit at commercial banks.** (Federal reserve statistical release G.18; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.36/2: (date)
- 2700 **Consumer price index, U.S. city average and selected areas.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † ● Item 768-F L.C. card 68-61134 L 2.38/3: (date)
- 2701 **Consumer price indexes for selected items and groups.** (Labor Statistics Bureau, Labor Department.) [Quarterly.] † L 2.38/4: (date)
- 2702 **Consumer relations newsletter.** (Consumer Relations Services, Housing and Urban Development Department.) [Irregular.] † HH 1.15/3: (v.nos.& nos.)
- 2703 **Containers and packaging, quarterly industry report; [Ray Weinstein, editor].** ([Forest Products and Packaging Division], Business and Defense Services Administration, Commerce Department.) \* Paper, \$1.00 a yr., 25c. additional for foreign mailing (1-3 yr. subs.). ● Item 220 L.C. card 46-19264 C 41.33: (v.nos.& nos.)
- 2704 **Cooperative economic insect report.** ([Survey and Detection Operations], Plant Pest Control Division, Agricultural Research Service, Agriculture Department.) [Weekly, with separate volume index.] † A 77.324: (v.nos.& nos.)
- 2705 **Coordinator's scoreboard: Joseph LeMasurier, editor.** (Selective Placement Programs for the Handicapped, Civil Service Commission.) [Irregular.] ● Item 291-B CS 1.75: (date)
- 2706 **Copper industry.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.59/2: (date)
- 2707 **Copper, quarterly industry report; [John A. Monroe, editor].** ([Copper Division], Business and Defense Services Administration, Commerce Department.) \* Paper, \$1.00 a yr. (including annual issue), 25c. additional for foreign mailing (1-3 yr. subs.). ● Item 220-A L.C. card 62-37685 C 41.34: (v.nos.& nos.)

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- 2708 **Copper sulfate.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.93:(date)
- 2709 **Corporate reorganization releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/1:(nos.)
- 2710 **Cotton fiber and processing test results.** (Standardization Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Irregular, during harvesting season, with comprehensive summary report at end of season.] † Standardization Section, Cotton Division, C&MS, USDA, Memphis, TN 38117 A 88.11/17:(date & nos.)
- 2711 **Cotton ginnings, consolidated cotton report.** (Census Bureau, Commerce Department, and Statistical Reporting Service, Agriculture Department.) [Monthly, Aug.-Dec.] † Paper, each 10c. ● Item 141 C 3.20/4:(date)
- 2712 ——— report on cotton ginnings by counties, A20 (series). (Census Bureau, Commerce Department.) [Issued 6 times, Sept.-Mar.] † Paper, each 10c. ● Item 141 C 3.20/3:(nos.)
- 2713 ——— report on cotton ginnings by States, A10 (series). (Census Bureau, Commerce Department.) [12 preliminary issues and 1 final per crop year.] † Paper, each 10c. ● Item 141 C 3.20:(date)
- 2714 **Cotton price statistics.** ([Market News Section], Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Monthly, including annual issue for crop season.] † Consumer and Marketing Service, P.O. Box 17723, Memphis, TN 38117 A 88.11/9:(v.nos.& nos.)
- 2715 **Cotton production.** (Cn 1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly, July-Dec.] † L.C. card 63-45282 A 92.20:(date)
- 2716 **Cotton situation.** (Economic Research Service, Agriculture Department.) [Published 5 times a year, including annual outlook issue.] † ● Item 21-M A 93.24:(nos.)  
L.C. card 63-45282
- 2717 **Court of Claims calendar.** (Court of Claims.) [Monthly, Oct.-June.] † L.C. card 29-16270 Ju 3.5:(date)
- 2718 **Crime and delinquency abstracts** [and current projects, international bibliography]. (National Clearinghouse for Mental Health Information, [National Institute of Mental Health, Health Services and Mental Health Administration, Public Health Service, Health, Education, and Welfare Department.]) [Irregular. Prepared under contract by Information Center on Crime and Delinquency of National Council on Crime and Delinquency.] † (Limited distribution). ● Item 506-B FS 2.22/13-4:(v.nos.& nos.)
- 2719 **Crop production.** (CrPr 2-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly, with annual summary.] † ● Item 20-B A 92.24:(date)  
L.C. card 46-43708
- 2720 **CRS media relations,** newspapers, magazines, radio, television, informational monitoring service (Community Relations Service, Justice Department.) [Weekly.] † J 23.7:(date)
- 2721 **Cryogenic Data Center, Current Awareness Service,** publications and reports of cryogenic interest noted, list. (Institute for Basic Standards, National Bureau of Standards, Commerce Department.) [Weekly.] † Paper, \$15.00 a yr., U.S. and Canada; \$20.00 elsewhere, with air mail delivery; Cryogenic Data Center, National Bureau of Standards, Boulder, CO 80302 C 13.51:(nos.)

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# GOVERNMENT PUBLICATIONS

- 2722 Cumulative list of organizations, publication 78, supplements. (Internal Revenue Service, Treasury Department.) [Bimonthly.] \* Paper, \$3.50 (including basic list and cumulative supplements for an indefinite period) ; \$1.00 additional for foreign mailing. ● Item 956  
L.C. card 55-61341 T 22.2:Or 3/(date)/supp. (nos.)
- 2723 Current business reports: Advance monthly retail sales. (Census Bureau, Commerce Department.) [Entitled Current retail trade reports, prior to Apr. 1968 issue.] \*(Included in price of subscription to Monthly retail trade. See Entry 2726.) ● Item 147-B C 3.138/4:(date)
- 2724 — Canned food report. (Census Bureau, Commerce Department.) [Issued 5 times a year.] † Paper, \$1.00 a yr. ● Item 131-B  
C 3.189:(date)
- 2725 — Green Coffee inventories, imports, and roasting. (BG41; Census Bureau, Commerce Department.) [Quarterly. Entitled Green coffee inventories, imports, and roasting, prior to May 10, 1968 issue.] † Paper, \$1.00 a yr. ● Item 146-D C 3.236:(date)
- 2726 — Monthly retail trade. (Census Bureau, Commerce Department.) [Entitled Current retail trade reports, prior to no. 68-2, Fed. 1968.] \* Paper, \$6.00 a yr.; \$4.00 additional for foreign mailing (including Advance monthly retail sales; Annual retail trade; and Weekly retail sales, with annual supplement.) ● Item 147-B C 3.138/3:(nos.)
- 2727 — Monthly selected services receipts. (Census Bureau, Commerce Department.) [Entitled Current selected services reports, Monthly selected services receipts, prior to Feb. 1968 issue.] † Paper, \$1.00 a yr., single copy 10c. ● Item 141-C C 3.239:(nos.)
- 2728 — Monthly wholesale trade, sales and inventories. (Census Bureau, Commerce Department.) [Entitled Monthly wholesale trade report, sales and inventories, prior to Mar. 1968 issue.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. ● Item 147-C  
L.C. card 53-27188 C 3.133:(nos.)
- 2729 — Weekly retail sales. (Census Bureau, Commerce Department.) [Entitled Current retail trade reports, prior to issue covering week ended May 4, 1968.] \*(Included in price of subscription to Monthly retail trade. See Entry 2726.) ● Item 147-B C 3.138/5:(date)
- Current discharge at selected stations in Pacific Northwest, see Storage in major power reservoirs in Columbia River basin.
- 2730 Current export bulletin, supplement to Comprehensive export schedule. (Office of Export Control, International Commerce Bureau, Commerce Department.) [Irregular. Issued in looseleaf form.] \*(Included in price of subscription to Comprehensive export schedule. See Entry 2684.) ● Item 212  
L.C. card 41-51123 C 42.11/2:(nos.)
- 2731 Current housing reports. (Census Bureau, Commerce Department.) \* Paper, \$1.50 a yr. (including Series H-111 and H-121), 50c additional for foreign mailing; single copy prices vary. ● Item 141-A  
Series H-111, Housing vacancies. [Quarterly.] C 3.215:H-111/(nos.)  
Series H-121, Housing characteristics. [Irregular.] C 3.215:H-121/(nos.)
- 2732 Current industrial reports.. (Census Bureau, Commerce Department.) [Monthly. Annual summaries are entered in Monthly Catalog as received.] † Price upon application. ● Item 142-A  
C 3.158:(letter-nos.)
- Aluminum ingot and mill products, Series M33-2  
Asphalt and tar roofing and siding products, Series M29A  
L.C. card 53-15670  
Clay construction products, Series M32D  
Closures for containers, Series M34H  
Complete aircraft and aircraft engines, Series M37G  
L.C. card 53-32905  
Confectionery (including chocolate products) Series M20C  
L.C. card 53-31631  
Consumption on woolen and worsted systems, Series M22D

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Converted flexible packaging products, Series M26F  
 Cotton, man-made fiber staple, and linters, consumption and stocks, and spindle activity, Series M22P  
 Electric lamps, Series M36D  
 Fats and oils, production, consumption, and stocks, Series M20K  
 Fats and oils, seed crushing, Series M20J  
 Flour milling product, Series M20A  
     L.C. card 47-19486  
 Glass containers, Series M32G  
 Heating and cooking equipment, Series M34N  
 Inorganic chemicals and gases, Series M28A  
     L.C. card 53-2795  
 Inventories of brass and copper wire mill shapes, Series M33K  
 Inventories of steel mill shapes, Series M33-3  
 Iron and steel casting, Series M35A  
 Luggage, briefcases, and personal leather goods, Series M31E  
 Manufacturers' export, sales and orders of durable goods, Series, 4-A  
 Manufacturers' shipments, inventories and orders, Series M3-1  
 Mattresses and bedsprings, Series M25-E  
 Men's apparel, Series M22B  
     L.C. card 53-27191  
 Metal cans, Series M34D  
 Nonferrous castings, Series M33E  
 Paint, varnish, and lacquer, Series M28F  
     L.C. card 51-4453  
 Plastic bottles, Series M30E  
 Pulp, paper, and board, Series M26A  
 Rubber, supply and distribution of U.S., Series M30A  
 Shoes and slippers, Series M31A  
 Spun yarn for sale, Series M22F  
 Steel shipping barrels, drums, and pails, Series M34K  
     L.C. card 47-33687  
 Superphosphate and other phosphatic fertilizer materials, Series M28D  
     L.C. card 47-15818  
 Titanium, ingot and mill products, Series BDSAF-263  
 Tractors (except garden tractors), Series M35S  
 Truck trailers, Series M37L  
     L.C. card 55-36197  
 Typewriters, Series M35C  
 Women's misses', and juniors' apparel, Series M23K  
     L.C. card 52-35737  
 Woven fabrics, production, inventories, and unfilled orders, Series M22A

- 2733 — [Quarterly. Annual summaries are entered in Monthly Catalog as received.] † Price upon application. ● Item 142-A

C 3.158: (letter-no.)

Backlog of orders for aerospace companies, Series MQ37D  
 Construction machinery, Series MQ35D  
 Copper base mill and foundry products, Series BDSAF-84  
 Cotton broadwoven goods, Series MQ22T.1  
 Electric lamps, Series MQ36B  
 Farm machinery equipment, Series MQ35A  
 Flat glass, Series MQ32A  
 Fluorescent lamp ballasts, Series MQ36C  
 Inventories of brass and copper wire mill shapes, Series MQ33K  
 Knit underwear and nightwear, Series MQ23C  
 Man-made fiber broadwoven goods, Series MQ22T.2  
 Metalworking machinery, Series MQ35W  
 Plumbing fixtures, Series MQ34E  
 Refractories, Series MQ32C  
 Rugs, carpets, and carpeting, Series MQ-22Q  
 Shipments of knit cloth, including interplant transfers, Series MQ-22K  
 Tire cord and tire fabrics, Series MQ22T.4  
 Wool broadwoven goods, Series MQ22T.3

- 2734 Current literature on venereal disease, abstracts and bibliography. (Venereal Disease Program, National Communicable Disease Center, Health Services and Mental Health Administration, Public Health Service, Health, Education, and Welfare Department.) [Issued 3 or 4 times a year and indexed annually.] † Limited distribution FS 2.11/2: (date)

- 2735 Current population reports. (Census Bureau, Commerce Department.) [Irregular.] \* Paper, \$8.50 a yr. (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60, and P-65), \$2.50 additional for foreign mailing; single copy prices vary. ● Item 142-C

C 3.186: P-(nos.)/(nos.)

Series P-20, Population characteristics.  
     L.C. card 52-2169  
 Series P-23, Technical studies.

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## Current population reports—Continued

- Series P-25, Population estimates.  
L.C. card 52-2170
- Series P-27, Farm population. [Census-ERS.] [Issued jointly with Economic Research Service, Agriculture Department.]
- Series P-28, Special censuses, summaries.  
L.C. card 59-31441
- Series P-60, Consumer income.  
L.C. card 52-2108
- Series P-65, Consumer buying intentions.  
L.C. card A63-7250

- 2736 **Current wage developments.** ([Office of Wages and Industrial Relations, Division of Trends in Employee Compensation], Labor Statistics Bureau, Labor Department.) [Monthly.] †  
L.C. card L 48-43 L 2.44: (nos.)
- 2737 **Customs bulletin** [regulations, rulings, decisions, and notices concerning customs and related matters, and decisions of Customs Court and Court of Customs and Patent Appeals]. (Treasury Department.) [Weekly.]  
\* Paper, \$13.00 a yr., \$3.75 additional for foreign mailing; single copy, 25c. T 1.11/3: (v.nos.& nos.)
- 2738 **Customs regulations of United States.** (Customs Bureau, Treasury Department.) [Issued in loose-leaf form.] \* Paper, \$9.00 (including basic volume and revised pages beginning with 107th set for an indefinite period.) ; \$3.00 additional for foreign mailing. • Item 948-A  
L.C. card 43-50845 T 17.9: (date)
- 2739 **Daily series, synoptic weather maps: pt. 1, Northern Hemisphere sea level and 500 millibar charts.** ([Environmental Data Service], Environmental Science Services Administration, Commerce Department.) [Monthly.]  
\* Paper, each \$2.75. C 30.49: (date)/(pt.)  
L.C. card 50-45855
- 2740 **Daily spot market price indexes and prices, weekly summary.** (Labor Statistics Bureau, Labor Department.) † L 2.60: (date)
- 2741 **Daily statement of Treasury.** (Treasury Department.) [Daily except Saturdays, Sundays, and holidays.] \* Paper, \$6.00 a yr., \$11.00 additional for foreign mailing (including daily issues and Monthly statement and Final statement for fiscal year of receipts and expenditures of United States Government, 1-3 yr. subs.). • Item 923-A-1  
L.C. card 15-3303 T 1.5: (date)
- 2742 **Daily weather and river bulletin** [Albuquerque, N. Mex., area]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Saturdays and Sundays, Apr.-June.] \* Paper, 90c. a yr.; 30c. a month. C 30.54/4: (date)
- 2743 **Daily weather map** [forecasts and general weather information, showing conditions for United States and forecasts for District of Columbia and surrounding States]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Discontinued with Apr. 14, 1968 issue.] C 30.12: (date)
- 2744 **Daily weather maps, weekly series.** (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Each issue includes a week's series of daily maps. The maps are a continuation of the principal maps of the Weather Bureau publication, Daily weather maps, which was discontinued with the Apr. 14, 1968 issue. \* Paper, \$4.50 a yr., \$3.25 additional for foreign mailing, \$5.20 additional for airmail within U.S.; single copy, 15c. C 52.11/2: (date)
- 2745 **Dairy-herd-improvement letter.** (National Cooperative Dairy Herd Improvement Program; Agricultural Research Service, Agriculture Department.) [Irregular. Issued with perforations.] †  
L.C. card 57-30984 A 77.608: (v.nos.& nos.)
- 2746 **Dairy situation.** (Economic Research Service, Agriculture Department.) [Issued 5 times a year, including annual outlook issues.] † • Item 21-B  
L.C. card 59-31038 A 93.13: (nos.)

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- 2747 **Data report, meteorological rocket network firings.** (World Data Center A: Meteorology, National Weather Records Center, Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Monthly.] \* Paper, \$36.00 a yr., \$9.00 additional for foreign mailing; single copy, \$3.00. C 52.16: (v.nos.& nos.)
- 2748 **Dates of latest editions, aeronautical charts,** (Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [Issued every 4 weeks.] † C 4.9/13: (date)
- 2749 — **flight information publications.** (Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [Issued every 4 weeks. Discontinued with issue dated Jan. 9, 1969.] C 4.9/12: list/(date)
- 2750 **Debits, demand deposits, and turnover at 233 individual centers.** (Federal reserve statistical release G.11; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.17/3: (date)
- Decisions, see** Digest of decisions—Official reports of Supreme Court—also names of Courts, departments, or agencies issuing decisions.
- 2751 **Decisions on geographic names in United States, decision list.** (Geographic Names Board, Interior Department.) [Irregular.] † I 33.5/2: (nos.)
- 2752 **Defense indicators; [prepared in Statistical Analysis Division].** (Census Bureau, Commerce Department.) [Monthly. Replaces Selected economic indicators. See entry no. 3424.] \* Paper, \$4.50 a yr., \$1.25 additional for foreign mailing; single copy, 45c. • Item 142-E (beginning with July 1968 issues). C 3.241: (date)
- 2753 **Defense industry bulletin; [editor, Matthew W. Irvin].** (Office of Assistant Secretary of Defense, Public Affairs, Defense Department.) [Monthly.] † Editor, Defense Industry Bulletin, OASD/PA, Pentagon, Washington, DC 20301. • Item 304-C D 1.3/2: (v.nos.& nos.)
- 2754 **Defense management journal; [Edward E. Oppenheim, editor].** ([DoD cost reduction and management improvement program; Directorate for Cost Reduction and Management Improvement Policy, Office of Assistant Secretary of Defense (Installations and Logistics)], Defense Department.) [Quarterly.] \* Paper, \$1.25 a yr., 25c. additional for foreign mailing; single copy, 35c. • Item 304-B D 1.38/2: (v.nos.& nos.)
- 2755 **Defense procurement circular.** (Defense Department.) [Irregular. Issued by direction of Assistant Secretary of Defense (Installations and Logistics). Issued with perforations.] \* (Included in price of subscription to armed services procurement regulations). • Item 304 D 1.13/3: (nos.)
- 2756 **Defense Supply Agency index of publications & forms** (HSIs, handbooks, manuals & regulations). (DSA 5025.1; Defense Supply Agency, Defense Department.) [Semiannual. Issued with perforations.] † • Item 314-A D 7.6/7: 5025.1/(nos.)
- 2757 **Defense supply procurement regulation, revisions.** (DSA regulations 4105.1; Defense Supply Agency, Defense Department.) [Irregular. Issued with perforations.] \* Paper, \$5.00 (including basic regulation and supplementary material for an indefinite period), \$1.25 additional for foreign mailing. • Item 303 D 7.6/5: (date)/rev. (nos.)
- 2758 **Demand and price situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] • Item 21-A L.C. card 63-24527 A 93.9/2: (nos.)
- Department of Defense index, see** Index of specifications and standards.
- 2759 **Department of Defense telephone directory.** (Defense Department.) [Quarterly.] \* Paper, \$4.50 a yr., \$1.00 additional for foreign mailing; single copy, \$1.25. L.C. card 61-1782 D 1.7: (date)

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# GOVERNMENT PUBLICATIONS

- 2760 **Department of State bulletin**, official weekly record of United States foreign policy. ([Office of Media Services, Bureau of Public Affairs], State Department.) [Index issued separately for each volume.] \* Paper, \$16.00 a yr., \$7.00 additional for foreign mailing; single copy, 30c. (1-3 yr. subs.). ● Item 864  
L.C. card 39-26945 S 1.3:(v.nos.& nos.)
- 2761 **Department of State news letter**; Gerson H. Lush, editor. (State Department.) [Monthly.] \* Paper, \$4.50 a yr., \$1.00 additional for foreign mailing; single copy, 40c. ● Item 864-B  
L.C. card 63-5171 S 1.118:(nos.)
- 2762 **Department of Transportation telephone directory**. (Transportation Department.) [Quarterly.] \* Paper, \$7.00 a yr., \$1.75 additional for foreign mailing; single copy, \$1.75.  
TD 1.9:(date)
- 2763 **Deposits of country banks**, index numbers of total, demand, and time deposits, selected groups of States, specific periods. (Farm Production Economics Division, Economic Research Service, Agriculture Department.) [Irregular.] †  
A 93.9/7:(date)
- 2764 **Deposits, reserves, and borrowings of member banks**. (Federal reserve statistical release J.1; Federal Reserve System Board of Governors.) [Biweekly.] †  
FR 1.11/4:(date)
- 2765 **Development digest**, quarterly journal of excerpts, summaries, and reprints of current materials on economic and social development; prepared by National Planning Association, [Francis M. Geiger, editor ad interim]. (Agency for International Development, State Department.) [Contains copyright materials.] \* Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, 75c. ● Item 900-C-6  
L.C. card 66-8972 S 18.33:(v.nos.& nos.)
- 2766 **Diabetes literature index**; [editors, Arnold Lazarow and others]. (National Institute of Arthritis and Metabolic Diseases, National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Monthly. Issued in cooperation with American Diabetes Association. Prepared cooperatively by University of Minnesota, Cape Western Reserve University, and University of Rochester pursuant to contract PH43-67-663.] \* Paper, \$4.00 a yr., \$1.00 additional for foreign mailing; single copy, 45c. ● Item 507-A-15 FS-2.22/53:(v.nos.& nos.)
- 2767 **Digest of decisions of National Labor Relations Board**, CS-(series); [by Legal Research and Special Projects Branch]. (National Labor Relations Board.) [Bimonthly. Issued with perforations.] \* Paper, \$7.50 a yr., \$2.00 additional for foreign mailing; single copies vary in price.  
● Item 826-A  
L.C. card 46-27613 LR 1.8/5:(date/nos.)
- 2768 **Digest of public general bills and resolutions, with index**; [Grover S. Williams, editor]. ([Bill Digest Section, American Law Division], Legislative Reference Service, Library of Congress.) [Five or more cumulative issues during each session, with biweekly supplementation as needed.] \* Paper, \$35.00 per session of Congress, \$8.75 additional for foreign mailing; single copies vary in price. ● Item 807  
L.C. card 36-26093 LC 14.6:(Cong.sess.& no.)
- 2769 **Digests of published decisions of Comptroller General**. (General Accounting Office.) [Irregular.] †  
GA 1.5/4:(nos.)
- 2770 **Diplomatic list**. (Publication 7894; State Department.) [Quarterly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 45c. (1-3 yr. subs.). ● Item 865  
L.C. card 10-16292 S 1.8:(date)
- 2771 **Direction, for Navy commanding officers and public affairs staffs**; [Virginia Conn, editor]. (NAVSO P-2470; [Editorial Services Branch, Office of Information, Internal Relations Division], Navy Department.) [Monthly.] ‡ ● Item 369-B  
D 201.17:(date)

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- 2772 **Directory of field and central offices, Bureau of Indian Affairs.** (Indian Affairs Bureau, Interior Department.) [Irregular. For official use.] ‡ I 20.38: (date)
- 2773 **Directory of international mail** [revised pages] transmittal letter. (POD publication 42; Post Office Department.) [Irregular. Issued in looseleaf form.] \* Paper, \$5.00 (including basic book with binder, and changes for an indefinite period), \$1.50 additional for foreign mailing; also sold without binder for \$2.50, \$1.00 additional for foreign mailing. ● Item 839 P 1.10/5 (date/trans.no.)
- DoD inex, see Index of specifications and standards.**
- 2774 **Driver, traffic safety magazine of United States Air Force;** [Jerry Goodrich, editor]. (Inspector General USAF, Air Force Department.) [Monthly.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 25c. ● Item 423-B D 301.72: (v.nos.& nos.)
- 2775 **Eagle.** (Prisons Bureau, Justice Department.) [Irregular.] †Federal Reformatory for Women, Alderson, W. Va. J 16.18: (v.nos.& nos.)
- 2776 **East European scientific abstracts; Bio-medical science.** (JPRS series; Joint Publications Research Service.) [Irregular.] †(Price upon application). Y 3.J 66: 13/ (nos.)
- 2777 — **Chemistry.** (JPRS series; Joint Publications Research Service.) [Irregular.] †(Price upon application). Y 3.J 66: 13/ (nos.)
- 2778 — **Cybernetics, computers, and automation technology.** (JPRS series; Joint Publications Research Service.) [Irregular.] †(Price upon application). Y 3.J 66: 13/ (nos.)
- 2779 — **Earth sciences.** (JPRS series; Joint Publications Research Service.) [Irregular.] †(Price upon application). Y 3.J 66: 13/ (nos.)
- 2780 — **Electronics and electrical engineering.** (JPRS series; Joint Publications Research Service.) [Irregular.] †(Price upon application). Y 3.J 66: 13/ (nos.)
- 2781 — **Engineering and equipment.** (JPRS series; Joint Publications Research Service.) [Irregular.] †(Price upon application). Y 3.J 66: 13/ (nos.)
- 2782 — **Materials science and metallurgy.** (JPRS series; Joint Publications Research Service.) [Irregular.] †(Price upon application). Y 3.J 66: 13/ (nos.)
- 2783 — **Physics and mathematics.** (JPRS series; Joint Publications Research Service.) [Irregular.] †(Price upon application). Y 3.J 66: 13/ (nos.)
- 2784 **Economic development.** (Economic Development Administration, Commerce Department.) [Monthly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. ● Item 215-B C 46.9/2: (v.nos.& nos.)
- 2785 **Economic indicators; prepared for Joint Economic Committee by Council of Economic Advisers.** (Economic Joint Committee, Congress.) [Monthly.] \* Paper, \$3.00 a yr., \$1.00 additional for foreign mailing, airmail, in U.S. \$3.60; single copy, 25c. (1-3 yr. subs.). ● Item 997 L.C. card 48-46615 Y 4.Ec 7: Ec 7/ (date)
- 2786 **Economic trends and their implications for United States, ET (series).** (International Commerce Bureau, Commerce Department.) [Irregular.] \* Paper, \$15.00 a yr., \$6.00 additional for foreign mailing. ● Item 231-I C 42.30: (nos.)
- 2787 **EDA directory of approved projects.** (Office of Administration, Economic Development Administration, Commerce Department.) [Quarterly. Lists projects approved for assistance under Public law 89-136, passed Aug. 26, 1965.] † ● Item 130-J C 46.19/2: (date)

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- 2788 **Egg products, liquid, frozen, solids production**, (Pou 2-5; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.9/4: (date)
- 2789 **Electric power statistics, production of energy and capacity of plants, fuel consumption of electric power plants, electric utility system loads, sales of electric energy, financial statistics of private utilities.** (Federal Power Commission.) [Monthly. Issued with perforations.] \* Paper, \$2.50 a yr.; 75c. additional for foreign mailing. • Item 435-E FP 1.27: (date)
- 2790 **Electricity sales statistics, retail distribution of electricity at TVA resale rates, monthly report.** (Division of Power Marketing, Tennessee Valley Authority.) [Issued with perforations.] † L.C. card 53-63673 Y 3.T 25: 13/nos.)
- 2791 **Employment and earnings, and monthly report on labor force; [Joseph M. Finerty, editor].** (Labor Statistics Bureau, Labor Department.) [Monthly.] \* Paper, \$7.50 a yr., \$2.00 additional for foreign mailing; single copy, 65c. • Item 768-B L.C. card L56-102 L 2.41/2: (v.nos.& nos.)
- 2792 **Employment and wages of workers covered by State unemployment insurance laws, and unemployment compensation for Federal employees, by industry and State.** (Employment Security Bureau, Manpower Administration, Labor Department.) [Quarterly.] † • Item 754-B L.C. card 50-1776 L 7.20/3: (date)
- 2793 **Employment bulletin, current openings, GS-11 and above, at Army Materiel Command activities throughout United States.** (Coordinated Recruitment Branch, Army Materiel Command, Army Department.) [Irregular. Classified D 101.2: Em 7/3, prior to Oct. 1967 issue.] † • Item 322-B D 101.3/5: (date)
- 2794 **Employment service review; [John M. Virden, editor].** ([Employment Service, Employment Security Bureau, Manpower Administration, Labor Department.]) [Monthly. Prepared in cooperation with affiliated State employment services. Discontinued with Dec. 1968 issue.] • Item 754 L.C. card L 66-61 L 7.18/2: (v.nos.& nos.)
- 2795 **Employment service statistics.** (Employment Service, Employment Security Review, Manpower Administration, Labor Department.) [Monthly.] † • Item 754 L.C. card L 66-257 L 7.18/2-2: (date)
- 2796 **Employment situation.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.52/2: (date)
- 2797 **Endocrinology index; [edited by N. Victoria Ragin].** (National Institute of Arthritis and Metabolic Diseases, National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Bimonthly.] \* Paper, \$16.00 a yr., \$4.00 additional for foreign mailing; single copy, \$2.75. • Item 507-A-20 FS 2.22/48-2: (v.nos.& nos.)
- 2798 **Enforcement report of Postal Inspection Service, fraud, obscenity, extortion.** (Information Service, Post Office Department.) [Monthly.] † P 1.29/2: (v.nos.& nos.)
- Engineering and instrumentation, see Journal of research of National Bureau of Standards: C.**
- 2799 **Engineer's digest.** (CG-133; Coast Guard, [Transportation Department.]) [Quarterly.] † L.C. card 41-51259 TD 5.17: (nos.)
- 2800 **Epidemiology reports from world press.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application.) Y 3.J 66: 13/(nos.)

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- 2801 **Epilepsy abstracts:** editors, F. E. Posthumus Meyjes, N. J. Legg. (National Institute of Neurological Diseases and Blindness, National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Monthly. Prepared by Excepta Medica Foundation pursuant to contract USDHEW PHS43-67-1195.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 30c. ● Item 507-A-18 FS 2.22/59: (v.nos. & nos.)
- 2802 **Equal opportunity in Federal employment,** newsletter; Johnnie A. Moore, editor. (Office of Public Affairs, Civil Service Commission.) [Bimonthly.] † ● Item 291-C CS 1.76: (v.nos. & nos.)
- 2803 **ESSA news.** (Environmental Science Services Administration, Commerce Department.) [Weekly.] † C 52.7/4: (v.nos. & nos.)
- 2804 **ESSA world** [official employee publication]. (Public Information Office, Environmental Science Services Administration, Commerce Department.) [Quarterly.] \* Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy, 40c. ● Item 208-B-9 (beginning with v. 3, no. 4) C 52.14: (v.nos. & nos.)
- 2805 **Estimated home mortgage debt.** ([Office of Research and Home Finance], Federal Home Loan Board.) [Quarterly.] † FHL 1.16: (date)
- 2806 **Estimated retail food prices by cities.** (Labor Statistics Bureau, Labor Department.) [Monthly, with separate summary for annual averages.] † ● Item 768-I (beginning with Dec. 1967 issue) L 2.37: (date)
- 2807 **Evaporated, condensed and dry milk report.** (Da 2-6; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.10/4: (date)
- 2808 **Export control,** quarterly report [under Export control act of 1949], to the President, Senate and House of Representatives. (Commerce Department.) \* Paper, prices vary. ● Item 130 C 1.26: (nos.)
- 2809 **Export licenses approved and reexports authorized.** (Export Control Office, Bureau of International Commerce, Commerce Department.) [Daily, except Saturdays, Sundays, and holidays.] † Paper, \$37.50 a yr., Office of Administrative Services, Department of Commerce, Washington, DC 20230 C 42.21: (date)
- 2810 **Export sales promotion announcement.** (Bureau of International Commerce, Commerce Department.) [Irregular.] † C 42.23: (CT)
- 2811 **Extension Service review** [official monthly publication of Cooperative Extension Service, Department of Agriculture, and State land-grant colleges and universities cooperating; editor W. J. Whorton]. (Information Services, Federal Extension Service, Agriculture Department.) \* Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 60 L.C. card Agr 30-359 A 43.7: (v.nos. & nos.)
- 2812 **FAA aircraft program data feedback.** ([Aircraft Programs Division], Flight Standards Service, Federal Aviation Administration, Transportation Department.) [Quarterly, cumulative.] † TD 4.410: (date)
- 2813 **FAA aviation news;** [Lewis D. Gelfan, editor]. ([Office of Information Service], Federal Aviation Administration, Transportation Department.) [Monthly.] \* Paper, \$2.00 a yr., 50c. additional for foreign mailing; single copy, 20c. ● Item 431-A-11 L.C. card 67-3244 TD 4.9: (v.nos. & nos.)
- 2814 **Factors affecting bank reserves and condition statement of F.R. banks.** (Federal reserve H.4.1; Federal Reserve System Board of Governors.) [Weekly.] † FR 1.15: (date)
- 2815 **Factory labor turnover.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.42/2: (date)

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- 2816 **Family economics review.** (ARS 62-5; Consumer and Food Economics Research Division, Agricultural Research Service, Agriculture Department.) [Quarterly, including index of articles for previous year and annual outlook issue.] † ● Item 88-B  
L.C. card 65-67252 A 77.708:(date)
- 2817 **FAR Horizons;** [Jean B. Dulancy, editor]. ([Office of External Research, State Department.]) [Bimonthly. Published for interagency Foreign Area Research Coordination Group (FAR).] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 15c. ● Item 869-A (beginning with v.1, no. 5) S 1.125:(v.nos.& nos.)
- 2818 **Farm income situation.** (Economic Research Service, Agriculture Department.) [Issued 4 times a year. Farm income, State estimates, is issued as a supplement to the July issue.] † ● Item 21-C  
L.C. card 59-35075 A 93.9:(nos.)
- 2819 **Farm index;** [editor, Audrey Ames Cook]. (Economics Research Service, Agriculture Department.) [Monthly, including annual outlook issue.] \* Paper, \$2.00 a yr., additional for foreign mailing; single copy, 20c. ● Item 42-F  
L.C. card Agr 62-486 A 93.33:(v.nos.& nos.)
- 2820 **Farm labor.** (La 1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.12:(date)
- 2821 **Farm labor developments;** [Cora Cronemeyer, editor]. (Manpower Administration, Labor Department.) [Irregular.] † ● Item 754-A  
L.C. card L 66-242 L 7.55:(date)
- 2822 **Fast announcements** [concerning Government research and development reports]. (Clearinghouse for Federal Scientific and Technical Information, National Bureau of Standards, Institute for Applied Technology, Commerce Department.) [Irregular.] † Paper, \$5.00 a yr.  
C 51.7/2:(nos.)
- 2823 **Fats and oils situation.** (Economic Research Service, Agriculture Department.) [Issued 5 times a year, including annual outlook issue.] † ● Item 21-D  
L.C. card 46-39840 A 93.23:(nos.)
- 2824 **FDA clinical experience abstracts;** [Elizabeth C. Kelly, editor]. ([Medical Literature Service, Bureau of Medicine], Food and Drug Administration, Health, Education, and Welfare Department.) [Biweekly.] † ● Item 475-L FS 13.132:(v.nos.& nos.)
- 2825 **FDA papers;** [John G. Stringer, editor]. (Food and Drug Administration, Health, Education, and Welfare Department.) [Monthly.] \* Paper, \$5.50 a yr., \$1.25 additional for foreign mailing; single copy, 60c. ● Item 475-H FS 13.128:(v.nos.& nos.)
- 2826 **Federal Communications Commission public notices.** (Federal Communications Commission.) [Irregular.]

NOTE.—These public notices are listed for information purposes only. No mailing lists are maintained by the Commission, but individual copies of specific notices may be picked up at the Commission in Washington, D.C.

Actions in docket cases, reports.  
Actions on motions, reports.  
Broadcast actions, reports.  
Broadcast applications, reports.  
CATV [cable television] actions, reports.  
CATV [cable television] requests filed pursuant to sec. 74.1107(a) of rules, reports.  
Common carrier services information.  
Common carrier services, reports.  
Community antenna relay applications accepted for filing.  
New or modified broadcast call signs, reports.  
Nonbroadcast and general actions, reports.  
Petitions for rule making filed, reports.  
Safety and special radio services, reports.

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- 2827 **Federal Communications Commission reports: Decisions, reports, public notices and other documents of Federal Communications Commission.** (2d series; Federal Communications Commission.) [Irregular.] \* Paper, \$14.00 a yr., \$4.00 additional for foreign mailing; single copies vary in price (1-3 yr. subs.).  
L.C. card 36-26605 CC 1.12/2a: (v.nos.& nos.)
- 2828 **Federal Communications Commission rules and regulations, v. 1, Transmittal sheets.** (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 0, Commission organization, pt. 1, Practice and procedure, pt. 13, Commercial radio operators, pt. 17, Construction, marking, and lighting of antenna structures, pt. 19, Employee responsibilities and conduct. Issued in looseleaf form.] \* Paper, \$4.00 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 287  
CC 1.6/1: (date)/trans. (nos.)
- 2829 — v. 2, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 2, Frequency allocations and radio treaty matters, pt. 5, Experimental radio services (other than broadcast), pt. 15, Radio frequency devices, pt. 18, Industrial, scientific, and medical equipment. Issued in looseleaf form.] \* Paper, \$2.00 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 287  
CC 1.6/2: (date)/trans. (nos.)
- 2830 — v. 3, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 73, Radio broadcast and other program distributional services, pt. 74, Experimental, auxiliary, and special broadcast services. Issued in looseleaf form.] \* Paper, \$7.00 (including basic volume and supplementary material for an indefinite period); \$1.75 additional for foreign mailing. ● Item 287  
CC 1.6/3: (date)/trans. (nos.)
- 2831 — v. 4, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 81, Stations on land in Maritime services, pt. 83, Stations on shipboard in maritime services, pt. 85, Public fixed stations and stations of maritime services in Alaska. Issued in looseleaf form.] \* Paper, \$3.00 (including basic volume and supplementary material for an indefinite period); \$1.25 additional for foreign mailing. ● Item 287  
CC 1.6/4: (date)/trans. (nos.)
- 2832 — v. 5, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 87, Aviation services, pt. 89, Public safety radio services, pt. 91, Industrial radio services, pt. 93, Land transportation radio services. Issued in looseleaf form.] \* Paper, \$3.75 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 287  
CC 1.6/5: (date)/trans. (nos.)
- 2833 — v. 6, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 95, Citizens radio service, pt. 97, Amateur radio service, and pt. 99, Disaster communications service. Issued in looseleaf form.] \* Paper, \$1.25 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 287  
CC 1.6/6: (date)/trans. (nos.)
- 2834 — v. 7, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 21, Domestic public radio services, (other than maritime mobile), pt. 23, International fixed public radio communications services, and pt. 25, Satellite communications. Issued in looseleaf form.] \* Paper, \$2.00 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 287  
CC 1.6/7: (date)/trans. (nos.)

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- 2835 **Federal Communications Commission rules and regulations, v. 8, Transmittal sheets.** (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 31, Uniform system of accounts for class A and class B telephone companies, pt. 33, Uniform system of accounts for class C telephone companies. Issued in looseleaf form.] \* Paper, \$1.25 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 287  
CC 1.6/8:(date)/trans.(nos.)
- 2836 — v. 9, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 34, Uniform system of accounts for radiotelegraph carriers, pt. 35, Uniform system of accounts for wire-telegraph and ocean-cable carriers. Issued in looseleaf form.] \* Paper, \$1.75 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 287  
CC 1.6/9:(date)/trans.(nos.)
- 2837 — v. 10, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 41, Telegraph and telephone franks, pt. 42, Preservation of record of communications common carriers, pt. 43, Reports of communications common carriers and certain affiliates, pt. 51, Occupational classification and compensation of employees of class A and class B telephone companies, pt. 52, Classification of wiretelegraph employees, pt. 61, Tariffs, pt. 62, Applications to hold interlocking directorates, pt. 63, Extension of lines and discontinuance of service by carriers, pt. 64, Miscellaneous rules relating to common carriers, pt. 66, Applications relating to consolidation, acquisition, or control of telephone companies. Issued in looseleaf form.] \* Paper, \$1.50 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 287  
CC 1.6/10:(date)/trans.(nos.)
- 2838 **Federal employment statistics bulletin, employment and turnover.** (Civil Service Commission.) [Monthly. Discontinued with Apr. 1968 issue. Beginning with issue dated Jan. 1969, this publication, together with Monthly report of Federal employment, has been merged into a single publication entitled, Monthly release of Federal civilian manpower statistics and classified CS 1.55/2:(date).] CS 1.55:(date)
- 2839 **Federal Home Loan Bank Board digest.** (Federal Home Loan Bank Board.) [Monthly.] †  
FHL 1.14:(v.nos.& nos.)
- 2840 **Federal item identification guides for supply cataloging, pt. 1, Indexes, supplements.** (Cataloging handbook H 6-1; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Bimonthly. Issued with perforations.] \* Paper, \$20.00 (including basic manual and cumulative supplements for an indefinite period), \$5.00 additional for foreign mailing. ● Item 314-A  
D 7.8:1/(date)/supp.(nos.)
- 2841 — pt. 2], Description patterns [and pt. 3], Reference drawings sec. A, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes description patterns covering items which may be classified in 2 or more Federal supply classification groups, and where those groups are represented in 2 or more Cataloging handbook H 6-2 sections B through J. Issued in loose-leaf form.] \* Paper, \$20.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$5.00 additional for foreign mailing. ● Item 341-A  
D 7.6/2:6-2,6-3/sec.A/supp.(nos.)
- 2842 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. B supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 22, Railway equipment; FSC 23, Motor vehicles, trailers, and cycles; FSC 24, Tractors; FSC 25, Vehicular equipment components; FSC 26, Tires and tubes; FSC 28, Engines, turbines, and components; FSC 29, Engine accessories; FSC 30, Mechanical power transmission equipment; FSC 31, Bearings; FSC 38, Construction, min-

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ing, excavating, and highway maintenance equipment; FSC 39, Materials handling equipment. Issued in looseleaf form.] \* Paper, \$15.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$4.00 additional for foreign mailing. ● Item 314-A

D 7.6/2: 6-2,6-3/sec.B/supp. (nos.)

- 2843 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. C, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 32, Woodworking machinery and equipment; FSC 34, Metalworking machinery; FSC 37, Agricultural machinery and equipment; FSC 51, Hand tools; FSC 52, Measuring tools. Issued in looseleaf form.] \* Paper, \$18.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$5.00 additional for foreign mailing. ● Item 314-A

D 7.6/2: 6-2,6-3/sec.C/supp. (nos.)

- 2844 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. D, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 35, Service and trade equipment; FSC 40, Rope, cable, chain, and fittings; FSC 42, Fire fighting, rescue, and safety equipment; FSC 49, Maintenance and repair shop equipment; FSC 81, Containers, packaging, and packing supplies. Issued in looseleaf form.] \* Paper, \$12.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$3.00 additional for foreign mailing. ● Item 314-A

D 7.6/2: 6-2,6-3/sec.D/supp. (nos.)

- 2845 — pt. 2], Description patterns [and pt. 3], Reference drawing, sec. E, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 41, Refrigeration and air conditioning equipment; FSC 43, Pumps and compressors; FSC 44, Furnace, steam plant, and drying equipment, and nuclear reactors; FSC 45, Plumbing, heating, and sanitation equipment; FSC 46, Water purification and sewage treatment equipment; FSC 47, Pipe, tubing, hose, and fittings; FSC 48, Valves; FSC 54, Prefabricated structures and scaffolding; FSC 55, Lumber, millwork, plywood, and veneer; FSC 56, Construction and building materials; FSC 95, Metal bars, sheets, and shapes. Issued in looseleaf form.] \* Paper, \$12.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$3.00 additional for foreign mailing. ● Item 314-A

D 7.6/2: 6-2,6-3/sec.E/supp. (nos.)

- 2846 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. F, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 58, Communication equipment; FSC 59, Electrical and electronic equipment components; FSC 61, Electric wire, and power distribution equipment; FSC 62, Lighting fixtures and lamps; FSC 63, Alarm and signal systems; FSC 66, Instruments and laboratory equipment. Issued in looseleaf form.] \* Paper, \$30.00 (including basic handbook and supplementary service for an indefinite period); \$8.00 additional for foreign mailing. ● Item 314-A

D 7.6/2: 6-2,6-3/sec.F/(date)/supp. (nos.)

- 2847 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. G, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 65, Medical, dental, and veterinary equipment and supplies; FSC 67, Photographic equipment; FSC 68, Chemicals and chemical product; FSC 79, Cleaning equipment and supplies; FSC 80, Brushes, paints, sealers, and adhesives; FSC 87, Agricultural supplies, FSC 89, Subsistence; FSC 91, Fuels, lubricants, oils, and waxes. Issued in looseleaf form.] \* Paper, \$28.00 (including basic handbook and supplementary service for an indefinite period); \$7.50 additional for foreign mailing. ● Item 314-A

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- 2848 **Federal item identification guides for supply cataloging, pt. 2, Description patterns** [and pt. 3], Reference drawings, sec. H, supplements. (Cataloging handbook H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 53, Hardware and abrasives; FSC 93, Nonmetallic fabricated materials; FSC 94, Nonmetallic crude materials; FSC 96, Ores, minerals, and their primary products. Issued in looseleaf form.] \* Paper, \$12.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$3.00 additional for foreign mailing. ● Item 314-A D 7.6/2: 6-2,6-3/sec.H/supp. (nos.)
- 2849 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. I, supplements. (Cataloging handbook H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 36, Special industry machinery; FSC 71, Furniture; FSC 72, Household and commercial furnishings and appliances; FSC 73, Food preparation and serving equipment; FSC 74, Office machines and data processing equipment; FSC 75, Office supplies and devices; FSC 76, Books, maps, and other publications; FSC 7, Musical instruments, phonographs and home-type radios; FSC 78, Recreational and athletic equipment; FSC 83, Textiles, leathers, and furs; FSC 84, Clothing and individual equipment; FSC 85, Toiletries; FSC 88, Live animals; FSC 99, Miscellaneous. Issued in looseleaf form.] \* Paper, \$30.00 (including basic handbooks and supplementary service for an indefinite period.); \$8.00 additional for foreign mailing. ● Item 314-A D 7.62: 6-2,6-3/sec.I/(date)/supp. (nos.)
- 2850 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. J, supplements. (Cataloging handbook H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 10, Weapons; FSC 11, Nuclear ordnance; FSC 12, Fire control equipment; FSC 13, Ammunition and explosives; FSC 14, Guided missiles; FSC 15, Aircraft, and airframe structural components; FSC 16, Aircraft components and accessories; FSC 17, Aircraft launching, landing, and ground handling equipment; FSC 18, Space vehicles; FSC 19, Ships, small craft, pontoons, and floating docks; FSC 20, Ship and marine equipment; FSC 69, Training aids and devices. Issued in looseleaf form.] \* Paper, \$12.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$3.00 additional for foreign mailing. ● Item 314-A D 7.6/2: 6-2,6-3/sec.J/supp. (nos.)
- 2851 [Federal Maritime Commission, decisions, separates]. (Federal Maritime Commission.) [Irregular.] \* Paper, \$4.50 per volume, \$1.25 additional for foreign mailing. FMC 1.10/a: (v.nos.& p.nos.)
- 2852 **Federal milk order market statistics, summary.** (Dairy Division, Consumer and Marketing Service, Agricultural Department.) [Monthly.] † A 88.14/11: (nos.)
- 2853 **Federal news clip sheet, published monthly for editors of employee publications;** [Johnnie A. Moore, editor]. (Public Information Office, Civil Service Commission.) † ● Item 293-B CS 1.69: (nos.)
- 2854 **Federal personnel manual system [issuances].** (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$40.00 (including basic manual and supplementary material for an indefinite period); \$10.00 additional for foreign mailing. ● Item 294 CS 1.41/3: (nos.)
- 2855 **Federal personnel manual system FPM supplement: 296-31, Processing personnel actions [issuances].** [Irregular. Issued in looseleaf form.] \* Paper, \$5.00 (including basic volume and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. ● Item 294 CS 1.41/4: 296-31/(nos.)
- 2856 — 305-1, **Employment under executive assignment system [issuances].** (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$3.00 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 294 CS 1.41/4: 305-1/(nos.)

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- 2857 — 339-31, Reviewing and acting on medical certificates [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$1.00 (including basic volume and supplementary material for an indefinite period) ; 25c. additional for foreign mailing. ● Item 294  
CS 1.41/4: 339-31/(nos.)
- 2858 — 752-1, Adverse action, law and regulations, annotated [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$3.00 (including basic volume and supplementary material for an indefinite period) ; 75c. additional for foreign mailing. ● Item 294  
CS 1.41/4: 752-1/(nos.)
- 2859 — 831-1, Retirement [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$2.50 (including basic volume and supplementary material for an indefinite period) ; 75c. additional for foreign mailing. ● Item 294  
CS 1.41/4: 831-1/(nos.)
- 2860 — 870-1, Life insurance [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$1.00 (including basic volume and supplementary material for an indefinite period) ; 25c. additional for foreign mailing. ● Item 294  
CS 1.41/4: 870-1/(nos.)
- 2861 — 890-1, Federal employees health benefits [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$3.25 (including basic volume and supplementary material for an indefinite period) ; \$1.00 additional for foreign mailing. ● Item 294  
CS 1.41/4: 890-1/(nos.)
- 2862 — 990-1, Laws, Executive orders, rules and regulations [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$12.00 (including basic volume and supplementary material for an indefinite period) ; \$4.00 additional for foreign mailing. ● Item 294  
CS 1.41/4: 990-1/(nos.)
- 2863 — 990-2, Hours of duty, pay and leave, annotated [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$4.00 (including basic volume and supplementary material for an indefinite period) ; \$1.00 additional for foreign mailing. ● Item 294  
CS 1.41/4: 990-2/(nos.)
- 2864 — 990-3, National emergency standby regulations, personnel and manpower [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$1.50 (including basic volume and supplementary material for an indefinite period) ; 50c. additional for foreign mailing.] ● Item 294  
CS 1.41/4: 990-3/(nos.)
- 2865 **Federal Power Commission reports, opinions, decisions, and orders, preliminary print.** (Federal Power Commission.) [Monthly.] \* Paper, \$8.50 a yr., \$2.50 additional for foreign mailing; single copies vary in price.  
FP 1.20/a: (v.nos./date-nos.)
- 2866 **Federal Power Commission rules of practice and procedure.** (Federal Power Commission.) [Issued in loose-leaf form.] \* Paper, \$1.00 (including basic book and supplementary material for an indefinite period) ; 50c. additional for foreign mailing. ● Item 439  
FP 1.6: (date)
- 2867 **Federal probation** [journal of correctional philosophy and practice; Victor H. Evjen, editor]. (Administrative Office of United States Courts.) [Quarterly, including annual index. Published in cooperation with Prisons Bureau, Justice Dept.] †  
L.C. card 45-47691  
Ju 10.8: (v.nos.& nos.)
- 2868 **Federal procurement regulations, amendments.** (General Service Administration.) [Irregular. Issued in looseleaf form.] \* Paper, \$7.50 (including basic regulations and supplementary material for an indefinite period) ; \$2.00 additional for foreign mailing. ● Item 558-A  
GS 1.6/5: (date)/amdt.(nos.)

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# GOVERNMENT PUBLICATIONS

- 2869 **Federal register.** (Federal Register Division. General Services Administration.) [Daily except Sunday, Monday, and day following an official Federal holiday.] \* Paper, \$15.00 a yr., \$1.50 a month, \$5.00 additional for foreign mailing; single copies vary in price. ● Item 573 L.C. card 36-26246 GS 4.107: (v.nos.& nos.) 2881
- 2870 — **List of CFR sections affected (codification guide).** (Federal Register Division, General Services Administration.) [Monthly, cumulative quarterly and annually. Includes U.S.C.-CFR table of authorities.] \* (Included in price of subscription). ● Item 573 GS 4.107: (v.nos.& nos.)/guide 2882
- 2871 — **Subject index.** (Federal Register Division, General Services Administration.) [Monthly, cumulative quarterly and annually.] \* (Included in price of subscription). ● Item 573 GS 4.107: (v.nos.& nos.)/ind. 2883
- 2872 **Federal reserve bulletin.** (Federal Reserve System Board of Governors.) [Monthly. December issue includes volume index.] † Paper, \$6.00 a yr., \$1.00 additional for foreign mailing; single copy, 60c., 10c. additional for foreign mailing. L.C. card 15-26318 FR 1.3: (v.nos.& nos.) 2884
- 2873 **Federal reserve chart book,** financial and business statistics. (Federal Reserve System Board of Governors.) [Monthly.] † Paper, \$6.00 a yr., including historical supplement, \$1.00 additional for foreign mailing; single copy, 60c., 10c. additional for foreign mailing. L.C. card 50-13379 FR 1.30: (date) 2885
- 2874 **Federal reserve par list** (locations of banks upon which checks will be received by Federal reserve banks and branches for collection and credit), cumulative supplement. (Federal Reserve System Board of Governors.) [Monthly.] † FR 1.9: (date)/supp.-(nos.) 2886
- 2875 **Federal-State-private cooperative snow surveys for Alaska;** [prepared by T. G. Freeman]. (Soil Conservation Service, Agriculture Department.) [Monthly Mar.-May. Prepared in cooperation with Alaska Soil Conservation District.] † Soil Conservation Service, P.O. Box F, Palmer, Alaska A 57.46/13: (date) 2887
- 2876 **Federal supply catalog:** National supplier change index. (Guide, sec. 5; Federal Supply Service, General Services Administration.) [Quarterly. Replaces GSA stock catalog supplements. Issued with perforations.] \* (Included in price of subscription to Federal supply catalog: Stock catalog, identification list). ● Item 565-B GS 2.10/7: (date) 2888
- 2877 — **Stock catalog identification list, pt. 1, FSG 12-64.** (Federal Supply Service, General Services Administration.) [Issued with perforations.] \* Paper, \$5.00 a yr. (including basic manual and National supplier change index); \$1.25 additional for foreign mailing. ● Item 565-B GS 2.10/6: pt.1 (date) 2889
- 2878 — **Stock catalog, identification list, pt. 2, FSG 65-90.** (Federal Supply Service, General Services Administration.) [Issued with perforations.] \* Paper, \$3.50 a yr., (including basic manual and cumulative National supplier change indexes); 50c. additional for foreign mailing. ● Item 565-B GS 2.10/6: pt.2/(date) 2890
- 2879 **Federal supply classification:** pt. 2, Numeric index of classes. (Cataloging handbook H 2-2; Defense Logistics Services Center, Defense Supply Agency.) [Issued in looseleaf form.] \* Paper, \$8.00 (including basic manual, cumulative monthly supplements and semiannual addendums); \$2.50 additional for foreign mailing. ● Item 314-A D 7.6/: 2-2/(nos.) 2891
- 2880 — **pt. 3, Alphabetic index, supplements.** (Cataloging handbook H 2-3; Defense Logistics Services Center, Defense Supply Agency.) [Monthly. Issued in looseleaf form.] \* Paper, \$6.50 (including basic manual and cumulative supplements for 1 year), \$2.00 additional for foreign mailing. ● Item 314-A D 7.6/2: 2-3/supp. (nos.) 2892

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- 2881 **Federal supply classification listing of DOD standardization documents, supplements.** (Defense Department.) [Bimonthly. Issued with perforations.] \* Paper, \$10.00 a yr. (including basic book and cumulative supplements); \$2.50 additional for foreign mailing. ● Item 314-G  
L.C. card 67-1774 D 7.14/2: (date)/supp.-(nos.)
- 2882 **Federal supply code for manufacturers** (excluding United States and Canada), supplements. (Cataloging handbook H 4-3; Defense Logistics Services Center, Defense Supply Agency.) [Quarterly. Issued in loose-leaf form.] \* Paper, \$17.00 (including basic manual and cumulative supplements); \$3.50 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 4-3/supp. (nos.)
- 2883 — (United States and Canada), Code to name, supplements. (Cataloging handbook H 4-2; Defense Logistics Services Center, Defense Supply Agency.) [Monthly. Issued in looseleaf form.] \* Paper, \$10.00 (including basic manual and cumulative supplements); \$2.50 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 4-2/supp. (nos.)
- 2884 — (United States and Canada), Name to code, supplements. (Cataloging handbook H 4-1; Defense Logistics Services Center, Defense Supply Agency.) [Monthly. Issued in looseleaf form.] \* Paper, \$18.00 (including basic manual and cumulative supplements); \$4.50 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 4-1/supp. (nos.)
- 2885 **Federal Trade Commission news summary.** (Federal Trade Commission.) [Irregular.] †  
FT 1.19/2: (nos.)
- 2886 **Feed market news, weekly summary and statistics.** (Grain Division, Consumer and Marketing Service, Agriculture Department.) [Includes annual index.] †  
A 88.18/4: (v.nos.& nos.)
- 2887 **Feed situation.** (Economic Research Service, Agriculture Department.) [Published 5 times a year, including annual outlook issue.] † ● Item 21-E  
L.C. card 46-17523 A 93.11/2: (nos.)
- 2888 **Ferrosilicon.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213  
I 28.75: (date)
- 2889 **Fertilizer abstracts.** (Technical Library, National Fertilizer Development Center, Tennessee Valley Authority.) [Monthly. Prepared or selected by staff members from technical journals and patents. Abstracts from Chemical abstracts reproduced with permission of American Chemical Society.] † Paper, \$15.00 a yr., \$10.00 additional for foreign mailing: Technical Library, National Fertilizer Development Center, Tennessee Valley Authority, Muscle Shoals, AL 35660 Y 3.T 25: 36/(v.nos.-nos.)
- 2890 **FHA trends, characteristics of home mortgages insured by FHA.** (RR 250; Statistics Section, Division of Research and Statistics, Federal Housing Administration, Housing and Urban Development Department.) [Quarterly, with separate annual statistical summary. Issued with perforations. Titles vary.] †  
HH 2.24: (date)
- 2891 **Fire control notes, quarterly periodical devoted to forest fire control.** (Forest Service, Agriculture Department.) \* Paper, 75c. a yr., 25c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 82  
L.C. card Agr 37-16 A 13.32: (v.nos.& nos.)
- 2892 **Fish meal and oil.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] † ● Item 610-A  
I 49.8/2: (nos.)
- 2893 **Fish sticks, fish portions, and breaded shrimp.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Quarterly.] † ● Item 610-A  
I 49.8/2: (nos.)

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Commerce, Springfield, Va. 22151  
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- 2894 **FLC [Federal Library Committee] newsletter**, (Library of Congress.)  
[Irregular. Library vacancy roster issued as appendix.] †  
LC 1.32: (nos.)  
**Flood season flow, Columbia River near The Dalles**, see Storage in major  
reservoirs in Columbia River basin.
- 2895 **Florida landings**. (C.F.S. series; Bureau of Commercial Fisheries, Fish  
and Wildlife Service, Interior Department.) [Monthly. Prepared in  
cooperation with Florida State Board of Conservation, Tallahassee,  
Fla.] †  
I 49.8/2: (nos.)
- 2896 **Fluid milk and cream report**. (Da 1-3; Crop Reporting Board, Statistical  
Reporting Service, Agriculture Department.) [Monthly.] †  
A 92.10/3: (date)
- 2897 **Fluorspar**. (Mineral industry surveys; Mines Bureau, Interior Depart-  
ment.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh,  
PA 15213  
I 28.70: (date)
- 2898 **Food fish, situation & outlook**. (Current Economic Analysis-F series;  
Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior  
Department.) [Irregular.] † • Item 610-A  
I 49.8/6: (nos.)
- 2899 **Foreign Affairs Research Documentation Center**, papers available. (Office  
of External Research, State Department.) [Irregular. Listing of social  
science papers available on loan to Government officers. Entitled Foreign  
Area Research Documentation Center, papers available, prior to Aug.  
1968.] †  
S 1.126: (date/nos.)
- 2900 **Foreign agricultural trade of United States**. ([Trade Statistics and  
Analysis Branch, Foreign Development and Trade Division], Economic  
Research Service, Agriculture Department.) [Monthly.] † • Item  
42-E  
A 93.17/7: (date)  
NOTE.—Annual fiscal and calendar year export and import statistics released in  
yearly supplements to this report are classed separately.
- 2901 **Foreign agriculture**; [Alice Fray Nelson, editor]. (Foreign Agricultural  
Service, Agriculture Department.) [Weekly. Annual index included in  
final issue. Entitled Foreign agriculture, including foreign crops and mar-  
kets, prior to v.6,no.3,Jan.15,1968.] \* Paper, \$10.00 a yr., \$3.00 additional  
for foreign mailing; single copy, 20c. • Item 76  
L.C. card 66-6212  
A 67.7/2: (v.nos.& nos.)
- 2902 **Foreign agriculture circulars**. (Foreign Agricultural Service, Agriculture.  
Department.) [Irregular.] †  
A 67.18: (letters-nos.)  
Canned fruit [series] FCAN-(nos.)  
Citrus [series] FCF-(nos.)  
Cocoa beans [series] FCB-(nos.)  
Coffee [series] FCOF-(nos.)  
Cotton [series] FC-(nos.)  
Dairying [series] FD (nos.)  
Deciduous fruit [series] FDAP-(nos.)  
Dried fruit [series] FDF-(nos.)  
Dried pulses [series] FDP-(nos.)  
Fats and oils [series] FFC-(nos.)  
Grain [series] FG-(nos.)  
Honey [series] FHON-(nos.)  
Livestock and meat [series] FLM-(nos.)  
Poultry and eggs [series] FPE-(nos.)  
Rice [series] FR-(nos.)  
Seeds, field and vegetable [series] FFVS-(nos.)  
Sugar [series] FS-(nos.)  
Tea, spices and other tropical products [series] FTEA-(nos.)  
Tobacco [series] FT-(nos.)  
Vegetable fibers [series] FVT-(nos.)  
Wool [series] FW-(nos.)
- 2903 **Foreign exchange rates**. (Federal reserve statistical release G. 5; Federal  
Reserve System Board of Governors.) [Monthly.] †  
FR 1.32/2: (date)
- 2904 **Foreign exchange rates for week**. (Federal reserve statistical release,  
H. 10; Federal Reserve System Board of Governors.) †  
FR 1.32: (date)

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- 2905 **Foreign market reports, accessions list.** (International Commerce Bureau, Commerce Department.) [Monthly. Lists reports from Foreign Service on commercial and economic conditions abroad.] † ● Item 231-G (beginning with no. 3, Mar. 1968) C 42.15/3:(nos.)
- 2906 **Foreign policy briefs.** (Office of Media Services, Bureau of Public Affairs, State Department.) [Fortnightly.] \* Paper, \$1.25 a yr., \$1.00 additional for foreign mailing (1-3 yr. subs.). ● Item 871-A L.C. card 58-37272 S 1.98:(v.nos.& nos.)
- 2907 **Foreign Service list;** [compiled by Publishing and Reproduction Services Division, Office of Operations]. (State Department.) [Irregular. Includes field staffs of Foreign Service, U.S. missions to international organizations, Agency for International Development, Peace Corps, U.S. Information Agency, and Department of Agriculture.] \* Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copy, \$1.25. ● Item 873 L.C. card 10-16369 S 1.7:(date)
- 2908 **Foreign statistical publications, accession list.** (Census Bureau, Commerce Department.) [Quarterly. For official distribution.] ‡ C 3.199:(date) L.C. card 49-3797
- 2909 **[Foreign trade report]:** FT 130, United States general imports, cotton manufactures, country and Geneva agreement category. (Foreign Trade Division, Census Bureau, Commerce Department.) [Monthly, with issue for calendar year.] † Paper, \$1.00 a yr.; single copy, 10c. ● Item 144 L.C. card A62-9280 C 3.164: 130/(date)
- 2910 — F8 135, U.S. imports, general and consumption, schedule A commodity and country. (Foreign Trade Division, Census Bureau, Commerce Department.) [Monthly.] \* Paper, \$21.00 a yr., \$5.25 additional for foreign mailing; single copy, \$1.75. ● Item 144 C 3.164: 135/(date)
- 2911 — FT 410, U.S. exports, Schedule B commodity and country. (Foreign Trade Division, Census Bureau, Commerce Department.) [Monthly.] \* Paper, \$33.00 a yr., \$2.25 additional for foreign mailing; single copy, \$2.75. ● Item 144 L.C. card 47-18655 C 3.164: 410/(date)
- 2912 — FT 800, U.S. trade with Puerto Rico and United States possessions. (Foreign Trade Division, Census Bureau, Commerce Department.) [Monthly, with annual issue.] \* Paper, \$2.50 a yr. (including annual issue), 75c. additional for foreign mailing; single copy, 20c., annual issue, 25c. (1-3 yr. subs.). ● Item 144 L.C. card 48-45955 C 3.164: 800/(date)
- 2913 — FT 810, United States foreign trade, summary reports, Bunker oil and coal laden in United States on vessels engaged in foreign trade. (Census Bureau, Commerce Department.) [Monthly, with annual issue.] † Paper, \$1.00 a yr. (including annual issue); single copy, 10c. ● Item 144 C 3.164: 810/(date)
- 2914 — FT 900, United States foreign trade, summary report, Export and import merchandise trade. (Census Bureau, Commerce Department.) [Monthly. Supersedes reports FT 900-E and FT 900-I, which prior to Apr. 1968 were released separately.] † Paper, \$3.00 a yr. (including FT 975, 985, and 986 combined); single copy, 10c. ● Item 144 C 3.164: 900/(date)
- 2915 — FT 900-E, United States foreign trade, summary reports, Total export trade. (Census Bureau, Commerce Department.) [Monthly. Superseded by Summary report FT 900 beginning with Apr. 1968 issue.] ● Item 144 L.C. card 58-60057 C 3.164: 900-E/(date)
- 2916 — FT 900-I, United States foreign trade, summary reports, Total import trade. (Census Bureau, Commerce Department.) [Monthly. Superseded by Summary report FT 900, beginning with Apr. 1968 issue.] ● Item 144 L.C. card 58-60056 C 3.164: 900-I/(date)

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- 2917 — FT 975, United States foreign trade, summary reports, Vessel en-  
trances and clearances. (Census Bureau, Commerce Department.) [An-  
nual issue only.] † Paper, \$5.00 a yr. (including FT 900, 985, and 986),  
\$2.50 additional for foreign mailing; single copy, 10c. ● Item 144  
C 3.164: 975/(date) 2931
- 2918 — FT 985, U.S. waterborne foreign trade, summary reports. (Census  
Bureau, Commerce Department.) [Monthly, with annual issue.]  
† Paper, \$3.00 a yr. (including FT 900, 975, and 986); single copy, 10c.  
● Item 144 C 3.164: 985/(date) 2932
- 2919 — FT 986, United States airborne foreign trade, summary reports, Cus-  
toms district by continent. (Census Bureau, Commerce Department.)  
[Monthly, with annual issue.] † Paper, \$5.00 a yr. (including FT 900,  
975, and 985), \$2.50 additional for foreign mailing; single copy, 10c.  
● Item 144 C 3.164: 986/(date) 2933
- 2920 — FT 990, Highlights of U.S. export and import trade. (Foreign Trade  
Division, Census Bureau, Commerce Department.) [Monthly.] \* Paper,  
\$5.00 a yr., \$1.25 additional for foreign mailing; single copy, 45c. ● Item  
144 C 3.164: 990/(date) 2934
- 2921 — FT 2402, U.S. gold and silver movements. (Census Bureau, Commerce  
Department.) [Monthly, with annual issue.] † Paper, \$1.00 a yr. (in-  
cluding annual), single copy, 10c. ● Item 144 C 3.196: (date) 2935
- 2922 Forest research news for the midsouth. (Southern Forest Experiment  
Station, Forest Service, Agriculture Department.) [Irregular.] †  
A 13.40/11: (date) 2936
- 2923 FPC news. (Office of Public Information, Federal Power Commission.)  
[Weekly. Compilation of FPC press releases, rate changes proposed  
by independent gas producers and interstate pipeline companies, quality  
statements filed by independent producers, and listings of formal docu-  
ments issued by FPC.] † FP 1.25/3: (v.nos.& nos.) 2937
- 2924 Fresh fruit and vegetable market news, weekly summary, shipments-  
unloads. (WS series: Fruit and Vegetable Division, Consumer and Mar-  
keting Service, Agriculture Department.) † A 88.12/22: (nos.) 2938
- 2925 Frozen fish report, preliminary. (Bureau of Commercial Fisheries, Fish  
and Wildlife Service, Interior Department.) [Monthly.] † ● Item  
610-A I 49.8/3: (date) 2939
- 2926 Frozen fishery products. (C.F.S. series; Bureau of Commercial Fisheries,  
Fish and Wildlife Service, Interior Department.) [Monthly.] † ● Item  
610-A I 49.8/2: (nos.) 2940
- 2927 Fruit situation. (Economic Research Service, Agriculture Department.)  
[Issued 4 times a year, including annual outlook issue.] † ● Item  
21-K A 93.12/3: (nos.) 2941
- 2928 FSLIC insured savings and loan associations, savings and mortgage lend-  
ing activity, selected balance sheet items. (Data Management Division,  
Federal Home Loan Board.) [Monthly.] † FHL 1.20/2: (date) 2942
- 2929 Futures trading and open contracts in cotton [on New York Cotton Ex-  
change; and Futures trading and open contracts in wool and wool tops  
on market conducted by Wool Associates of New York Cotton Exchange].  
(Commodity Exchange Authority, Agriculture Department.) [Daily,  
except Saturdays, Sundays, and legal holidays.] † Commodity Ex-  
change Authority, 61 Broadway, Room 2101, New York, NY 10006  
A 85.11/2: (nos.) 2943
- 2930 — In potatoes [on New York Mercantile Exchange; and Futures trading  
and open contracts in cottonseed oil and hides, on New York Produce  
Exchange]. (Commodity Exchange Authority, Agriculture Department.)  
[Daily, except Saturday, Sundays, and legal holidays.] † Commodity  
Exchange Authority, 61 Broadway, Room 2101, New York, NY 10006  
A 85.11: (nos.) 2944

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- 2931 — on Chicago Board of Trade [in wheat, corn, oats, rye, soybeans and soybean products]. (Commodity Exchange Authority, Agriculture Department.) [Daily, except Saturdays, Sundays, and legal holidays.] † Commodity Exchange Authority, 141 West Jackson Blvd., Room 1200, Chicago, IL 60604 A 85.11/7: (nos.)
- 2932 **GAO review.** (General Accounting Office.) [Quarterly.] \*Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 40c. ● Item 544-A (Rev.) GA 1.15: (date)
- 2933 **Gastroenterology abstracts and citations;** [editor, Donald Berkowitz]. (National Institute of Arthritis and Metabolic Diseases, National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Monthly, with cumulative annual index. Prepared by 3i Company, Information Interscience Incorporated, pursuant to contract PH-43-68-660.] \* Paper, \$8.00 a yr., \$2.25 additional for foreign mailing; single copy, \$1.00. ● Item 507-A-14 L.C. card 67-1468 FS 2.22/54: (v.nos.& nos.)
- 2934 **General Accounting Office policy and procedures manual for guidance of Federal agencies** [titles 1-8]. (General Accounting Office.) [Issued in looseleaf form.] \* Paper, \$20.00 (including basic manual and supplementary service for an indefinite period); \$5.00 additional for foreign mailing GA 1.6/10: (date)
- 2935 **General aviation inspection aids** [summary and supplements]. (Advisory circular AC 20-7; Flight Standards Service, Federal Aviation Administration, Transportation Department.) [Issued with perforations.] \* Paper, \$2.00 a yr. (including basic manual and 11 supplements); 50c. additional for foreign mailing. ● Item 431-C-6 TD 4.409: (date)
- 2936 **Geographic note.** (GE series; Geographer, Bureau of Intelligence and Research, State Department.) [Irregular.] † S 1.119/4: (nos.)
- 2937 **Geophysical abstracts;** by James W. Clarke and others. (Geological Survey, Interior Department.) [Monthly, with separate annual index. Abstracts of current literature pertaining to physics of solid earth and geophysical exploration.] \* Paper, \$7.00 a yr., \$1.75 additional for foreign mailing; single copy, 45c., annual index, prices vary. ● Item 621-A L.C. card GS 37-206 I 19.43: (nos.)
- 2938 **Geophysics and space data bulletin;** Anne L. Carrigan, Norman L. Oliver, editors. (Space Physics Laboratory, Air Force Cambridge Research Laboratories, Office of Aerospace Research, L. C. Hanscom Field, Mass., Air Force Department.) [Quarterly.] † D 301.45/43: (v.nos.& nos.)
- 2939 **Georgia landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Georgia State Game and Fish Commission, Atlanta, Ga.] † ● Item 610-A L 49.8/2: (nos.)
- 2940 **Gold.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.61: (date)
- 2941 **Gold and silver.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.61/2: (date)
- 2942 **Government paper specification standards.** (Joint Committee on Printing, Congress of United States.) [Issued in looseleaf form.] \* Paper, \$2.00 (including basic issue and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 1004-B Y 4.P 93/1: 7/ (nos.)

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# GOVERNMENT PUBLICATIONS

- 2943 **Grain market news, quarterly summary and statistics.** (Grain Division, Consumer and Marketing Service, Agriculture Department.) [Discontinued with v. 11, no. 3, Aug. 6, 1968.] A 88.18/21: (v.nos.& nos.)
- 2944 — weekly summary and statistics. (Grain Division, Consumer and Marketing Service, Agriculture Department.) [Annual index issued separately.] † A 88.18: (v.nos.& nos.)
- 2945 **Grants administration, Dept. staff manual.** (Department Staff Manual System, Office of Secretary, Health, Education, and Welfare Department.) [Irregular. Issued in looseleaf form.] \* Paper, \$4.00 (including basic manual and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. • Item 445-A FS 1.6/7: trans. (nos.)
- 2946 — manual circular. ([Department Staff Manual System, Office of Secretary, Health, Education, and Welfare Department.]) [Irregular. Issued in looseleaf form.] \* (Included in price of subscription to Grants administration, Dept. staff manual.) • Item 455-A FS 1.67/2: (nos.)
- 2947 **Grants administration report; [prepared in Office of Assistant Secretary, Comptroller, Division of Grants Administration Policy].** (Health, Education, and Welfare Department.) [Irregular.] † • Item 445-J (beginning with Dec. 1968 issue). FS 1.31: (nos.)
- Green coffee inventories, imports, and roasting, see** Current business reports: Green coffee inventories, imports, and roasting.
- 2948 **Gulf coast shrimp data, reported by depth and area of capture, species, size, number of trips, and days fished.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with fishery agencies of Florida, Alabama, Mississippi, Louisiana, and Texas.] † I 49.8/2: (nos.)
- 2949 **Gypsum.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.32: (date)
- 2950 **Hallmark; [edited by Command Information Division].** (Army Security Agency, Army Department.) [Monthly.] ‡ • Item 329-C D 101.68: (v.nos.& nos.)
- 2951 **Handbook of economic statistics, Federal Republic of Germany and western sectors of Berlin; prepared by Economic Affairs Section, American Embassy, Bonn, Bad Godesberg.** (State Department.) [Quarterly.] ‡ L.C. card 56-37245 S 1.91/3: (date)
- 2952 **Handbook of occupational groups and series of classes established under Federal position-classification plan, transmittal sheets.** (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$4.50 (including basic handbook and supplementary service for an indefinite period), \$1.00 additional for foreign mailing. • Item 296 CS 1.44: (date/trans.sh.nos.)
- Handbook X-118, see** Qualification standards for white collar positions under general schedule.
- Handbook X-118B, see** Qualification standards for postal field service.
- Handbook X-118C, see** Qualification standards for wage board positions.
- 2953 **Hatchery production.** (Pou 1-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.9/6: (date)
- 2954 **Head Start newsletter.** (Project Head Start, Office of Economic Opportunity, [Executive Office of the President].) [Irregular.] † PrEx 10.12/2: (v.nos.& nos.)
- 2955 **Headquarters, Department of Army chiefs and executives [organization chart].** (Adjutant General's Office, Army Department.) [Quarterly.] ‡ D 102.23: (date)

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- 2956 **Health aspects of pesticides, abstract bulletin.** ([Food and Drug Administration, Consumer Protection and Environmental Health Services], Public Health Service, Health, Education, and Welfare Department.) [Monthly.] \* Paper, \$6.50 a yr., \$1.75 additional for foreign mailing; single copy, 45c. ● Item 475-M FS 13.133: (v.nos.& nos.)
- 2957 **Herald of communications.** (JPRS series; Joint Publications Research Service.) [Irregular.] †(Price upon application). Y 3.J 66: 13/(nos.)
- 2958 **Highway planning notes.** ([Federal Highway Administration, Transportation Department.]) [Irregular. Prior to no. 18, issued by Public Roads Bureau, and classified TD 2.111:(nos.).] † TD 2.13: (nos.)
- 2959 **Highway safety literature, announcement of recent acquisitions.** ([National Traffic Safety Institute, Documentation Center], National Highway Safety Bureau, Federal Highway Administration, Transportation Department.) [Weekly.] † TD 2.210: (nos.)
- 2960 **Holding company act releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/2: (nos.)
- 2961 **Honey market news, monthly report.** (Fruit and Vegetable Division, Consumer and Marketing Service, Agriculture Department.) † A 88.19: (v.nos.& nos.)
- 2962 **Hourly precipitation data.** (Environmental Science Services Administration, Commerce Department.) [Monthly, with annual summaries. Issued in 43 sections, representing States or groups of States.] \* Paper, \$1.00 a yr. for each section, 35c. additional for foreign mailing; single copy, 10c. (1-3 yr. subs.).

Alabama.	C 30.59: (v.nos.& nos.)
Arizona.	C 30.59/3: (v.nos.& nos.)
Arkansas.	C 30.59/4: (v.nos.& nos.)
California.	C 30.59/5: (v.nos.& nos.)
Colorado.	C 30.59/6: (v.nos.& nos.)
Florida.	C 30.59/7: (v.nos.& nos.)
Georgia.	C 30.59/8: (v.nos.& nos.)
Hawaii.	C 30.59/46: (v.nos.& nos.)
Idaho.	C 30.59/9: (v.nos.& nos.)
Illinois.	C 30.59/10: (v.nos.& nos.)
Indiana.	C 30.59/11: (v.nos.& nos.)
Iowa.	C 30.59/12: (v.nos.& nos.)
Kansas.	C 30.59/13: (v.nos.& nos.)
Kentucky.	C 30.59/14: (v.nos.& nos.)
Louisiana.	C 30.59/15: (v.nos.& nos.)
Maryland and Delaware.	C 30.59/16: (v.nos.& nos.)
Michigan.	C 30.59/17: (v.nos.& nos.)
Minnesota.	C 30.59/18: (v.nos.& nos.)
Mississippi.	C 30.59/19: (v.nos.& nos.)
Missouri.	C 30.59/20: (v.nos.& nos.)
Montana.	C 30.59/21: (v.nos.& nos.)
Nebraska.	C 30.59/22: (v.nos.& nos.)
Nevada.	C 30.59/23: (v.nos.& nos.)
New England.	C 30.59/24: (v.nos.& nos.)
New Jersey.	C 30.59/25: (v.nos.& nos.)
New Mexico.	C 30.59/26: (v.nos.& nos.)
New York.	C 30.59/27: (v.nos.& nos.)
North Carolina.	C 30.59/28: (v.nos.& nos.)
North Dakota.	C 30.59/29: (v.nos.& nos.)
Ohio.	C 30.59/30: (v.nos.& nos.)
Oklahoma.	C 30.59/31: (v.nos.& nos.)
Oregon.	C 30.59/32: (v.nos.& nos.)
Pennsylvania.	C 30.59/33: (v.nos.& nos.)
South Carolina.	C 30.59/34: (v.nos.& nos.)
South Dakota.	C 30.59/35: (v.nos.& nos.)
Tennessee.	C 30.59/36: (v.nos.& nos.)
Texas.	C 30.59/37: (v.nos.& nos.)
Utah.	C 30.59/38: (v.nos.& nos.)
Virginia.	C 30.59/39: (v.nos.& nos.)
Washington State.	C 30.59/40: (v.nos.& nos.)
West Virginia.	C 30.59/41: (v.nos.& nos.)
Wisconsin.	C 30.59/42: (v.nos.& nos.)
Wyoming.	C 30.59/43: (v.nos.& nos.)
- 2963 **Housing and planning references, new series.** ([HUD P-4]; Housing and Urban Development Department.) [Bimonthly.] \* Paper, \$2.25 a yr., 75c. additional for foreign mailing; single copy, 40c. ● Item 582-D HH 1.23/3: (nos.)

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# GOVERNMENT PUBLICATIONS

- 2964 **Housing and urban development notes;** [James C. Biller, editor]. (Housing and Urban Development Department.) [Bimonthly.] † HH 1.30: (date) 2976
- 2965 **Housing and urban development trends.** ([HUD P-10]; Housing and Urban Development Department.) [Monthly. Entitled Housing statistics compiled from Government and other sources, prior to v. 21, nos. 1-2, Jan.-Feb. 1968. Annual data issued separately.] † HH 1.14: (v.nos.& nos.) 2977
- Housing starts, see Construction reports, Housing starts.** 2978
- 2966 **I & N reporter;** [Elizabeth F. Hart, editor]. (Immigration and Naturalization Service, Justice Department.) [Quarterly, with separate volume index.] † Paper, \$1.00 a yr., single copy 25c., Federal Prison Industries, Inc., Federal Correctional Institution, Sandstone, MN, 55072 2979  
J 21.10/2: (v.nos.& nos.)
- 2967 **Impact on public assistance caseloads of (a) Public assistance work and training programs, and (b) Training programs under Manpower development and training act.** (NCSS report G-1; National Center for Social Statistics, Social and Rehabilitation Service, Health, Education, and Welfare Department.) [Quarterly. Issued with perforations. Prior to Jan.-Mar. 1967 issue, classified FS 14.219: and issued by Family Services Bureau. First two quarters of 1967 were issued by Assistance Payments Administration and classified FS 17.409 :.] † FS 17.635: (date) 2981
- Index medicus, see National Library of Medicine index medicus.**
- 2968 **Index numbers of wholesale prices.** (Federal reserve statistical release, G. 8; Federal Reserve System Board of Governors.) [Irregular.] FR 1.38: (date) 2982
- 2969 **Index of Federal specifications and standards cumulative supplements.** (FPMR 101-29.1; Federal Supply Service. General Services Administration.) [Irregular. Issued with perforations.] \* Paper, \$1.75 (including basic index); 50c. additional for foreign mailing. • Item 565 2983  
L.C. card 52-61969 GS 2.8/2: (date)/supp.-(nos.)
- 2970 **Index of Le Monde.** (JPRS series; Joint Publications Research Service.) [Irregular.] • (Price upon application). Y 3.J 66: 13/(nos.)
- 2971 **Index of specifications and standards, supplements,** (Defense, Supply Agency, Defense Department.) [Bimonthly.] \* Paper, \$20.00 (including basic pts. 1 and 2 and cumulative supplements to the particular edition); \$5.00 additional for foreign mailing. • Item 314-G 2984  
D 7.14: (date)/pt. (nos.)/supp.-(nos.)  
pt. 1. Alphabetical listing.  
pt. 2. Numerical listing.
- 2972 **[Index of straight-time average hourly earnings (Jan. 1940-100) for hydraulic turbine operations of selected establishments].** (Division of Industry Employment Statistics, Labor Statistics Bureau, Labor Department.) [Irregular. Included in letter of transmittal.] † L 2.78/2: (date) 2986
- 2973 **Indexes of change in straight-time average hourly earnings for selected shipyards by type of construction and region.** (Division of Industry Employment Statistics, Labor Statistics Bureau, Labor Department.) [Irregular. Accompanied by letter of transmittal.] † L 2.81/2: (date) 2987
- 2974 **Indexes of prices for selected materials, hydraulic turbine industry.** (Labor Statistics Bureau, Labor Department.) [Quarterly.] L 2.78: (date) 2988
- 2975 **India, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, New Delhi.) [Monthly. Cumulative author index in December number.] † (Libraries only) 2980  
L.C. card 63-24164 LC 1.30: (v.nos.& nos.)

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- 2976 **Indian leader.** (Haskell Institute, Indian Affairs Bureau, Interior Department.) [Semimonthly during school year.] † Paper, \$1.00 a yr., Haskell Institute, Lawrence, KS 66044  
L.C. card Ca 6-1655 I 20.39: (v.nos.& nos.)
- 2977 **Indian School journal.** (Chilocco Indian School, Indian Affairs Bureau, Interior Department.) [Biweekly, Oct.-May] † Paper, 50c. a yr., Chilocco Indian School, Chilocco, OK  
L.C. card Ca 6-1219 I 20.41: (v.nos.& nos.)
- 2978 **Indonesia, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, Djakarta.) [Monthly, beginning with v. 3, no. 2, Apr. 1968 issue.] † (Libraries only)  
L.C. card SA 66-444 LC 1.30/5: (v.nos.& nos.)
- 2979 **Industrial fishery products, situation & outlook.** (Current economic analysis I series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Quarterly.] † ● Item 610-A  
I 49.8/9: (nos.)
- Industry report, see** Chemicals—Construction review—Containers and packaging—Copper—Printing and publishing—Pulp, paper, and board.
- 2980 **Information bulletin.** (Civil Defense Office, Defense Department.) [Irregular.] † D 119.3/2: (nos.)
- 2981 **Information bulletin.** (Library of Congress.) [Weekly.] † Paper, \$2.00 a yr., Card Division; free to educational or publicly supported libraries and research institutions.  
L.C. card 51-3324 LC 1.18: (v.nos.& nos.)
- 2982 **Instrument approach procedure charts.** (Coast and Geodetic Survey, Commerce Department.) [Bimonthly. Includes airport obstruction charts (OC) and turbine data sheets (T). Issued with perforations.] † Distribution Division, (C44), Coast and Geodetic Survey, Rockville, MD 20852.  
C 4.9/18: (date)
- 2983 — [Alaska, Hawaii, U.S. Pacific Islands] (Coast and Geodetic Survey, Commerce Department.) [Bimonthly. Includes airport obstruction charts (OC) and turbine data sheets (T). Issued with perforations.] † Distribution Division, C44, Coast and Geodetic Survey, Rockville, MD 20852  
C 4.9/18-2: (date)
- 2984 **Interdistrict settlement fund** [and Federal reserve agents' fund], summary of transactions. (Federal reserve statistical release. G.15; Federal Reserve System Board of Governor.) [Monthly.] †  
FR 1.43: (date)
- 2985 **Interim decisions.** (Immigration and Naturalization Service, Justice Department.) [Irregular. Issued in looseleaf form.] \* Paper, \$6.50 a yr., \$1.75 additional for foreign mailing; single copies vary in price (1-3 yr. subs.).  
J 21.11/2: (nos.)
- 2986 **Interior Department decisions.** [Irregular. Final number of each volume includes index-digest for that volume.] \* Paper, \$2.00 a yr., 75c. additional for foreign mailing.  
L.C. card 7-23651 I 1.69/2: (v.nos.& nos.)
- 2987 **[Interior Department decisions on contract appeals.]** ([Board of Contract Appeals, Office of Secretary, Interior Department.] [Irregular.] † ● Item 665-A  
I 1.69/7: IBCA—(nos.)
- 2988 **[Interior Department decisions on Indian appeals.]** ([Office of Secretary, Interior Department.]) [Irregular.] † ● Item 665-C  
I 1.69/6: IA—(nos.)
- 2989 **[Interior Department decisions on land appeals.]** ([Office of Secretary, Interior Department.]) [Irregular.] † ● Item 665-D  
I 1.69/5: A—(nos.)

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- 2900 [Interior Department decisions, Solicitor's opinions.] ([Office of Solicitor, Interior Department.]) [Irregular.] † ● Item 665-E  
I 1.69/4: M-(nos.)
- 2901 Internal revenue bulletin. (Internal Revenue Service, Treasury Department.) [Weekly, including indexes cumulated monthly, quarterly, and semiannually.] \* Paper, \$10.00 a yr., \$3.00 additional for foreign mailing; single copy, 20c. ● Item 957  
L.C. card 22-26051 T 22.23: (date & nos.)
- 2902 Internal revenue bulletin, index-digest quarterly system; Service 1, Tax matters other than alcohol, tobacco, and firearms. (Document 5378; Internal Revenue Service, Treasury Department.) [Issued in looseleaf form.] \* Paper, \$5.50 (including 1965-1967 cumulative issue and 3 quarterly supplements); \$1.25 additional for foreign mailing. ● Item  
T 22.25/3: trans. (nos.)
- 2903 — Service 2, Alcohol, tobacco, and firearms taxes. (Document 5379; Internal Revenue Service, Treasury Department.) [Issued in looseleaf form.] † ● Item 960 T 22.25/4: trans. (nos.)  
Internal revenue looseleaf regulations system, see Looseleaf regulations system.
- 2904 International agricultural development, monthly newsletter to cooperators in agricultural technical assistance and training programs around the world; [Jim Sayre, editor]. (International Agricultural Development Service, Agriculture Department.) [Published in cooperation with Agency for International Development. Discontinued with no.40, Feb. 1968.] A 95.9: (nos.)
- 2905 International coal trade, monthly inventory of information from United States Government Foreign Service offices and other sources that may not otherwise be made available promptly. (Mines Bureau, Interior Department.) [Separate volume index issued also.] † Mines Bureau, 4800 Pittsburgh, PA 15213 ● Item 637-C  
L.C. card 51-31356 I 28.42: (v.nos.& nos.)
- 2906 International commerce; [Clarence M. Zens, managing editor]. (International Commerce Bureau, Commerce Department.) [Weekly.] \* Paper, \$20.00 a yr., \$6.25 additional for foreign mailing, \$28.00 additional for airmail delivery within United States; single copy, 40c. ● Item 214  
L.C. card 40-29231 C 42.8: (v.nos.& nos.)
- 2907 — automated cumulative index. (International Commerce Bureau, Commerce Department.) [Quarterly.] \*(included in price of subscription; prices of single copies to non-subscribers vary) ● Item 214  
C 42.8/3: (date)
- 2908 International educational and cultural exchange. (Advisory Commission on International Educational and Cultural Affairs.) [Quarterly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy prices vary.  
L.C. card 67-46031 Y 3.Ad 9: 9/ (v.nos.& nos.)
- 2909 International flight information manual, amendments. (Flight Information Division, National Flight Data Center, Air Traffic Service, Federal Aviation Administration, Transportation Department.) [Issued in looseleaf form.] \* Paper, \$1.25 (including basic manual and supplementary service for 1 year); 25c. additional for foreign mailing. ● Item 431-C-18  
TD 4.309: (v.nos.)amdt. (nos.)
- 3000 International labor. (Bureau of International Labor Affairs, Labor Department.) [Bimonthly.] ‡ L.29.12: (v.nos.& nos.)
- 3001 International notams. (Federal Aviation Administration, Transportation Department.) [Weekly.] \* Paper, \$5.00 a yr., \$2.25 additional for foreign mailing (1-3 yr. subs.). ● Item 431-A-9  
L.C. card 68-43584 TD 4.11: (v.nos.& nos.)

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- 3002 **International science notes.** (International Scientific and Technological Affairs, State Department.) [Irregular.] † S 122:(date/nos.)
- 3003 **Interstate Commerce Commission decisions, finance.** (Interstate Commerce Commission.) [Irregular.] \* Paper, \$4.00 a vol., \$1.50 additional for foreign mailing; single copies vary in price. L.C. card 8-30656 IC 1.6/a: F-(nos.)
- 3004 — motor carrier. (Interstate Commerce Commission.) [Irregular.] \* Paper, \$5.00 a vol., \$2.00 additional for foreign mailing; single copies vary in price. IC 1 mot.8/a: M-(nos.)
- 3005 — motor carrier, finance. (Interstate Commerce Commission.) [Irregular.] \* Paper, \$4.00 a vol., \$1.50 additional for foreign mailing; single copies vary in price. IC 1 mot.8/a 2: MF-(nos.)
- 3006 — traffic. (Interstate Commerce Commission.) [Irregular.] \* Paper, \$5.00 a vol., \$2.00 additional for foreign mailing; single copies vary in price. IC 1.6/a: (nos.)
- Interstate shellfish shippers list, see** Certified shippers of fresh and frozen oysters, clams, and mussels.
- 3007 **Investment advisers act of 1940 releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/9: (nos.)
- 3008 **Investment company act releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/3: (nos.)
- 3009 **Involvement for community organizations with employment of mentally restored.** (President's Committee on Employment of the Handicapped.) [Irregular.] † PrEx 1.10/4-3: (date)
- 3010 **Ionospheric predictions.** (Institute for Telecommunication Sciences, Environmental Science Services Administration, Commerce Department.) [Monthly.] \* Paper, \$4.00 a yr., \$1.00 additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). • Item 240 L.C. card 67-9063 C 52.10: (nos.)
- 3011 **Iron ore.** (Mineral industry surveys: Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.66: (date)
- 3012 **Irrigation operation and maintenance bulletin.** (Reclamation Bureau, Interior Department.) [Quarterly. Issued with perforations. Cumulative indexes issued separately.] † I 27.41 (nos.)
- 3013 **Isotopes and radiation technology, quarterly technical progress review;** prepared by Isotopes Information Center, Oak Ridge National Laboratory. (Division of Technical Information, Division of Isotopes Development, Atomic Energy Commission.) \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 70c. (1-3 yr. subs.). • Item 1051-L L.C. card 66-6209 Y 3.At 7: 52/(v.nos.& nos.)
- 3014 **Israel, accessions list.** (Public law 480, project, Library of Congress; American Libraries Book Procurement Center, Tel-Aviv.) [Monthly. Annual author index also issued. Cumulative list of titles issued semi-annually.] † (Libraries only) LC 1.30/4: (v.nos.& nos.) L.C. card HE 66-1615
- 3015 **JAG journal;** [R. L. Slater, editor]. (NAVSO P-523; Office of Judge Advocate General of Navy, Navy Department.) [Issued 5 times a year.] \* Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). • Item 381 D 205.7: (v.nos.& nos.) L.C. card 52-66952
- 3016 **JAG law review;** [editor, William N. Early]. (AFRP 110-1; Judge Advocate General, Air Force, Defense Department.) [Quarterly. Bimonthly prior to Jan. 1969 issue.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 70c. • Item 427-B D 302.9: (v.nos.& nos.)

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# GOVERNMENT PUBLICATIONS

- 3017 **Job Corps staff newsletter**; [editor, Abby McCardell]. ([Job Corps Office of Community Relations], Economic Opportunity Office.) [Monthly.] ‡  
PrEx 10.10/3: (v.nos.& nos.)
- 3018 **Job grading system for trades and labor occupations, transmittals.** (Federal personnel manual FPM supplement 512-1; Civil Service Commission.) [Consists of individual job descriptions and related information.]  
\* Paper, \$13.00 for an indefinite period; \$5.00 additional for foreign mailing. ● Item 294  
CS 1.41/4: 512-1
- 3019 **Joint travel regulations: v. 1, Members of uniformed services, Army, Navy, Marine Corps, Air Force, Coast Guard, Coast and Geodetic Survey, Public Health Service.** (Defense Department.) [Issued in looseleaf form.] \* Paper, \$3.50 (including basic regulations and monthly changes for an indefinite period); \$1.00 additional for foreign mailing. ● Item 306-B-1  
D 1.6/4: (date/ch.nos.)
- 3020 — v. 2, Department of Defense civilian personnel. (Defense Department.) [Issued in looseleaf form.] \* Paper, \$3.25 (including basic regulations and 11 monthly supplements); \$1.00 additional for foreign mailing. ● Item 306-C  
D 1.6/5: (date)
- 3021 **Journal of Federal Home Loan Bank Board.** (Federal Home Loan Bank Board.) [Monthly.] \* Paper, \$3.50 a yr., 75c. additional for foreign mailing; single copy, 30c. ● Item 597-A  
FHL 1.27: (v.nos.& nos.)
- 3022 **Journal of National Cancer Institute**; [Mearl F. Stanton, scientific editor, Doris M. Chaney, managing editor]. ([National Cancer Institute], National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Monthly, including semiannual indexes.] \* Paper, \$30.00 a yr., \$7.50 additional for foreign mailing; single copy, \$2.50 (1-3 yr. subs.). ● Item 488  
L.C. card 40-29172  
FS 2.31: (v.nos.& nos.)
- 3023 **Journal of Navy civilian manpower management**; [Peter J. Uihlein, editor.] ([NAVSO P-3016; Office of Civilian Manpower Management, Navy Department.]) [Quarterly.] ‡ ● Item 369-C  
D 204.9: (v.nos.& nos.)
- 3024 **Journal of research of National Bureau of Standards: A, Physics and chemistry**; [editor, C. W. Beckett]. (National Bureau of Standards, Commerce Department.) [Bimonthly, including annual index. Title page and table of contents issued separately for each volume.] \* Paper, \$6.00 a yr., \$1.25 additional for foreign mailing; single copy, \$1.00 (1-3 yr. subs.). ● Item 246-A  
L.C. card 62-37059  
C 13.22/sec.A: (v.nos.& nos.)
- 3025 — B, Mathematical sciences; [Morris Newman, editor.]. (National Bureau of Standards, Commerce Department.) [Quarterly, including annual index. Title page and table of contents issued separately for each volume. Entitled Mathematics and mathematical physics, prior to v.72 B,no. 1,Jan.-Mar.1968 issue.] \* Paper, \$2.25 a yr., 50c additional for foreign mailing; single copy, 75c. (1-3 yr. subs.). ● Item 246-B  
L.C. card 62-4144  
C 13.22/sec.B: (v.nos.& nos.)
- 3026 — C, Engineering and instrumentation; [editor, Martin Greenspan]. (National Bureau of Standards, Commerce Department.) [Quarterly, including annual index. Title page and table of contents issued separately for each volume.] \* Paper, \$2.75 a yr., 75c. additional for foreign mailing; single copy, 75c. (1-3 yr. subs.). ● Item 246-C  
L.C. card 62-390  
C 13.22/sec.C: (v.nos.& nos.)
- 3027 **Judge Advocate legal service.** (DA pam 27-(date)-nos.; Headquarters, Army Department.) [Irregular, with semiannual index. Issued with perforations.] † ● Item 327  
D 101.22: 27-(date)-(nos.)

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- 3028 **Key officers of Foreign Service posts, guide for businessmen.** ([Publication 7877; Office of Operations, Publishing and Reproduction Services, Division], State Department.) [Quarterly.] \*Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 35c. ● Item 876-B  
L.C. card 64-61222 S 1.40/2: (Of 2/:(date))
  - 3029 **L.C. classification, additions and changes.** (Subject Cataloging Division, Processing Department, Library of Congress.) [Quarterly.] †Paper, \$6.00 a yr.; single copy, \$1.50, Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, DC 20541. ● Item 821  
L.C. card 40-21400 LC 26.9/2: (nos.)
  - 3030 **Labor developments abroad;** [prepared by Office of Foreign Labor and Trade]. (Labor Statistics Bureau, Labor Department.) [Monthly. Annual index included in December issue.] \*Paper, \$2.75 a yr., 75c. additional for foreign mailing; single copy, 25c. ● Item 769-B  
L.C. card L59-33 L 2.32/2: (v.nos.& nos.)
  - 3031 **Latest editions of U.S. Air Force aeronautical charts.** (Coast & Geodetic Survey, [Environmental Science Services Administration, Commerce Department.]) [Quarterly.] † C 4.9/13-2: (date)
  - 3032 **Law in action, monthly account of Legal Services program.** (Legal Services, Office of Economic Opportunity, Executive Office of the President.) † ● Item 857-H-B PrEx 10.17: (v.nos.& nos.)
  - 3033 **Lead industry.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.87: (date)
- Legislative calendars, United States Congress**  
**— House of Representatives —**
- 3034 **Calendars of United States House of Representatives and history of legislation.** [Daily when House of Representatives is in session. Cumulative.] † ● Item 998-A  
L.C. card 52-63188 Y 1.2/2: (date)
  - 3035 **Committee on Agriculture.** [Irregular. Cumulative.] †  
L.C. card 52-60382 Y 4.Ag 8/1: (Cong./cal.nos.)
  - 3036 **Committee on Armed Services.** [Irregular. Cumulative.] †  
L.C. card 50-5578 Y 4.Ar 5/2: (Cong./cal.nos.)
  - 3037 **Committee on Banking and Currency.** [Irregular. Cumulative.] †  
L.C. card 52-60148 Y 4.B 22/1: (Cong./cal.nos.)
  - 3038 **Committee on District of Columbia.** [Irregular. Cumulative.] †  
L.C. card 58-37142 Y 4.D 63/L: (Cong./cal.nos.)
  - 3039 **Committee on Education and Labor.** [Irregular. Cumulative.] †  
L.C. card 51-62926 Y 4.Ed 8/1: (Cong./cal.nos.)
  - 3040 **Committee on Foreign Affairs.** [Irregular. Cumulative.] †  
L.C. card 51-33957 Y 4.F 76/1: (Cong./cal.nos.)
  - 3041 **Committee on Government Operations.** [Irregular. Cumulative.] †  
L.C. card 51-62927 Y 4.G 74/7: (Cong./cal.nos.)
  - 3042 **Committee on House Administration.** [Irregular. Cumulative.] †  
L.C. card 50-55577 Y 4.H 81/3: (Cong./cal.nos.)
  - 3043 **Committee on Interior and Insular Affairs.** [Irregular. Cumulative.] †  
L.C. card 50-55575 Y 4.In 8/14: (Cong./cal.nos.)
  - 3044 **Committee on Interstate and Foreign Commerce.** [Irregular. Cumulative.]  
L.C. card 51-62940 Y 4.In 8/4: (Cong./cal.nos.)
  - 3045 **Committee on Judiciary.** [Irregular. Cumulative.] †  
L.C. card 46-44494 Y 4.J 89/1: (Cong./cal.nos.)

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- 3046 Committee on Merchant Marine and Fisheries. [Irregular. Cumulative.] ‡  
L.C. card 50-39958 Y 4.M 53: (Cong./cal.nos.)
- 3047 Committee on Post Office and Civil Service. [Irregular. Cumulative.] ‡  
L.C. card 51-62925 Y 4.P 84/10: (Cong./cal.nos.)
- 3048 Committee on Public Works. [Irregular. Cumulative.]  
L.C. card 50-55574 Y 4.P 96/11: (Cong./cal.nos.)
- 3049 Committee on Science and Astronautics. [Irregular. Cumulative.] ‡  
Y 4.Sci 2: (Cong./cal.nos.)
- 3050 Committee on Veterans' Affairs. [Irregular. Cumulative.] ‡  
L.C. card 50-55573 Y 4.V 64/3: (Cong./cal.nos.)
- 3051 Committee on Ways and Means. [Irregular. Cumulative.] ‡  
L.C. card 50-55563 Y 4.1 W 36: (Cong./cal.nos.)
- Senate of United States—
- 3052 Calendar of business. [Daily when Senate is in session. Cumulative.] ‡  
● Item 998-B  
L.C. card 50-603 Y 1.3/3: (Cong./nos.)
- 3053 Committee on Agriculture and Forestry. [Irregular. Cumulative.] ‡  
L.C. card 51-6291 Y 4.Ag 8/2: (Cong./cal.nos.)
- 3054 Committee on Armed Services. [Irregular. Cumulative.]  
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- 3055 Committee on Banking and Currency. [Irregular. Cumulative.] ‡  
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- 3056 Committee on Commerce. [Irregular. Cumulative.] ‡  
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- 3057 Committee on District of Columbia. [Irregular. Cumulative.] ‡  
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- 3058 Committee on Finance. [Irregular. Cumulative.] ‡  
L.C. card 50-55566 Y 4.F 49: (Cong./cal.nos.)
- 3059 Committee on Foreign Relations (cumulative record). [Irregular.] ‡  
L.C. card 51-62919 Y 4.F 76/2: (Cong./cal.nos.)
- 3060 Committee on Government Operations. [Irregular. Cumulative.] ‡  
L.C. card 51-62918 Y 4.G 74/6: (Cong./cal.nos.)
- 3061 Committee on Interior and Insular Affairs. [Irregular. Cumulative.] ‡  
L.C. card 50-55568 Y 4.In 8/13: (Cong./cal.nos.)
- 3062 Committee on Judiciary, legislative and executive calendar. [Irregular.  
Cumulative.] ‡  
L.C. card 50-55569 Y 4.J 89/2: (Cong./cal.nos.)
- 3063 Committee on Labor and Public Welfare. [Irregular. Cumulative.] ‡  
L.C. card 50-55570 Y 4.L 11/2: (Cong./cal.nos.)
- 3064 Committee on Post Office and Civil Service. [Irregular. Cumulative.] ‡  
L.C. card 51-62924 Y 4.P 84/11: (Cong./cal.nos.)
- 3065 Committee on Public Works. [Irregular. Cumulative.] ‡  
L.C. card 51-62922 Y 4.P 96/10: (Cong./cal.nos.)
- 3066 Committee on Rules and Administration. [Irregular. Cumulative.] ‡  
L.C. card 51-62923 Y 4.R 86/2: (Cong./cal.nos.)
- 3067 Executive calendar; prepared by Gerald A. Hackett. [Daily when Senate  
is in session.] ‡  
L.C. card 50-1652 Y 1.3/2: (date/nos.)
- 3068 Library accessions. (Office of Engineering Reference, Office of Chief Engi-  
neer, Reclamation Bureau, Interior Department.) [Monthly.] ‡ Recla-  
mation Bureau, Denver Federal Center, Denver, CO 80225  
I 27.10/4: (date)

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- 3069 **Library of Congress catalog**, cumulative list of works represented by Library of Congress printed cards: Books, subjects; [compiled and edited by Catalog Maintenance and Catalog Publication Division]. (Library of Congress.) [Quarterly, cumulative annually and quinquennially.] † Paper, \$201.50 a yr., Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, DC 20541.  
L.C. card 50-60682 LC 30.8/3: (date)
- 3070 — Motion pictures and filmstrips; [compiled and edited by Catalog Maintenance and Catalog Publication Division]. (Library of Congress.) [Quarterly, cumulative annually and quinquennially.] † Paper, \$25.00 a yr., Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, DC 20541  
L.C. card 53-60011 LC 30.8/4: (date)
- 3071 **Library of Congress PL 480 newsletter**. [Irregular.] † (Available to libraries only).  
LC 1.29: (nos.)
- 3072 **Lime**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213  
I 28.28/2: (date)
- 3073 **List of available publications**. (Pacific Northwest Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Quarterly.] † Pacific Northwest Forest and Range Experiment Station, P.O. Box 3141, Portland, OR 97208  
A 13.66/14: (date)
- 3074 **List of library accessions**. (Federal Fire Council.) [Irregular.] †  
GS 1.14/6: (date)
- 3075 **List of materials acceptable for use on systems of REA electrification borrowers**. (REA bulletin 43-5: Technical Standards Committees (Electric), Rural Electrification Administration, Agriculture Department.) [Issued in loose-leaf form.] \* Paper, \$1.50 (including basic issue and semi-annual supplement); 25c. additional for foreign mailing.  
● Item 116-A  
L.C. card 52-61393 A 68.6/2: (date)
- 3076 **List of materials acceptable for use on telephone systems of REA borrowers**, supplements. (REA bulletin 344-2; Rural Electrification Administration, Agriculture Department.) [Bimonthly. Issued in loose-leaf form.] \* Paper, \$2.00 (including basic manual and supplements for an indefinite period); 50c. additional for foreign mailing. ● Item 116-A  
A 68.6/5: (date)/supp. (nos.)
- 3077 **List of publications**. (Rocky Mountain Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Quarterly.] † Director, Rocky Mountain Forest and Range Experiment Station, 240 West Prospect Street, Fort Collins, CO 80521  
A 13.69/10: (date)
- 3078 **List of State designated agencies, officials and working contacts**. (Office of State Technical Service, Commerce Department.) [Irregular.] †  
O 1.53/3: (date)
- 3079 **Litigation releases**. (Securities and Exchange Commission.) [Irregulars.] †  
SE 1.26/11: (nos.)
- 3080 **Livestock and meat situation**. (Economic Research Service, Agriculture Department.) [Bimonthly.] † ● Item 24-C  
L.C. Card 59-30695 A 93.15: (nos.)
- 3081 **Livestock, meat, wool, market news, weekly summary and statistics**. (Livestock Division, Consumer and Marketing Service, Agriculture Department.) †  
A 88.16/4: (v.nos.& nos.)
- 3082 **Livestock slaughter**. (MtAn 1-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] †  
L.C. card 57-49837 A 92.18/3: (date)

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# GOVERNMENT PUBLICATIONS

- 3083 Local authorities participating in HAA low-rent programs.** (S-102; Statistics Branch, Housing Assistance Administration, Housing and Urban Development Department.) [Quarterly.] † HH 3.9: (date)
- 3084 Local board memoranda, transmittal memorandum.** (National Headquarters, Selective Service System.) [Irregular. Issued in looseleaf form.] \* Paper, \$4.00 (including all effective material with transmittal memorandums for an indefinite period.) • Item 1079  
Y 3.Se 4: 12-2/(nos.)
- 3065 Local climatological data.** (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Monthly, with annual summaries.] C 30.56: (date)  
NOTE.—Local climatological data is issued for approximately 287 cities and airports where Weather Bureau offices are located. Most reporting stations publish monthly and annual issues.  
This entry is made for information purposes only. The publications, with the exception of those for Washington, D.C., are not individually classified and cataloged by the Library of the Division of Public Documents.  
The data for each city is available on a subscription basis from the Superintendent of Documents in the following combinations:  
LCD Monthly (including the annual) \$1.00 per year for each city, 75c. additional for foreign mailing; single copies, 10c. for monthly, 15c. for annual.  
LCD Annual, complete set (approximately 290 stations), \$15.00 per set for each year beginning with 1959.
- 3086 Local public agency letters.** (Office of Assistant Secretary for Renewal and Housing Assistance, Housing and Urban Development Department.) [Irregular. Issued in looseleaf form.] \*(Included in price of subscription to Urban renewal manual). HH 7.9/2: (nos.)
- 3087 Location identifiers.** (Handbook 7350.1; Air Traffic Service, Federal Aviation Administration, Transportation Department.) [Issued 3 times a year, with each issue superseding the previous edition. Issued with perforations.] \* Paper, \$3.00 a yr.; \$1.00 additional for foreign mailing. • Item 431-D-3  
TD 4.310: (date)
- 3088 Looseleaf regulations system: Service 1, Income tax, transmittals.** (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 1, 2, 16, 17, and 19 of title 26 of Code of Federal regulations.] \* Paper, \$16.00 (including basic material and supplements for approximately 3 years); \$4.00 additional for foreign mailing. • Item 961  
L.C. card 61-60298 T 22.19/3: 1/trans. (nos.)
- 3088A — Service 2, Estate and gift tax, transmittals.** (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 20 and 25 of title 26 of Code of Federal regulations.] \* Paper, \$3.00 (including basic material and supplements for approximately 3 years); \$1.00 additional for foreign mailing. • Item 961  
L.C. card 61-60298 T 22.19/3: 2/trans. (nos.)
- 3089 — Service 3, Employment tax, transmittals.** (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 31 and 36 of title 26 of Code of Federal regulations.] \* Paper, \$2.75 (including basic material and supplements for approximately 3 years); 75c. additional for foreign mailing. • Item 961  
L.C. card 61-60298 T 22.19/3: 3/trans. (nos.)
- 3090 — Service 4, Excise taxes, transmittals.** (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 40-42, 44-50, and 146-152 of title 26 of Code of Federal regulations.] \* Paper, \$8.00 (including basic material and supplements for approximately 3 years); \$3.00 additional for foreign mailing. • Item 961  
L.C. card 61-60298 T 22.19/3: 4/trans. (nos.)
- 3091 — Service 5, Procedure and administration, transmittals.** (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 301-303 and 601 of title 26 of Code of Federal regulations.] \* Paper, \$4.50 (including basic material and supplements for approximately 3 years); \$1.00 additional for foreign mailing. • Item 961  
L.C. card 61-60298 T 22.19/3: 5/trans. (nos.)

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# FEBRUARY 1969

- 3092 **Louisiana landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Louisiana Wild Life and Fisheries Commission, Division of Oyster and Water Bottoms and Commercial Seafood.] †  
● Item 610-A I 49.8/2: (nos.)
- 3093 **MAC flyer;** [Richard L. Anderson, editor.] ([USAF recurring publication 62-5]; Military Airlift Command, Air Force Department.) [Monthly.]  
\* Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 424-B  
L.C. card 59-33478 D 301.56: (v.nos.& nos.)
- 3094 **Magazine reprint MR** (series). (United States Information Agency.) [Weekly. Articles from various American publications, distributed in package with list and summaries of reprints enclosed.] † (distribution overseas).  
IA 1.10: (nos.)
- 3095 **Maine landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Maine Department of Sea and Shore Fisheries, Augusta, Maine.] † ● Item 610-A I 49.8/2: (nos.)
- 3096 **Manganese.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly. Supplements issued irregularly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.54: (date)
- 3097 **Manpower/automation research notice.** (Manpower Administration, Labor Department.) [Irregular.] † L 1.39/4: (contract nos.)
- 3098 **Manual of classification.** (Patent Office, Commerce Department.) [Irregular. Includes list of replacement pages. Issued in looseleaf form.]  
\* Paper, \$11.00 (including basic manual, index, and revised pages for an indefinite period); \$3.00 additional for foreign mailing. ● Item 285  
L.C. card 41-1243 C 21.12: (date)
- 3099 **Manual of meat inspection procedures of Department of Agriculture.** (Meat Inspection Division, Consumer and Marketing Service, Agriculture Department.) [Implements regulations contained in subchapters A and D, chap. 3, title 9, Code of Federal regulations. Issued in looseleaf form.] \* Paper, \$9.25 (including basic manual and supplementary material for an indefinite period); \$3.50 additional for foreign mailing.  
● Item 24-P A 88.6/4: M 46
- 3100 **Manual of patent examining procedures.** (Patent Office, Commerce Department.) [Issued in looseleaf form.] \* Paper, \$8.50 (including basic manual and supplementary material for an indefinite period); \$2.50 additional for foreign mailing. ● Item 259  
L.C. card 54-61458 C 21.15: (date)
- 3101 **Manual on fund-raising within Federal service for voluntary health and welfare agencies.** (Office of Chairman, Civil Service Commission.)  
\* Paper, \$1.50 (including basic manual and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 296-B  
L.C. card 63-61749 CS 1.7/5: (date)
- 3102 **Mariners weather log;** [Roger H. Kerley, editor]. (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Bimonthly. November issue includes abridged index to yearly volume.] † ● Item 275-D  
L.C. card 59-30769 C 30.72: (v.nos.& nos.)
- 3103 **Maritime safety digest: Longshoring.** (Labor Standards Bureau, Labor Department.) [Irregular.] † ● Item 765-F L 16.47: (nos.)
- 3104 **— Shipyards.** (Labor Standards Bureau, Labor Department.) [Irregular.] † ● Item 765-F L 16.47/3: (nos.)

‡For Sale by Clearinghouse, U.S. Department of  
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# GOVERNMENT PUBLICATIONS

- 3105 **Marketing and transportation situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.]  
† ● Item 21-G  
L.C. card 46-34602 A 93.14:(nos.) 3117
- 3106 **Marketing information guide, annotated bibliography;** [Sybella Clayton G'Schwend, managing editor]. (Business and Defense Services Administration, Commerce Department.) [Monthly, with annual subject index supplement.] \* Paper, \$2.50 a yr. (Including annual index supplement), 75c. additional for foreign mailing; single copy, 20c. ● Item 215-A 3118  
L.C. card 59-30923 C 41.11:(v.nos.& nos.)
- 3107 **Maryland landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in co-operation with Maryland Department of Chesapeake Bay Affairs, Annapolis; Natural Resources Institute, Solomons; and Potomac River Fisheries Commission, Colonial Beach, Va.] † ● Item 610-A 3119  
I 49.8/2:(nos.) 3120
- 3108 **Massachusetts landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] †  
● Item 610-A I 49.8/2:(nos.) 3121
- Mathematical sciences, see Journal of research of National Bureau of Standards: B**
- 3109 **Medical news letter;** [J. J. Downey, editor]. (NavMed P-5088; Medicine and Surgery Bureau, Navy Department.) [Biweekly, with separate volume index.] † D 206.7:(v.nos.& nos.) 3122
- 3110 **Medicare newsletter.** (Social Security Administration, Health, Education, and Welfare Department.) [Irregular.] † FS 3.53:(nos.) 3123
- 3111 **Memorandum for aviators.** (Naval Oceanographic Office, Defense Department.) [Irregular.] † D 203.11:(date & nos.) 3124
- L.C. card 51-27317
- 3112 **Memorandum opinions and orders, initial decisions, etc.** (Federal Communications Commission.) [Irregular.] † CC 1.12/a 8:(date) 3125
- 3113 **Mental health digest; editor, Lorraine Bouthilet.** (National Clearinghouse for Mental Health Information, [National Institute of Mental Health, Health Services and Mental Health Administration, Public Health Service, Health, Education, and Welfare Department.]) [Monthly. Issued irregularly prior to v. 1, no. 1, dated Jan. 1969, and classified by date.] \* Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copy, 30c. (beginning with the Jan. 1969 issue). ● Item 507-T FS 2.22/50-5(v.nos.& nos.) 3126
- 3114 **Mental retardation abstracts.** (National Clearinghouse for Mental Health Information, [National Institute of Mental Health, Health Services and Mental Health Administration, Public Health Service, Health, Education, and Welfare Department.]) [Quarterly. Prepared under contract with American Association on Mental Deficiency.] \* Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, \$1.00 ● Item 506-C-1 FS 2.22/52:(v.nos.& nos.) 3127
- L.C. card 66-60248
- Merchant vessels of United States, see Monthly supplement to Merchant vessels of United States.**
- 3115 **Mercury.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.55:(date) 3128
- 3116 **Meteorology and hydrology, USSR.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application.) Y 3.J 66: 13/(nos.) 3129

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- 3117 **Michigan, Ohio & Wisconsin landings.** (C.F.S. series; Fish and Wildlife Service, Bureau of Commercial Fisheries, Interior Department.) [Monthly. Prepared in cooperation with Michigan Department of Conservation, Division of Fish and Fisheries; Ohio Department of Natural Resources, Division of Wildlife, Section of Fish Management, and Wisconsin Conservation Department, Division of Fish Management.] †  
● Item 610-A I 49.8/2:(nos.)
- 3118 **Middle East, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, Cairo.) [Monthly.] †  
(Libraries only) LC 1.30/2:(v.nos.& nos.)  
L.C. card 63-24163
- 3119 **Military fields United States, instrument approach procedure charts, dates of latest editions.** (Coast and Geodetic Survey, Commerce Department.) [Quarterly. Issued with perforations.] † C 4.9/22:(date)
- 3120 **Military law review.** (DA pam 27-100-nos.: Headquarters, Army Department.) [Quarterly.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 75c. ● Item 327 and 327-C D 101.22: 27-100-(nos.)  
L.C. card 58-62115
- 3121 **Military review; [editor in chief, Donald J. Delaney].** (Army Command and General Staff College, Fort Leavenworth, Army Department.) [Monthly, with separate volume index. Available in English, Spanish, and Portuguese.] † Paper, \$4.00 a yr. in U.S., U.S. military post offices, and countries which are members of Pan-American Postal Union (including Spain), all other countries \$5.00 a yr., single copy, 50c. Book Department, U.S. Army Command and General Staff College, Fort Leavenworth, KS 66027  
L.C. card 34-33760 D 110.7:(v.nos.& nos.)
- 3122 **Milk production.** (Da 1-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.10:(date)
- 3123 **Mill margins report.** (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Monthly.] † Consumer and Marketing Service, P.O. Box 17723, Memphis, TN 38117  
A 88.11/10-3:(v.nos.& nos.)
- 3124 **Mineral trade notes, monthly inventory of information from U.S. Government Foreign Service offices and other sources that may not otherwise be made available promptly; [by Sylvia P. Sprouse and Dorothy M. Wilcox].** (Mines Bureau, Interior Department.) [December issue includes annual index.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 ● Item 638-B I 28.39:(v.nos.& nos.)  
L.C. card 36-22755
- 3125 **Mississippi landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Mississippi Marine Conservation Commission.] ● Item 610-A I 49.8/2:(nos.)
- 3126 **Missouri-Mississippi River summary & forecasts.** (River Forecast Center, Weather Bureau Central Region, Environmental Science Services Administration, Commerce Department.) [Daily, except Saturdays and Sundays.] \* Paper, \$3.60 a yr.; 30c. a month. C 30.54:(date)
- 3127 **Molasses market news.** (Grain Division, Consumer and Marketing Service, Agriculture Department.) [Weekly.] † A 88.23:(v.nos.& nos.)
- 3128 **Molybdenum.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.58/2:(date)
- 3129 **Money supply and time deposits, [and Demand deposits, currency, and related items].** (Federal Reserve System Board of Governors.) [Weekly.] † FR 1.47:(date)

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# GOVERNMENT PUBLICATIONS

- Month-end storage in major reservoirs in Pacific Northwest, see Storage in major power reservoirs in Columbia River basin.**
- 3130 **Monthly benefit statistics: Old-age, survivors, disability, and health insurance, summary benefit data.** (Office of Research and Statistics, Social Security Administration, Health, Education, and Welfare Department.) [Calendar year benefit data issued separately.] †  
FS 3.28/6: (data)/(nos.)
- 3131 **— Railroad retirement and unemployment insurance programs.** (Office of the Actuary and Research, Railroad Retirement Board.) †  
RR 1.13: (date/nos.)
- 3132 **Monthly catalog of United States Government publications.** (Public Documents Division, Government Printing Office.) [February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications; September issue includes List of depository libraries; December issue includes an annual index.] \* Paper, \$6.00 a yr., including annual index, \$1.50 additional for foreign mailing; single copy, 50c. (except the December issue, which varies in price).  
● Item 557  
L.C. card 4-18088 GP 3.8: (date)
- 3133 **Monthly checklist of State publications.** (Exchange and Gift Division, Processing Department, Library of Congress.) [Indexes issued separately for each volume.] \* Paper, \$4.50 a yr., \$1.25 additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). ● Item 816  
L.C. card 10-8924 LC 30.9: (v.nos. & nos.)
- 3134 **Monthly climatic data for world, sponsored by World Meteorological Organization in cooperation with Environmental Science Services Administration, (Environmental Data Service, Environmental Science Services Administration, Commerce Department.)** \* Paper, \$2.75, a yr., \$1.00 additional for foreign mailing; single copy, 25c. (1-3 yr. subs.).  
L.C. card 56-46734 C 30-50: (v.nos. & nos.)
- 3135 **Monthly cotton linters review.** (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) † Consumer and Marketing Service, P.O. Box 17723, Memphis, TN 38117  
A 88.11/3: (v.nos. & nos.)
- Monthly department store sales in selected areas, see Special current business reports: Monthly department store sales in selected areas.**
- 3136 **Monthly index of Russian accessions.** ([Processing Department]. Library of Congress.) [Includes annual author index to monographs, and annual index to periodicals.] \* Paper, \$23.00 a yr., \$5.75 additional for foreign mailing; single copies vary in price, (1-3 yr. subs.). ● Item 817  
L.C. card 48-46562 LC 30.10: (v.nos. & nos.)
- 3137 **Monthly labor review:** [Herbert Morton, editor-in-chief]. (Labor Statistics Bureau, Labor Department.) [December issue includes volume index.] \* Paper, \$9.00 a yr., \$2.25 additional for foreign mailing; single copy, 75c. (1-3 yr. subs.). ● Item 770  
L.C. card 15-26485 L 2.6: (v.nos. & nos.)
- 3138 **Monthly list of new publications.** (Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) † I 49.18/3: (date)
- Monthly mean discharge at selected gaging stations and change of storage in certain lakes and reservoirs in Columbia River Basin, see Storage in major power reservoirs in Columbia River Basin.**
- 3139 **Monthly release [of] Federal civilian manpower statistics; prepared by Bureau of Manpower Information Systems. (Civil Service Commission.)** [Formerly Federal employment statistics bulletin, classified CS 1.55: (date) and Monthly report of Federal employment, classified CS 1.32/2: (date).] †  
CS 1.55/2: (date)

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# FEBRUARY 1969

- 3140 **Monthly report of Federal employment.** (Civil Service Commission.) [Discontinued with Oct. 1968 issue. Beginning with issue dated Jan. 1969, this publication, together with Federal employment statistics, has been merged into a single publication entitled *Monthly release of Federal civilian manpower statistics*, and classified CS 1.55/2: (date).]  
CS 1.32/2: (date)  
**Monthly retail trade, see** Current business reports: Monthly retail trade.
- 3141 **Monthly review.** ([Information Service, Office of Actuary and Research], Railroad Retirement Board.) [Discontinued with v. 29, no. 3.]  
L.C. card 40-29247 RR 1.7/2: (v.nos. & nos.)  
**Monthly selected services receipts, see** Current business reports: Monthly selected services receipts.
- 3142 **Monthly statement of receipts and expenditures of United States Government.** (Treasury Department.) [Preliminary and final statements issued also.] \* [Included in subscription price of *Daily statement of Treasury*.] • Item 923-A T 1.5/2: (date)
- 3143 **Monthly summary of commodity futures statistics.** (Trading Division, Commodity Exchange Authority, Agriculture Department.) †  
A 85.15: (v.nos. & nos.)
- 3144 **Monthly summary, the Gulf Stream;** [compiled by Oceanographic Prediction Division]. (16782-GS; Naval Oceanographic Office, Navy Department.) [Presents position of northern edge of Gulf Stream, associated temperatures, and temperature anomalies for western North Atlantic.] † Paper, \$1.20 a yr., single copy, 10c., address: Code 40, Naval Oceanographic Office, Washington, DC 20390  
D 203.29: (v.nos. & nos.)
- 3145 **Monthly supplement to Merchant vessels of United States, additions and changes in merchant marine.** (Coast Guard, Transportation Department.) † Paper, \$5.00 a yr.  
L.C. card 6-35358 TD 5.12: (date)
- 3146 **Monthly vital statistics report, provisional statistics from National Center for Health Statistics.** ([National Center for Health Statistics], Public Health Service, Health, Education, and Welfare Department.) [Supplements with varying titles issued irregularly.] † • Item 508-B FS 2.116: (v.nos. & nos.)
- 3147 **Monthly weather review;** [James E. Caskey, jr., editor]. (Environmental Science Services Administration, Commerce Department.) [December issue includes annual index and table of contents.] \* Paper, \$7.50 a yr., \$2.00 additional for foreign mailing; single copy, 65c. (1-3 yr. subs.).  
• Item 277 C 30.4: (v.nos. & nos.)  
L.C. card Agr 9-990
- Monthly wholesale trade, sales and inventories, see** Current business reports: Monthly wholesale trade, sales and inventories.
- 3148 **Morbidity and mortality weekly report.** (National Communicable Disease Center, Health Services and Mental Health Administration, Public Health Service, Health, Education, and Welfare Department.) [Annual supplement issued also.] † • Item 508-A FS 2.60/9: (v.nos. & nos.)
- 3149 **Motive power and car equipment of class 1 railroads in United States.** (Statement Q-240, (OS-C); Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision.] † • Item 708  
L.C. card A 36-576 IC 1 ste.36: (date)
- 3150 **Motor vehicle safety defect recall campaigns reported to National Highway Safety Bureau by domestic and foreign vehicle manufacturers.** (National Highway Safety Bureau, Federal Highway Administration, Transportation Department.) [Quarterly.] \* Paper, prices vary.  
• Item 982-D-2 TD 2.209: (date)

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# GOVERNMENT PUBLICATIONS

- 3151 **N.L.R.B. election report, ER-(series);** compiled by Division of Administration. (National Labor Relations Board.) [Monthly.] †  
LR 1.16:(nos.)
- 3152 **N.L.R.B. statistical summary covering three-month period, S- (series).** (National Labor Relations Board.) [Quarterly.] † LR 1.15/3:(nos.)
- 3153 **NASA headquarters telephone directory.** (National Aeronautics and Space Administration.) [Quarterly.] \* Paper, \$2.00 a yr., 50c. additional for foreign mailing; single copy, 60c. NAS 1.25:(date)
- 3154 **NASA procurement regulation directive.** (National Aeronautics and Space Administration.) [Irregular. Issued with perforations.] \*(Included in price of subscription to National Aeronautics and Space Administration procurement regulation). • Item 830-N NAS 1.6/3:(nos.)
- 3155 **NASA tech briefs.** (National Aeronautics and Space Administration.) [Irregular. Includes AEC-NASA tech briefs. Individual briefs are indexed in NASA SP-5021.] † Paper, each 15c. NAS 1.29:(nos.)
- 3156 **NASA's university program,** quarterly report of active grants & research contracts. (Office of University Affairs, National Aeronautics and Space Administration.) [First report entitled NASA university grants and research contracts, quarterly status report.] † • Item 830-V NAS 1.42:(date)
- 3157 **National Aeronautics and Space Administration procurement regulation** revisions. (National Aeronautics and Space Administration.) [Irregular. Issued in looseleaf form.] \* Paper, \$16.00 (including basic book and supplementary material for an indefinite period); \$5.00 additional for foreign mailing. • Item 830-N NAS 1.6/2:(date)/(nos.)
- 3158 **National Clearinghouse for Mental Health Information:** Occupational mental health notes. (National Clearinghouse for Mental Health Information, National Institute of Mental Health, Public Health Service, Health, Education, and Welfare Department.) [Irregular. Abstracts and source material provided under contract by Center for Occupational Mental Health, Department of Psychiatry, New York Hospital-Cornell Medical Center.] † • Item 507-B-3 FS 2.22/50-3:(date)
- 3159 **National Clearinghouse for Poison Control Centers,** bulletin. (Public Health Service, Health, Education, and Welfare Department.) [Bimonthly.] † FS 2.06:(date)
- 3160 **National electric rate book,** rate schedules for electric service in communities of 2,500 population or more, residential, commercial, and industrial services. (Federal Power Commission.) [Issued with perforations. Consists of separate sections, each representing a State.] \* Paper, \$12.50 a yr., \$4.25 additional for foreign mailing; single copy, 25c. • Item 437-A-1 to 437-A-50 FP 1.18:(CT)/(date)
- 3161 **National food situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † • Item 21-H L.C. card 59-33311 A 93.16:(nos.)
- 3162 **National Labor Relations Board field manual.** [Issued in looseleaf form.] \* Paper, \$2.00 (including basic manual and supplementary material for an indefinite period); 50c. additional for foreign mailing. • Item 827-A LR 1.6/3:(date)
- 3163 **National Library of Medicine current catalog:** Biweekly listing. (National Library of Medicine, National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) \* Paper, \$13.00 a yr., \$4.00 additional for foreign mailing. • Item 508-J FS 2.216:(v.nos.& nos.)
- 3164 **— Cumulative listing.** (National Library of Medicine, National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Quarterly.] \* Paper, \$30.00 a yr. (including annual cumulation), \$7.50 additional for foreign mailing; single copy of annual issue, \$14.25. • Item 508-J FS 2.216/2:(date)

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- 3165 **National Library of Medicine index medicus**, including bibliography of medical reviews. (National Library of Medicine, National Institutes of Health, Public Health Service, Health Education, and Welfare Department.) [Monthly, January issue includes pt. 2, Medical subject headings.] \* Paper, \$63.00 a yr., \$15.75 additional for foreign mailing; single copy, (regular issues) \$5.00, (January issue, pt. 2) \$3.00. ● Item 508-E L.C. card 61-60377 FS 2.208/2: (v.nos.& nos.)
- 3166 **National Library of Medicine monthly bibliography of medical reviews**. (National Library of Medicine, National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) \* Paper, \$2.25 a yr., 50c. additional for foreign mailing; single copy, 20c. ● Item 508-F FS 2.209/2-2: (v.nos.& nos.)
- 3167 **National Oceanographic Data Center newsletter**; [editor, Eugenia Pakulis]. (Naval Oceanographic Office, Navy Department.) [Monthly.] † D 203.24/2: (nos.)
- 3168 **National status on control of garbage-feeding**. (Animal Health Division, Agricultural Research Service, Agriculture Department.) [Monthly.] † A 77.227: (date)
- 3169 **National summary of business conditions**. (G. 12.2; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.19/2: (date)
- 3170 **National union catalog**, cumulative author list representing Library of Congress printed cards and titles reported by other American Libraries; compiled [and edited by Catalog Maintenance and Catalog Publication Division] with cooperation of Committee on Resources of American Libraries of American Library Association. (Library of Congress.) [Monthly, cumulative quarterly, annually, and quinquennially.] † Paper, \$403 a yr. (including monthly and quarterly issues and annual volume, plus Register of additional locations, National register of microfilm masters, and all parts of Motion pictures and filmstrips and Music and phonorecords catalogs), Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, DC 20541 L.C. card 56-60041 LC 30.8: (date)
- 3171 **Natural gas, quarterly**, (Mineral industry surveys; Mines Bureau, Interior Department.) † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.98: (nos.)
- 3172 **Naval aviation news**; [Ted Wilbur, editor]. (NavAir 00-75R-3; [Chief of Naval Operations and Naval Air Systems Command, Navy Department.]) [Monthly, with annual cumulative index.] \* Paper, \$2.50 a yr., \$1.00 additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 375 L.C. card 33-29553 D 202.9: (date)
- 3173 **Naval research logistics quarterly**; [S. M. Selig, managing editor]. (NAVSO P-1278; Naval Research Office, Navy Department.) \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 50c. ● Item 407-B L.C. card 58-913 D 210.12: (v.nos.& nos.)
- 3174 **Naval research reviews**; [editor, William J. Lescure]. (NAVSO P-510; Naval Research Office.) [Monthly, including annual index.] \* Paper, \$1.75 a yr., 50c. additional for foreign mailing; single copy, 50c. ● Item 407-C L.C. card 58-913 D 210.12: (v.nos.& nos.)
- 3175 **Naval reservist**. (NavPers 15653; [Special Services Division], Naval Personnel Bureau, Navy Department.) [Monthly.] † D 208.10: (date) L.C. card 56-38307
- 3176 **Naval Ship Systems Command technical news**. (NavShips 0000-000-nos.; Naval Ship Systems Command, Navy Department.) [Monthly. Volume 17, no. 2, Feb. 1968, was last issue available on subscription and distribution to depository libraries and foreign exchange.] † ● Item 412-A L.C. card 55-58456 D 211.8: (v.nos.& nos.)

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# GOVERNMENT PUBLICATIONS

- 3177 **Naval stores.** (SpCr 3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.25: (date)
- 3178 **Naval training bulletin;** [prepared by Training Publications Branch, Henry E. Stevenson, editor]. (NAVPERS 14900; Naval Personnel Bureau.) [Quarterly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 402 D 208.7: (date)
- 3179 **Navigator;** [editor, John A. Hudson]. ([USAF recurring publication 50-3, Air Training Command]; Air Force Department.) [Quarterly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 40c. ● Item 424-C L.C. card 68-7053 D 301.38/4: (nos.& nos.)
- 3180 **Navy civil engineer;** [Harold Welsh, editor]. (NAVFAC P-330; Civil Engineer Corps and Facilities Engineering Command, Navy Department.) [Monthly.] \* Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copy, 30c. ● Item 419-B L.C. card 64-35719 D 209.13: (v.nos.& nos.)
- 3181 **Navy management review;** [editor, D. E. L. Tuttle]. (NAVSO P910; Office of Information Systems Planning and Development (OISPD), Navy Department.) [Monthly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 371-A L.C. card 58-22219 D 201.14: (v.nos.& nos.)
- 3182 **Navy procurement directives;** [compiled by Chief of Naval Material]. (NAVEXOS P-4201; [Chief of Naval Material], Navy Department.) [Issued in looseleaf form.] \* Paper, \$9.00 (including basic publication and revised pages, issued irregularly, for an indefinite period); \$2.75 additional for foreign mailing. ● Item 373 D 201.6/10: (date)
- 3183 **Navy Supply Corps newsletter;** [editor, Nancy Dimond]. (Naval Supply Systems Command, Navy Department.) [Monthly.] \* Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, 35c. D 212.14: (v.nos.& nos.)
- 3184 **NBS publications newsletter.** (National Bureau of Standards, Commerce Department.) [Quarterly.] † C 13.65/5: (nos.)
- 3185 **Nepal, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, New Delhi.) [Issued 3 times a year. Cumulative author index issued in December number.] † (Libraries only). L.C. card SA 66-4579 LC 130/6: (v.nos.& nos.)
- 3186 **New era;** [Carl F. Guiney, managing editor]. ([Prisons Bureau, Justice Department.]) [Irregular. Discontinued with v. 54, Summer 1968. Volumes 22-53 were not issued.] J 16.11: (v.nos.& nos.)
- 3187 **New Jersey landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with New Jersey Department of Conservation and Economic Development, Division of Fish Game.] † ● Item 610-A I 49.8/2: (nos.)
- 3188 **New publications,** Bureau of Mines, monthly list. (Mines Bureau, Interior Department.) † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15231 ● Item 642 I 28.5/2: (nos.)
- 3189 **New publications (list).** (Office of Information, Publications, and Reports, Labor Department.) [Monthly. Compilations of the monthly lists issued irregularly.] † L 134/3: (date)
- 3190 **New publications available [list].** (Northeastern Forest Experiment Station, Forest Service, Agriculture Department.) [Bimonthly.] † A 13.42/23: (date)

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- 3191 **New publications in wages and industrial relations.** (Labor Statistics Bureau, Labor Department.) [Irregular.] † L 2.74/2:
- 3192 **New publications of Geological Survey, list.** (Geological Survey, Interior Department.) [Monthly.] † ● Item 622 I 19.14/4: (nos.)  
L.C. card GS 11-221
- 3193 **New serial titles, classed subject arrangement;** [prepared under sponsorship of Joint Committee on Union List of Serials]. (Library of Congress.) [Monthly.] † Paper, \$25.00 a yr., Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, DC 20541  
L.C. card 55-60037 LC 1.23/5: (date & nos.)
- 3194 — **union list of serials commencing publication after Dec. 31, 1949,** prepared under sponsorship of Joint Committee on Union List of Serials; [compiled by Serial Record Division]. (Library of Congress.) [Monthly and quarterly issues and cumulative annual volume. Supplement to Union list of serials, 3d edition.] † Paper, \$115.00 a yr., Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, DC 20541  
L.C. card 53-60021 LC 1.23/3: (date)
- 3195 **New York landings, marine district.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with New York Conservation Department, Bureau of Marine Fisheries.] † ● Item 610-A I 49.8/2: (nos.)
- 3196 **News digest.** (Federal Power Commission.) [Daily except Saturdays, Sundays, and holidays.] † Paper, \$6.00 a yr. FP 1.25: (v.nos. & nos.)
- 3197 **News digest, brief summary of financial proposals filed with and actions by S.E.C. (Securities and Exchange Commission.)** [Daily, except Saturdays, Sundays, and holidays.] \* Paper, \$15.00 a yr., \$7.00 additional for foreign mailing; domestic airmail delivery \$25.00 additional.  
● Item 908-B SE 1.25/12: (date)
- 3198 **News for farmer cooperatives;** [editor, Beryle Stanton]. (Farmer Co-operative Service, Agriculture Department.) [Monthly.] January publication is annual review issue. \* Paper, \$2.00 a yr., 75c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 66  
L.C. card 36-20027 A 89.9: (v.nos. & nos.)
- 3199 **News for users of NBS standard reference materials;** prepared by Office of Standard Reference Materials, Institute for Materials Research. (National Bureau of Standards, Commercial Department.) [Irregular.] † C 13.50: (nos.)
- 3200 **News from the Center [for Coordination of Foreign Manuscript Copying].** (Library of Congress.) [Semiannual.] † Center for Coordination of Foreign Manuscript Copying, Manuscript Division, Library of Congress, Washington, DC 20540. LC 1.33: (nos.)
- 3201 **News summary of war on poverty.** (Office of Economic Opportunity.) [Weekly.] † PrEx 10.7/2: (v.nos. & nos.)
- 3202 **Nickel.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 14213  
I 28.92: (date)
- 3203 **NODC quarterly accessions, computer produced indexes, American Meteorological Society meteorological and geostrophysical abstracts; Malcolm Rigby, editor.** (National Oceanographic Data Center, [Naval Oceanographic Office, Defense Department].) [Prepared by American Meteorological Society, contract N 62306-68-C-0036.] † (Distribution limited to activities having exchange relations with NODC).  
D 203.24/6: (v.nos. & nos.)
- 3204 **Nonfarm real estate foreclosure report.** ([Data Management Division], Federal Home Loan Bank Board.) [Quarterly.] † FHL 1.8: (date)

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# GOVERNMENT PUBLICATIONS

- 3205 **North Carolina landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with North Carolina Department of Conservation and Development, Division of Commercial Fisheries.] † ● Item 610-A  
I 49.8/2: (nos.)
  - 3206 **Notice to mariners.** (Naval Oceanographic Office, Defense Department.) [Weekly.] Prepared jointly with Coast and Geodetic Survey and Coast Guard. Issued with perforations.] †  
L.C. card 56-33063 D 203.8: (date/nos.)
  - 3207 — relating to Great Lakes and tributary waters west of Montreal. (Coast Guard, Transportation Department.) [Weekly, during Lakes navigation season. Issued for correction of charts, Great Lakes pilot, Light list, and other publications.] †  
L.C. card 50-49220 TD 5.10: (date/nos.)
- Notices to airmen, see Airman's information manual.**
- 3208 **Nuclear safety, technical progress review;** [Wm. B. Cottrell, editor]. (Division of Technical Information, Atomic Energy Commission.) [Bimonthly. Prepared by Nuclear Safety Information Center, Oak Ridge National Laboratory.] \* Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copy, 60c. (1-3 yr. subs.). ● Item 1041-H  
L.C. card 65-37962 Y 3.At 7: 45/ (v.nos.& nos.)
  - 3209 **Nuclear science abstracts.** (Division of Technical Information, Atomic Energy Commission.) [Semimonthly.] \* Paper, \$42.00 a yr., \$10.50 additional for foreign mailing; single copy, \$1.75, foreign mailing 25c. additional. ● Item 1051-A  
L.C. card 50-4390 Y 3.At 7: 16-5/ (v.nos.& nos.)
  - 3210 — index. (Division of Technical Information, Atomic Energy Commission.) [Quarterly, cumulative semiannually and annually.] \* Paper, \$22.00 a yr. (including cumulative Report number index), \$3.00 additional for foreign mailing; single copies vary in price. ● Item 1051-A  
L.C. card 50-4390 Y 3.At 7: 16-5/ (v.nos.& nos.)
  - 3211 **Nutrition program news, for exchange of information on nutrition programs and activities.** (Consumer and Food Economics Research Division, Agricultural Research Service, Agriculture Department.) [Bimonthly. Prepared in consultation with Interagency Committee on Nutrition Education.] † ● Item 88-C A 77.710: (date)
  - 3212 **OAR research review;** [Jacob Seiden, editor]. (Office of Scientific and Technical Information (RRYC)), Office of Aerospace Research, Air Force Department.) [Monthly, with separate annual index.] \* Paper, \$2.75 a yr., 75c. additional for foreign mailing; single copy, 25c. annual index, 15c. ● Item 424-H D 301.69/6: (v.nos.& nos.)
  - 3213 **Occupational outlook quarterly;** [editor, Maxine G. Stewart]. (Office of Manpower and Employment Statistics, Labor Statistics Bureau, Labor Department.) [Supplements Occupational outlook handbook. September 1968 issue includes 2-year cumulative index.] \* Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). ● Item 770-A  
L.C. card 67-5477 rev. L 2.70/4: (v.nos.& nos.)
  - 3214 **Official gazette, containing patents, designs & trademarks issued.** (Patent Office, Commerce Department.) [Weekly, the volumes appearing monthly. Title page and table of contents issued separately for each volume.] \* Paper, \$78.00 a yr., \$20.00 additional for foreign mailing; single copy, \$1.50, title page and table of contents, 5c. ea. (1-3 yr. subs.). ● Item 260  
L.C. card 4-18256 C 21.5: (v.nos.& nos.)

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— The following parts of the Official gazette are also issued separately :

Decision leaflets. [Weekly. Contain patent notices, decisions in patent cases, and patent suits.] \* Paper, \$10.00 a yr., \$2.50 additional for foreign mailing; single copy, 20c. (1-3 yr. subs.).

L.C. card 23-7315

C 21.5/a 2: (v.nos.& nos.)

Patent abstracts section. [Weekly. Contains descriptive matter relating to patents only.] \* Paper, \$54.00 a yr., \$14.00 additional for foreign mailing; single copy, \$1.25.

C 21.5/a 8: (v.nos.& nos.)

Trademark section [Weekly. Contains trademark notices, marks published for opposition, trademark registrations issued, and index of registrants of trademarks.] \* Paper, \$20.50 a yr., \$5.75 additional for foreign mailing; single copy, 40c. (1-3 yr. subs.).

C 21.5/a 3: (v.nos.& nos.)

- 3215 Official opening and closing hours of Board of Governors and Federal reserve banks and branches, also holidays during month. (K. 8; Division of Federal Reserve Bank Operations, Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.50: (date)

- 3216 Official reports of Supreme Court, United States, preliminary print; Henry Putzel, jr., reporter. (Supreme Court.) [Irregular. Each part contains cumulative table of cases reported in the volume.] \* Paper, \$13.00 per term of court, \$3.00 additional for foreign mailing; single copies vary in price.  
Ju 6.8/a: (v.nos.& pt.nos.)

NOTE.—The individual opinions of the Supreme Court are also issued separately and sold by the Superintendent of Documents, Government Printing Office, Washington, D.C. 20402. Subscription price \$13.00 per term of court, \$3.00 additional for foreign mailing; single copies vary in price.

These individual opinions are sent to depository libraries under Item 740-A and are classified Ju 6.8/b: (date & nos.).

- 3217 Official summary of security transactions and holdings. (Securities and Exchange Commission.) [Monthly.] \* Paper, \$6.00 a yr., \$1.50 additional for foreign mailing; single copy, 50c. (1-3 yr. subs.). ● Item 906-A

L.C. card 35-26732

SE 1.9: (v.nos.& nos.)

- 3218 Ohio River Forecast Center: Ohio River summary and forecasts. (Weather Bureau, Environmental Science Services Administration, Commerce Department, Cincinnati, Ohio.) [Daily, except Saturdays, Sundays, and holidays.] \* Paper, \$3.60 a yr., 30c. a month.  
C 30.54/17: (date)

- 3219 Oil Import Appeals Board decisions. (Interior Department.) [Irregular.] †  
I 62.9: (date)

- 3220 Open market money rates and bond prices. (Federal reserve statistical release G. 13; Government Finance Section, Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.44: (date)

- 3221 Operating banking offices [list], supplements. (Federal Deposit Insurance Corporation.) [Monthly. Basic list includes all operating banking offices in United States and possessions, Puerto Rico, Guam, and Virgin Islands.] †  
Y 3.F 31/8: 18/ (date/supp.nos.)

- 3222 Operating revenues and operating expenses of class 1 railroads in United States (switching and terminal companies not included). (Statement Q-100; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision.] † ● Item 709  
L.C. card A 35-1300  
IC 1 ste. 19: (date)

- 3223 — selected items for large railroads. (Statement Q-150; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision.] † ● Item 697  
L.C. card A 48-141  
IC 1 ste.20: (date)

- 3224 Operating statistics of class 1 railroads in United States, selected items. (Statement Q-200; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision. Entitled Operating statistics of large railroads, selected items, prior to 1st quarter 1968 issue.] † ● Item 698  
L.C. card A 29-380  
IC 1 ste.22: (date)

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# GOVERNMENT PUBLICATIONS

- 3225 **Operations report.** (W-129; Statistics and Reports Division, Office of Program Coordination, International Development Agency, State Department.) [Irregular.] † S 18.16: (date)
  - 3226 **Opinions of Attorney General** [separate opinions]. (Justice Department.) [Irregular.] \* Paper, \$2.00 a volume, 50c. additional for foreign mailing; single copies vary in price. J 1.5/a: (v.nos.& nos.)
  - 3227 **Opportunities for participation in space flight investigations.** (NHB 8030.1A; National Aeronautics and Space Administration.) \* Paper, \$1.75 (including basic handbook and supplementary material for an indefinite period); 50c. additional for foreign mailing. • Item 830-F NAS 1.18: Sp 1/2
  - 3228 **Orders.** (Civil Aeronautics Board.) [Irregular.] † C 31.207: (nos.)
  - 3229 **[Orders, notices, rulings and decisions (initial and final) issued by hearing examiners and by Commission in formal docketed proceedings before Federal Maritime Commission.]** (Federal Maritime Commission.) [Irregular.] † FMC 1.10/a 2: (date)
  - 3230 **Our public lands;** [Ed Parker, editor]. (Land Management Bureau, Interior Department.) [Quarterly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). • Item 633-A L.C. card 60-63360 I 53.12: (v.nos.& nos.)
  - 3231 **Outdoor recreation action.** (Outdoor Recreation Bureau, Interior Department.) [Quarterly. Issued with perforations.] \* Paper, \$1.50 a yr., 25c. additional for foreign mailing; single copy, 45c. • Item 657-B-5 L.C. card 67-60945 I 66.17: (nos.)
  - 3232 **Outdoor recreation grants-in-aid manual.** (Outdoor recreation for America, Land & Water Conservation Fund; Outdoor Recreation Bureau, Interior Department.) [Issued in looseleaf form.] \* Paper, \$4.00 (including basic manual and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. • Item 657-B-3 I 66.8/2: (date)
  - 3233 **Overseas business reports.** (Commerce Department.) [Irregular.] \* Paper, \$16.00 a yr., \$5.00 additional for foreign mailing; single copy, 15c. • Item 231-B L.C. card 66-97329 C 1.50: (nos.)
  - 3234 **P.P.C. series** [Quarantine notices relating to insects]. (Plant Pest Control Division, Agricultural Research Service, Agriculture Department.) [Irregular. Also published in Federal register. Issued with perforations.] † A 77.308/4: (nos.)
  - 3235 **Pacific chart supplement.** (Federal Aviation Administration, Transportation Department.) [Monthly. Entitled Pacific airman's guide and chart supplement prior to v. 5, no. 11, dated Dec. 1968.] TD 4.16: (v.nos.& nos.)
- NOTE.—For sale by Director, Coast and Geodetic Survey, Washington Science Center, Rockville, MD 20852.
- 3236 **Pacific Northwest monthly precipitation and temperature.** (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Prepared in collaboration with Canada, Department of Transport, Meteorological Branch. Issued with perforations.] † C 30.62/3: (date)
  - 3237 **Pacific Northwest water resources, summary.** (Geological Survey, Interior Department.) [Monthly. Prepared in collaboration with Water Survey of Canada. Issued with perforations.] † I 19.46: (date)
  - 3238 **—weekly runoff report.** (Geological Survey, Interior Department.) [Prepared in collaboration with other agencies participating in reporting network of Water Management Group. Issued with perforations.] † I 19.46/2: (date)

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- 3239 **Packers and stockyards resumé.** (Packers and Stockyards Administration, Agriculture Department.) [Irregular. Issued with perforations.] †  
A 96.9: (v.nos.& nos.)
- 3240 **Pakistan, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Centers, Karachi and Dacca.) [Monthly Cumulative author index included in December issue.] †  
(Libraries only.)  
L.C. card 63-24162 LC 130/2: (v.nos.& nos.)
- 3241 **Panama Canal review,** [official Panama Canal publication; editors Theodore Barrington and Tomas A. Cupas]. ([Panama Canal Company.]) [Quarterly.] † Paper, \$1.00 a yr.; mail and back copies 25c. each, Balboa Heights, CZ  
L.C. card 67-57396 CZ 1.8: (date)
- Patents, see Official gazette.**
- 3242 **PCMR message.** (President's Committee on Mental Retardation.) [Irregular.] †  
Pr 36.8: M 52/M 56/ (nos.)
- 3243 **Peace Corps volunteer;** [Pat Brown, editor]. (Division of Volunteer Support, Peace Corps, State Department.) [Monthly.] †  
L.C. card 68-38399 S 19.11/2: (v.nos.& nos.)
- 3244 **Peanut market news, weekly report.** (Fruit and Vegetable Division, Consumer and Marketing Service, Agriculture Department.) †  
A 88.10: (v.nos.& nos.)
- 3245 **Peanut stocks and processing.** (Grig 11-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] †  
A 92.14: (date)
- 3246 **Pennsylvania anthracite.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Weekly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213  
I 28.49/2: (date)
- 3247 **Performance, story of the handicapped;** [Edmond J. Leonard, editor]. (President's Committee on Employment of the Handicapped.) [Monthly.] †  
● Item 766  
L.C. card 59-30059 prEx 1.10/3: (v.nos.& nos.)
- 3248 **Personnel literature.** (Library, Civil Service Commission.) [Monthly.]  
CS 1.62: (v.nos.& nos.)
- 3249 **Perspectives in defense management.** (Industrial College of Armed Forces, [Defense Department.]) [Irregular. Selection of current presentations and papers from educational programs of the College.] † (Limited distribution). ● Item 315-E  
D 5.16: (date)
- 3250 **Pesticides documentation bulletin;** [compiled by Pesticides Information Center]. (National Agricultural Library, Agriculture Department.) [Biweekly.] \* Paper, \$32.00 a yr., \$8.00 additional for foreign mailing; single copies vary in price. ● Item 95-B  
L.C. card Agr 65-150 A 17.20: (v.nos.& nos.)
- 3251 **Pesticides monitoring journal.** (Subcommittee on Pesticide Monitoring, Federal Committee on Pest Control.) [Quarterly. Publishing responsibilities delegated to Pesticides Program of Public Health Service.] \* Paper, \$1.75 a yr., 50c. additional for foreign mailing; single copy, 50c. ● Item 1061-C  
Y 3.F 31/18: 9/ (v.nos.& nos.)
- 3252 **Petitions for patent waiver, finding of fact and recommendations of NASA Inventions and Contributions Board.** (NHB 5500.1A, National Aeronautics and Space Administration.) \* Paper, \$7.00 (including basic manual and supplementary material for an indefinite period); \$2.00 additional for foreign mailing. ● Item S30-F  
NAS 1.18/3: (date)
- 3253 **Petroleum forecast,** [forecast of market demand (consumption) for crude oil]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213  
I 28.41: (date)

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- 3254 **Petroleum statement** [crude petroleum, petroleum products, and natural-gas-liquids]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly. Entitled Petroleum statement, crude petroleum and petroleum products prior to Jan. 1968 issue.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.18/a: (date)
- Physics and chemistry, see** Journal of research of National Bureau of Standards, A.
- 3255 **Plant disease reporter.** (Crops Research Division, Agricultural Research Service, Agriculture Department.) [Monthly, with separate volume index.] \* Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copies vary in price. ● Item 100B A 77.511: (v.nos.& nos.)
- 3256 **Platinum metals** [platinum-group metals]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.77: (date)
- 3257 **Plentiful foods.** (PF series; Consumer and Marketing Service, Agriculture Department.) [Irregular. Includes monthly lists, special programs, etc. Regional lists are issued by C&MS Consumer Food Programs offices in New York, Chicago, San Francisco, Dallas, and Atlanta.] † (Available to food trade, including public feeders, only.) A 88.37/2: (nos.)
- NOTE.—Separate monthly lists are issued for food service establishments and food distribution and grocery trade. The two lists are numbered in one series.
- 3258 **Position-classification standards** [for positions subject to Classification act], transmittal sheets. (Civil Service Commission.) [Irregular. Issued with perforations.] \* Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 291 CS 1.39: (nos.)
- 3259 **Postal bulletin, instructions and information for postal employees.** (Post Office Department.) [Weekly, with special issues.] \* Paper, \$6.00 a yr., \$2.50 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 837-C P 1.3: (v.nos.& nos.)
- 3260 **Postal life, magazine for postal employees;** [Kenneth Fulton, editor]. (Post Office Department.) [Bimonthly.] \* Paper, \$2.00 a yr., 50c. additional for foreign mailing; single copy, 35c. ● Item 838-D P 1.43: (v.nos.& nos.)
- 3261 **Postal manual, chap. 1-8.** (Post Office Department.) [Issued in looseleaf form.] \* Paper, \$25.00 (including basic chapters and supplements for an indefinite period); \$7.00 additional for foreign mailing. L.C. card 54-60887 P 1.12/2: (nos.)
- NOTE.—Primarily for use of postal employees. The following chapters are of public interest and are sold separately and furnished to depository libraries:
- Chap. 1 [Post Office services (domestic)] and chap. 2 [International mail]. \* Paper, \$6.00 (including basic chapters and supplementary material for approximately 2 years). ● Item 838-A P 1.12/: (nos.)
- Chap. 3 [Postal procedure] and chap. 7 [Personal]. \* Paper, \$10.00 (including basic chapters and supplementary material for approximately 1 year), \$3.00 additional for foreign mailing. ● Item 838-C P 1.12/4: (nos.)
- 3262 **Poultry and egg situation.** (Economic Research Service, Agriculture Department.) [Issued 5 times a year.] † ● Item 21-F A 93.20: (nos.)
- 3263 **Poultry slaughtered under Federal inspection and poultry used in canning and other processed foods.** (Pou 2-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.9/5: (date)
- 3264 **Precipitation in Tennessee River basin.** (Report O-243-(nos.); Hydraulic Data Branch, Division of Water Control Planning, Tennessee Valley Authority.) [Monthly, with separate annual issue.] † Y 3.T 25: 14/ (date)

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# FEBRUARY 1969

- 3265 Preliminary report on U.S. production and sales of plastics and resin materials, S.O.C. series P. (Tariff Commission.) [Monthly.] †  
TC 1.25/4: (nos.)
- 3266 Preliminary report on U.S. production of selected synthetic organic chemicals, S.O.C. series C. (Tariff Commission.) [Monthly.] †  
TC 1.25/3: (nos.)
- Press releases. [Irregular.] † (Distribution usually limited to information media). Press releases were received from the following agencies during 1968:**
- 3267 Agricultural Stabilization and Conservation Service. A 82.57: (date)  
3268 Agriculture Department. A 1.80: (date)  
3269 Atomic Energy Commission. Y 3.At 7: 83/ (date)  
3270 Business and Defense Services Administration, Commerce Department.  
C 41.7: (nos.)  
C 43.7: (nos.)  
3271 Business Economics Office, Commerce Department. C 3.209: (date-nos.)  
3272 Census Bureau, Commerce Department. C 31.266: (date & nos.)  
3273 Civil Aeronautics Board. CR 1.7: (date)  
3274 Civil Rights Commission. Y 3.C 63/2: 7/ (nos.)  
3275 Coastal Plains Regional Commission. C 1.82: (nos.)  
3276 Commerce Department. I 49.45: (nos.)  
3277 Commercial Fisheries Bureau, Interior Department. C 46.7: (nos.)  
3278 Economic Development Administration. PrEx 10.7: (date)  
3279 Economic Opportunity Office, Executive Office of the President. PrEx 4.7: (nos.)  
3280 Emergency Planning Office, Executive Office of the President.  
3281 Engineers Corps, Army [Information Office, news releases from Army Geodesy Intelligence and Mapping Research and Development Agency, and from Army Mobility Equipment R&D Center]. D 103.30: (date)  
3282 Environmental Science Services Administration. C 52.7: (nos.)  
3283 Federal Communications Commission (public notices). CC 1.37: (date)  
3284 Federal Home Loan Bank Board, Federal Savings and Loan Insurance Corporation, Federal Home Loan Bank System, Federal Savings and Loan System.  
FHL 1.7: (date)  
FMC 1.7: (nos.)  
3285 Federal Maritime Commission [news release NK (series)].  
3286 Federal National Mortgage Association, Housing and Urban Development Department.  
HH 6.8/2: (nos.)  
HH 1.25/2: (nos.)  
3287 Federal Power Commission. FR 1.31: (date)  
3288 Federal Reserve System Board of Governors. FT 1.19: (CT)  
3289 Federal Trade Commission.  
3290 Federal Water Pollution Control Administration, Interior Department.  
I 67.7: (date)  
Y 3.F 82: 7/ (nos.)  
3291 Four Corners Regional Commission. GS 1.12: (nos.)  
3292 General Services Administration [news release]. I 19.144: (nos.)  
3293 Geological Survey, Interior Department. FS 1.15: (letters-nos.)  
3294 Health, Education, and Welfare Department.  
3295 Housing and Urban Development Department [News, HH 1.15: (nos.), and Weekly news summary, HH 1.15/2: (nos.)]  
3296 Indian Affairs Bureau, Interior Department. I 20.45: (nos.)  
3297 Interior Department. I 1.82: (nos.)  
3298 International Commerce Bureau, Commerce Department. C 42.7: (nos.)  
3299 International Development Agency, State Department. S 18.7: (date)  
3300 Labor Department [Labor press service (weekly), News digest, News from U.S. Department of Labor, and Weekly newspaper service].  
L 1.20: (date)  
L 1.20: (nos.)  
3301 Land Management Bureau, Interior Department. Y 3.L 58: 7/ (date)  
3302 Lewis and Clark Trail Commission. C 39.207: (date & nos.)  
3303 Maritime Administration, Commerce Department. I 28.100: (date)  
3304 Mines Bureau, Interior Department. NAS 1.7: (date-nos.)  
3305 National Aeronautics and Space Administration. Pr 36.8: Ur 1/2/R 27/ (date)  
3306 National Commission on Urban Problems. LR 1.15: (nos.)  
3307 National Labor Relations Board. I 29.64: (nos.)  
3308 National Park Service, Interior Department. TD 1.107: (date-nos.)  
3309 National Transportation Safety Board. D 203.30: (nos.)  
3310 Naval Oceanographic Office, news release. Y 3.N 42/2: 7/ (date)  
3311 New England Regional Commission. C 1.53/4: (nos.)  
3312 Office of State Technical Service Commerce Department. I 64.7: (date)  
3313 Oil and Gas Office, Interior Department. I 61.7: (date)  
3314 Oil Import Administration, Interior Department. I 66.7: (date)  
3315 Outdoor Recreation Bureau, Commerce Department. Y 3.Os 1: 7/ (date)  
3316 Ozarks Regional Commission. C 21.16: (date-nos.)  
3317 Patent Office, Commerce Department. S 19.7: (nos.)  
3318 Peace Corps. L 1.54/2: (date)  
3319 Plans for Progress, [Labor Department].  
3320 Post Office Department. [General release, P 1.29: (nos.) Philatelic release, P 1.29/3: (nos.)]  
3321 President of United States. [Weekly service of mailing cumulated releases replaced by Weekly compilation of Presidential documents. See Entry no. 3594.]  
Pr 36.7: (date)  
PrEx 1.10/4: (date)  
3322 President's Committee on Employment of the Handicapped. I 1.82/3: (nos.)  
3323 Saline Water Office, Interior Department. SBA 1.17: (nos.)  
3324 Small Business Administration. PrEx 9.7: (date)  
3325 Special Representative for Trade Negotiations, Office of.

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# GOVERNMENT PUBLICATIONS

## Press releases—Continued

- 3326 Sport Fisheries and Wildlife Bureau, Interior Department. I 49.45: (nos.)
- 3327 State Department. S 1.25/2: (date & nos.)
- 3328 Tariff Commission. TC 1.29: (date)
- 3329 Treasury Department. T 1.39: (nos.)
- 3330 United States Travel Service, Commerce Department. C 47.7: (nos.)
- 3331 Upper Great Lakes Regional Commission. Y 3.Up 6: 7/ (nos.)
- 3332 Water Resources Council. Y 3.W 29: 7/ (date)
- 3333 Primary magnesium. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.101: (date)
- 3334 Printing and publishing, quarterly industry report; [Charles R. Cook, editor]. ([Printing and Publishing Industries Division], Business and Defense Services Administration, Commerce Department.) \* Paper, \$1.00 a yr., 25c. additional for foreign mailing (1-3 yr. subs.). • Item 215-H C 41.18: (v.nos. & nos.)
- 3335 Problems of communism; [editor, Abraham Brumberg]. (United States Information Agency.) [Bimonthly, including annual index.] \* Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, 50c. (1-3 yr. subs.). • Item 672-C IA 1.8: (v.nos. & nos.)
- 3336 Proceedings of Merchant Marine Council; [T. A. DeNardo, acting editor]. (CG-129; Coast Guard, Transportation Department.) [Monthly, including annual index.] † • Item 941 TD 5.13: (v.nos. & nos.)
- 3337 Production, prices, employment, and trade in Northwest forest industries; by John W. Austin. (Pacific Northwest Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Quarterly. Entitled Production, prices, employment, and trade in Pacific Northwest forest industries prior to 2d quarter 1968 issue.] † A 13.66/13: (date)
- 3338 Programs for the handicapped. (Secretary's Committee on Mental Retardation, Health, Education, and Welfare Department.) [Irregular.] † FS 1.23/4: (nos.)
- 3339 Progressive fish-culturist; [Sylvia R. Mullin, editor]. (Bureau of Sport Fisheries and Wildlife, Fish and Wildlife Service, Interior Department.) [Quarterly. October issue includes annual index.] \* Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). • Item 612-B I 49.35: (v.nos. & nos.)
- 3340 Psychopharmacology abstracts. (National Clearinghouse for Mental Health Information, [National Institute of Mental Health, Health Services and Mental Health Administration], Public Health Service, Health, Education, and Welfare Department.) [Monthly, with annual index. Issued irregularly prior to v. 7, no. 1. Prepared under contract with Documentation Incorporated, Bethesda, Md.] \* Paper, \$6.00 a yr., \$1.50 additional for foreign mailing; single copy, 55c. • Item 507-Z L.C. card 63-1143 FS 2.22/29-2: (v.nos. & nos.)
- 3341 Public health reports; [Keith Kost, editor]. (Public Health Service, Health Services and Mental Health Administration, Health, Education, and Welfare Department.) [Monthly, including annual index for Public health reports and for Public health monographs.] \* Paper, \$6.50 a yr., \$1.75 additional for foreign mailing; single copy, 55c. (1-3 yr. subs.). • Item 497 FS 2.7: (v.nos. & nos.)
- 3342 Public laws, Congress. ([Federal Register Office, General Services Administration.]) [Irregular. Issued in slip form. Each law includes legislative history references.] \* Paper, \$20.00 per session, \$5.00 additional for foreign mailing; single copies vary in price. • Item 575 GS 4.110: (Cong.nos.)/(nos.)
- 3343 Public management sources. (Library, Budget Bureau, Executive Office of the President.) [Monthly.] † (Available on exchange basis). Pr Ex 2.9: (v.nos. & nos.)

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## FEBRUARY 1969

**Public notices, see Press releases—also individual titles. For list, see Federal Communications Commission public notices.**

- 3344 **Public roads, journal of highway research**; [Harry C. Secrest, managing editor]. (Public Roads Bureau, Federal Highway Administration, Transportation Department.) [Bimonthly.] \* Paper, \$2.00 a yr., 50c. additional for foreign mailing; single copy, 40c. (1-3 yr. subs.). ● Item 268 L.C. card Agr 18-322 TD 2.109: (v.nos.& nos.)
- 3345 **Public use of national parks, statistical reports**; prepared by Branch of Statistics Analysis. (National Park Service, Interior Department.) [Monthly.] † I 29.63: (date)
- 3346 **Publication announcements. (TRA series; National Bureau of Standards, Commerce Department.)** [Irregular.] † C 13.36/2: (nos.)
- 3347 **Publications of Bureau of Sport Fisheries and Wildlife** [list, prepared for Bureau's staff]. (Bureau of Sport Fisheries and Wildlife, Interior Department.) [Monthly. Issued with perforations.] ‡ L.C. card 68-62318 I 49.18/2: (date)
- 3348 **Pullet chicks for broiler hatchery supply flocks. (Pou 2-7; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.)** [Monthly.] † A 29.9: (date)
- 3349 **Pulp, paper, and board, quarterly industry report**; [Robert M. Downey, editor]. ([Forest Products and Packaging Division], Business and Defense Services Administration, Commerce Department.) \* Paper, \$1.00 a yr. (including annual review); 25c. additional for foreign mailing (1-3 yr. subs.). ● Item 223 L.C. card 48-25917 C 41.32: (v.nos.& nos.)
- 3350 **Purchase reports. (Agricultural Stabilization and Conservation Service, Agriculture Department.)** [Irregular.] † A 82.60: (date)
- 3351 **Qualification standards for postal field service, pt. 1, civil service handbook X-118B** [new and revised pages], transmittal sheets. (Civil Service Commission.) [Quarterly. Issued in looseleaf form.] \* Paper, \$2.00 (including basic handbook and revised pages issued quarterly for an indefinite period); 50c. additional for foreign mailing. CS 1.45: X-118B/trans.sh. (nos.)
- 3352 **Qualification standards for wage board positions, civil service handbook X-118C** [new and revised pages], transmittal sheet. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$2.50 (including basic handbook and revised pages issued irregularly for an indefinite period); 75c. additional for foreign mailing. ● Item 290-A CS 1.45: X-118C/trans.sh. (nos.)
- 3353 **Qualification standards for white collar positions under general schedule, civil service handbook X-118** [new and revised pages], transmittal sheets. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$9.00 (including basic handbook and transmittal sheets for an indefinite period), \$3.00 additional for foreign mailing. ● Item 290-A CS 1.45: X-118/trans.sh. (nos.)
- 3354 **Quarterly financial report for manufacturing corporations. (Federal Trade Commission.)** [Prepared in cooperation with Securities and Exchange Commission.] \* Paper, \$2.00 a yr., 50c. additional for foreign mailing (1-3 yr. subs.). ● Item 536-A L.C. card 49-45545 FT 1.18: (date)
- 3355 **Quarterly journal of Library of Congress**; editor, Sarah L. Wallace. (Library of Congress.) [Published as supplement to Annual report of Librarian of Congress. Includes annual index. Separate title page for each volume.] \* Paper, \$6.50 a yr. (including Annual report of Librarian of Congress), \$1.75 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 788 L.C. card 44-40782 LC 1.17: (v.nos.& nos.)

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# GOVERNMENT PUBLICATIONS

- 3356 **Quarterly operating data of 47 telephone carriers.** (FCC forms SI-1 and SI-2; Federal Communications Commission.) † CC 1.14: (date) 3369
- 3357 **Quarterly operating data of telegraph carriers.** (FCC form 82; Federal Communications Commission.) † CC 1.13: (date) 3370
- 3358 **Quarterly report on case developments.** (Office of General Counsel, National Labor Relations Board.) † LR 1.15/4: (date) 3371
- 3359 **Quarterly statistical bulletin, electric program.** ([Statistical Services Section, Accounting and Statistics Branch, Program and Administrative Services Division], Rural Electrification Administration, Agriculture Department.) [Issued with perforation.] ‡ A 68.13/2: (nos.) 3372
- 3360 — telephone program. ([Statistical Services Section, Accounting and Statistics Branch, Program and Administrative Services Division], Rural Electrification Administration, Agriculture Department.) [Issued with perforations.] ‡ A 68.13/3: (nos.) 3373
- 3361 **Quarterly statistical summary.** (Reports and Special Studies, Office of Volunteer Support, Peace Corps, State Department.) † S 19.11: (date) 3374
- 3362 **Radio science;** [editor, James R. Wait]. (Environmental Science Services Administration, Commerce Department.) [Monthly. Prepared in cooperation with U.S. National Committee of International Scientific Radio Union. Discontinued as a U.S. Government publication with v. 3, no. 12, Dec. 1968. Beginning with Jan. 1969 issue, Radio science will be published for U.S. National Committee of URSI by American Geophysical Union. For further information contact Subscription Department, American Geophysical Union, Suite 435, 2100 Pennsylvania Avenue, N.W., Washington, DC 20037.] ● Item 246-D C 52.9: (v.nos.& nos.) 3375
- 3363 **Radiological health data and reports;** [managing editor, Samuel Wieder]. (National Center for Radiological Health, Public Health Service, Health, Education, and Welfare Department.) [Monthly, including annual index. Includes data and reports provided by Federal agencies, State health department, and foreign governmental agencies, subject to review by Departments of Defense, Interior, Agriculture, Commerce, Health, Education, and Welfare, and by Atomic Energy Commission.] \* Paper, \$6.00 a yr., \$1.50 additional for foreign mailing; single copy, 50c. ● Item 498-B FS 2.90: (v.nos.& nos.) 3376
- 3364 **Reactor and fuel-processing technology, quarterly technical progress review;** prepared by Argonne National Laboratory, [James J. Dutton, editor]. (Division of Technical Information, Atomic Energy Commission.) \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 70c. (1-3 yr. subs.). ● Item 1051-E Y 3.At 7:36/(v.nos.& nos.) 3377
- 3365 **Reactor materials, quarterly technical progress review;** prepared by Battelle Memorial Institute, Columbus Laboratories. (Division of Technical Information, Atomic Energy Commission.) \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 70c., 20c. additional for foreign mailing (1-3 yr. subs.). ● Item 1051-E Y 3.At 7:38/(v.nos.& nos.) 3378
- 3366 **Recent publications of Southern Forest Experiment Station.** (Southern Forest Experiment Station, Forest Service, Agriculture Department.) [Irregular.] † Southern Forest Experiment Station, 701 Loyola Avenue, New Orleans, LA 70113 A 13.40/8-2: (date) 3379
- 3367 **Recent reports.** (Intermountain Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Irregular.] † A 13.65/14-3: (nos.) 3380
- 3368 **Recent translations, selected list.** (Translating Unit, National Institutes of Health Library, Public Health Service, Health, Education, and Welfare Department.) [Monthly.] † FS 2.22/13-2: (date)

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- 3369 **Reclamation era, water review quarterly**; Gordon J. Forsyth, editor. (Reclamation Bureau, Interior Department.) \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 30c. (1-3 yr. subs.). • Item 663  
L.C. card 9-35252 I 27.5: (v.nos.& nos.)
- 3370 **Reclamation safety news.** (Office of Chief Engineer, Reclamation Bureau, Interior Department.) [Quarterly, cumulative annually.] †  
I 27.18: (date)
- 3371 **Recruiting & career counseling journal**; [published under supervision of Advertising and Information; Glen A. Robertson, editor]. (Army Recruiting Command, Army Department.) [Monthly.] ‡  
D 118.9: (v.nos.& nos.)
- 3372 **Regulations governing meat inspection of Department of Agriculture.** (Service and regulatory announcements C & MS Series, no. 188, Meat Inspection Division, Consumer and Marketing Service, Agriculture Department.) [Issued with perforations.] \* Paper, \$2.75 (including basic manual and revisions for an indefinite period); \$1.00 additional for foreign mailing. • Item 111  
A 88.6/3: 188
- 3373 **Regulations of Civil Aeronautics Board.** (Civil Aeronautics Board.) [Issued in looseleaf form.] \* Paper, \$12.00 (including basic book and supplementary service for an indefinite period); \$3.00 additional for foreign mailing. • Item 186  
C 31.206/7: (date)
- 3374 **Regulations under Federal power act** (with approved forms). (F.P.C. A-81; Federal Power Commission.) [Issued in looseleaf form.] \* Paper, \$1.50 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. • Item 439  
FP 1.7: P 87/2: (date)
- 3375 **Regulations under Natural gas act.** (Federal Power Commission.) [Issued in looseleaf form.] \* Paper, \$2.00 (including basic book and supplements issued irregularly for an indefinite period); 50c. additional for foreign mailing. • Item 439  
FP 1.7: G 21/3: (date)
- 3376 **Regulations under Renegotiation act of 1951.** (Renegotiation Board.) [Issued in looseleaf form.] \* Paper, \$6.50 (including basic regulations and supplementary material, bulletins, and rulings for an indefinite period); \$1.75 additional for foreign mailing. • Item 308  
RnB 1.6/2: (date)
- 3377 **Rehabilitation record**; [Dorothy Rigdon, editor]. (Rehabilitation Services Administration, Social and Rehabilitation Service, Health, Education, and Welfare Department.) [Bimonthly including annual index.] \* Paper, \$1.75 a yr., 50c. additional for foreign mailing; single copy, 30c. (1-3 yr. subs.). • Item 530-A  
L.C. card 65-81824 FS 17.109: (v.nos.& nos.)
- 3378 **Reliability abstracts and technical reviews.** (Reliability and Quality Assurance Office, National Aeronautics and Space Administration.) [Monthly, with separate volume index. Technical reviews prepared by Research Triangle Institute; abstracts and indexes prepared by NASA Scientific and Technical Information Facility operated by Documentation Incorporated.] † Paper, \$15.00 a yr.  
L.C. card 63-2548 NAS 1.35: (v.nos.& nos.)
- 3379 **Report of financial condition and operations.** (Commodity Credit Corporation, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Quarterly. Each report includes 4 or 5 printed marginal index tabs on cardboard.] †  
L.C. card 54-61193 A 82.308: (date)
- 3380 **Report of NRL progress**; [editor, William M. Leak]. (Naval Research Laboratory, Naval Research Office, Navy Department.) [Monthly, including annual cumulative index and index of unclassified reports. Processed.] † Paper, \$15.00 a yr., \$3.00 additional for foreign mailing; single copy, \$3.00.  
L.C. card 62-1887 D 210.17: (date)

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# GOVERNMENT PUBLICATIONS

- 3381 **Report of passenger travel between United States and foreign countries,** by United States and foreign flag carrier. (CO forms 41 and 42; Immigration and Naturalization Service, Justice Department.) [Monthly, with separate annual summaries for calendar and fiscal years.] † Paper, \$25.00 a yr. (including the monthly, semi-annual, and annual issues). J 21.13/2:(date)
- 3382 **Report of urban renewal operations, title 1, Housing act of 1949 as amended.** (Renewal Assistance Administration, Housing and Urban Development Department.) [Monthly.] † HH 7.10:(date)
- 3383 **Research briefs; prepared by Research Utilization Branch, Division of Research and Demonstration Grants.** (Social and Rehabilitation Service, Health, Education, and Welfare Department.) [Irregular.] † PS 17.18:(v.nos.& nos.)
- 3384 **Research in education.** (Educational Resources Information Center, ERIC, [Division of Information Technology and Dissemination, Bureau of Research, Education Office, Health, Education, and Welfare Department].) [Monthly.] \* Paper, \$21.00 a yr., \$5.25 additional for foreign mailing; single copy, \$1.75. • Item 466-A FS 5.77:(nos.)
- 3385 **Research library, recent acquisitions.** (J. 2; Federal Reserve System Board of Governors.) [Semimonthly.] † FR 1.29:(date/nos.)
- 3386 **Research reviews; [prepared by Research Review and Dissemination Group].** (Office of Program Analysis and Economic Research, Economic Development Administration, Commerce Department.) [Irregular. Published for employees of Economic Development Administration.] † Paper, prices vary. L.C. card 68-2753 C 46.26:(date)
- 3387 **Reserve marine; [J. E. Huerta, editor].** (Marine Corps, Navy Department.) [Monthly.] † • Item 384-A D 214.10:(date & nos.)
- Retail food prices by cities, see Estimated retail food prices by cities.**
- 3388 **Retail prices and indexes of fuels and electricity.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.40:(date)
- 3389 **Revenue and traffic of class A and B water carriers.** (Statement Q-650; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly, with separate annual issue. Subject to revision.] † L.C. card A 42-3364 IC 1 wat.11:(date)
- 3390 **Revenue traffic statistics of class 1 line-haul railroads in United States.** (Statement Q-220 (OS-B); Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Subject to revision. Issued with perforations.] † • Item 711 L.C. card A 29-381 IC 1 ste.24:(date)
- 3391 **Revenues, expenses, other income, and statistics of class 1 motor carriers of passengers.** (Statement Q-750; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.] † • Item 690 L.C. card A 39-871 IC 1 mot.12:(date)
- 3392 **Revenues, expenses, other income, and statistics of class 1 motor carriers of property.** (Statement Q-800; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.] † • Item 691 L.C. card A 39-1053 IC 1 mot.13:(date)
- 3393 **Revenues, expenses, and statistics of freight forwarders.** (Statement Q-950, QFF; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.] † L.C. card A 44-5313 IC 1.19:(date)
- 3394 **Rhode Island landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Rhode Island Department of Natural Resources, Division of Conservation.] † • Item 610-A I 49.8/2:(nos.)

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- 3395 **Rice market news.** (Federal-State Market News Service, Grain Division, Consumer and Marketing Service, Agriculture Department.) [Weekly. Prepared in cooperation with University of Arkansas, Louisiana Department of Agriculture, Mississippi Department of Agriculture and Commerce, and Texas Department or Agriculture.] † Consumer and Marketing Service, 701 Loyola Ave., New Orleans, LA 70113  
A 88.18/9: (v.nos.& nos.)
- 3396 **River summary and forecast,** [Memphis, Tenn., area]. (Weather Bureau, Environmental Science Services, Administration, Commerce Department.) [Daily, except Sundays and holidays.] \* Paper, \$3.60 a yr., 30c. a month.  
C 30.54/7: (date)
- 3397 — [New Orleans, La., area]. (Weather Bureau Office, Environmental Science Services Administration, Commerce Department.) [Daily, except Sundays and holidays.] \* Paper, \$3.60 a yr.; 30c. a month.  
C 30.54/10: (date)
- 3398 — [Shreveport, La., area]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Sundays and holidays.] \* Paper, \$3.60 a yr., 30c. a month.  
C 30.54/12: (date)
- 3399 **River temperatures at selected stations in Pacific Northwest,** provisional figures by Geological Survey and cooperating agencies. (Northwest Water Resources Data Center, Water Resources Division, Geological Survey, Interior Department.) [Weekly. Issued with perforations.] † Geological Survey, 830 NE Holladay St., Box 3202, Portland, OR 97208  
I 19.46/2-2: (date)
- 3400 **River temperatures (°C.) at selected stations in Pacific Northwest,** provisional values by Geological Survey and cooperating agencies. (Northwest Water Resources Data Center, Water Resources Division, Geological Survey, Interior Department.) [Monthly. Issued with perforations.] † Geological Survey, 830 NE Holladay St., Box 3202, Portland, OR 97208  
I 19.46/2-3: (date)
- 3401 **RRB quarterly review.** ([Information Service, Office of Actuary and Research], Railroad Retirement Board.) [Entitled Monthly review, prior to Apr.-June 1968 issue.] †  
RR 1.7/3: (date)
- 3402 **Rural areas development newsletter.** (Information Office, Agriculture Department.) [Irregular.] †  
A 21.25/3: (nos.)
- 3403 **Rural opportunities,** published as information service in War on Poverty by Community Action Program. (Office of Economic Opportunity, Executive Office of the President.) [Irregular.] † ● Item 857-H-5  
Pr Ex 10.14: (v.nos.& nos.)
- 3404 **Safety and fire protection bulletin.** (IB series; Safety and Fire Protection Staff, Office of Construction, Veterans Administration.) [Quarterly.] †  
● Item 986-A  
VA 1.22: (nos.)
- 3405 **Safety digest;** [prepared by Safety Office]. (AMC pamphlet 385-nos.; Headquarters, Army Materiel Command, Army Department.) [Irregular.] † ● Item 322-A  
D 101.22/3: 385-(nos.)
- 3406 **Safety review;** [editor, W. M. McKee]. (NAVMAT P-52; Headquarters Naval Materiel Command, Navy Department.) [Monthly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 379  
L.C. card 50-3873  
D 204.7: v.nos.& nos.)
- 3407 **Safety standards,** dedicated to saving life in workplaces. (Labor Standards Bureau, Labor Department.) [Bimonthly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 766-A  
L.C. card 56-46266  
L 16.34: (v.nos.& nos.)

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# GOVERNMENT PUBLICATIONS

- 3408 **Sales finance companies.** (Federal reserve statistical release G-20; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.26: (date)
- 3409 **Sales, profits, and dividends of large corporations.** (Federal reserve statistical release E.6; Federal Reserve System Board of Governors.) [Quarterly.] †  
FR 1.40: (date)
- 3410 **Sales reports.** (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular.] †  
A 82.61: (date)
- 3411 **Satellite situation report..** (X-512-66-51; GSF C Operations Control Center, Goddard Space Flight Center, National Aeronautics and Space Administration.) [Semimonthly.] †  
NAS 1.40: (v.nos.& nos.)
- 3412 **Schedule B, Statistical classification of domestic and foreign commodities exported from United States, including code classification of countries (schedule C), code classification of U.S. customs districts and ports (schedule D).** (Census Bureau, Commerce Department.) [Issued in loose-leaf form.] \* Paper, \$6.00 (including basic volume and supplementary material for an indefinite period); \$1.50 additional for foreign mailing.  
● Item 148  
L.C. card 24-27406 C 3.150: B/(date)
- 3413 **Scientific and technical aerospace reports, semi-monthly abstract journal with indexes; [prepared by Scientific and Technical Information Facility, Documentation Incorporated].** (National Aeronautics and Space Administration.) \* Paper, \$54.00 a yr., \$14.25 additional for foreign mailing; single copy, \$2.25. ● Item 830-K  
L.C. card 64-39060 NAS 1.9/4: (v.nos.& nos.)
- 3414 — **indexes; [prepared by Scientific and Technical Information Facility, Documentation Incorporated].** (National Aeronautics and Space Administration.) [Three quarterly issues and an annual cumulation.] \* Paper, \$30.00 a yr., \$5.00 additional for foreign mailing; single copies vary in price. ● Item 830-K  
L.C. card 64-39060 NAS 1.9/5: (v.nos.& nos.)
- 3415 **Scientific information notes, [reporting national and international developments in scientific and technical information dissemination; edited by staff of Science Information Service].** ([NSF nos.]; National Science Foundation.) [Bimonthly. Discontinued with v. 10, nos. 5, 6, Oct.-Dec. 1968.] ● Item 834-L  
L.C. card 62-3898 NS 1.17: (v.nos.& nos.)
- 3416 **Sealift magazine; [Lamar Holt, editor].** (Military Sea Transportation Service, Navy Department.) [Monthly.] \* Paper, \$2.25 a yr., 75c additional for foreign mailing; single copy, 20c. ● Item 388-B-1  
L.C. card 67-6717 D 216.8: (nos.)
- 3417 **Securities act of 1933 releases.** (Securities and Exchange Commission.) [Irregular.] †  
SE 1.25/4: (nos.)
- 3418 **Securities exchange act of 1934 releases.** (Securities and Exchange Commission.) [Irregular.] †  
SE 1.25/5: (nos.)
- 3419 **Securities traded on exchanges under Securities exchange act, quarterly supplements.** (Securities and Exchange Commission.) †  
L.C. card 41-23651 SE 1.16: (date)/supp.-(nos.)
- 3420 **Seed crops [field seed stocks report].** (SeHy 1-4; Crop Reporting Board, Statistical Service, Agriculture Department.) [Irregular.] †  
A 92.19/3: (CT)
- 3421 — **[forecast].** (SeHy 1-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Irregular.] †  
A 92.19/2: (CT)
- 3422 **Seismological bulletin, MSI (series).** (Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [Monthly. For official distribution.] ‡  
C 4.36: (nos.)

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- 3423 **Selected current acquisitions, list.** (Army Library, Staff Support Directorate, Adjutant General's Office, Army Department.) [Biweekly.] † (available to U.S. Government libraries). D 102.28/3: (nos.)
- 3424 **Selected economic indicators** [table and chart of selected financial and employment data related to impact of defense programs on economy]. OASD, Comptroller, Directorate for Statistical Services, Defense Department.) [Monthly. Discontinued with no. 13, June 28, 1968. Replaced by Defense indicators.] D 1.43: (nos.)
- 3425 **Selected income and balance-sheet items of class 1 railroads in United States** (switching and terminal companies not included) [and selected income items by regions and districts class 1 railroads]. (Statement Q-125; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Subject to revision.] † ● Item 712  
L.C. card A 32-1785 IC 1 ste.34: (date)
- 3426 **Selected list of recent additions to library.** (3d series; Labor Department.) [Weekly.] † L 1.19: (series/nos.)
- 3427 **Selected periodical literature, list.** (Army Library, Staff Support Directorate, Adjutant General's Office, Army Department.) [Monthly.] † (available to U.S. Government Libraries). D 102.28/5: (nos.)
- 3428 **Selected publications and audio-visual materials** [list]. (State Department.) [Quarterly.] † S 1.30/2: (date)
- 3429 **Selected United States Government publications** [list]. (Public Documents Division, Government Printing Office.). [Biweekly, with supplements issued irregularly.] † ● Item 556  
L.C. card 28-26554 GP 3.17: (date)
- 3430 **Selected water resources abstracts.** (Water Resources Scientific Information Center, [Office of Water Resources Research], Interior Department.) [Semimonthly. Formerly monthly through v. 1, no. 9, Sept. 1968.] † I 1.94/2: (v.nos.& nos.)
- 3431 **Selective service.** (Selective Service System.) [Monthly.] † ● Item 1077-A  
L.C. card 41-50044 Y 3.Se 4: 20/ (v.nos.& nos.)
- 3432 **[Selective service regulations.]** (Selective Service System.) [Irregular. Issued in looseleaf form.] \* Paper, \$5.00 for an indefinite period, \$2.00 additional for foreign mailing. ● Item 1077  
L.C. card 41-50727 Y 3.Se 4: 7/ (nos.)
- 3433 **Selenium.** (Mineral market reports; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.104: (date)
- 3434 **Service, USDA's report to consumers.** (Information Office, Agriculture Department.) [Monthly.] † A 21.29: (nos.)
- 3435 **Shellfish, situation and outlook.** (Current economic analysis-S series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Quarterly.] † ● Item 610-A I 49.8/8: (nos.)
- 3436 **Shipments of stocker and feeder cattle and sheep.** (MtAn 5-3-3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.18/2: (date)
- 3437 **Shrimp landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with fishery agencies of various States.] † ● Item 610-A I 49.8/2: (nos.)
- 3438 **Silver.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.62: (date)
- 3439 **Small-area data activities.** (Census Bureau, Commerce Department.) [Irregular. Issued with assistance of Small-Area Data Advisory Committee.] † Paper, each 10c. ● Item 148-C C 3.238: (v.nos.& nos.)

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# GOVERNMENT PUBLICATIONS

- |      |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                          |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| 3440 | Smithsonian torch. ([Public Affairs Office], Smithsonian Institution.) [Monthly. Published for Smithsonian Institution personnel.] † ● Item 910-A                                                                                                                                                                                                                                                               | 3454<br>SI 1.24 : (nos.)                 |
| 3441 | Social security bulletin. (Office of Research and Statistics, Social Security Administration, Health, Education, and Welfare Department.) [Monthly, with separate volume index.] * Paper, \$4.00 a yr., \$1.00 additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). ● Item 523<br>L.C. card 40-29327 rev.                                                                                         | 3455<br>FS 3.3 : (v.nos. & nos.)         |
| 3442 | Social security rulings on Federal old-age, survivors, disability, and health insurance. (Social Security Administration, Health, Education, and Welfare Department.) [Bimonthly.] * Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 25c. ● Item 523-A                                                                                                                                   | 3456<br>FS 3.44 : (date/nos.)            |
| 3443 | Soil conservation, devoted to wise use of land and water resources, [official magazine of Soil Conservation Service; prepared in Division of Information, Ben O. Osborn, editor]. (Soil Conservation Service, Agriculture Department.) [Monthly, with separate volume index.] * Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 122<br>L.C. card Agr 35-403 | 3457<br>3458<br>A 57.9 : (v.nos. & nos.) |
| 3444 | Solar-geophysical data; [compiled by Aeronomy and Space Data Services, Boulder, Colo.]. (IER-FB series; ESSA Research Laboratories, Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Monthly, with separate annual Descriptive text issue.] * Paper, \$8.75 a yr., \$2.25 additional for foreign mailing; single copy, 75c.                                    | 3459<br>3460<br>C 52.18 : (nos.)         |
| 3445 | South Carolina landings. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with South Carolina Wildlife Resources Department, Division of Commercial Fisheries.] † ● Item 610-A                                                                                                                                                | 3461<br>I 49.8/2 : (nos.)                |
| 3446 | Soviet-bloc research in geophysics, astronomy, and space. (JPRS series; Joint Publications Research Service.) [Biweekly.] † Paper, \$16.00 a yr., \$4.00 additional for foreign mailing.                                                                                                                                                                                                                        | 3462<br>Y 3.J 66 : 14 / (nos.)           |
| 3447 | Soviet military translations. (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application).                                                                                                                                                                                                                                                                                      | 3463<br>Y 3.J 66 : 13 / (nos.)           |
| 3448 | Soviet public health, USSR. (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application).                                                                                                                                                                                                                                                                                        | 3463<br>Y 3.J 66 : 13 / (nos.)           |
| 3449 | Space biology and medicine, USSR. (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application).                                                                                                                                                                                                                                                                                  | 3464<br>Y 3.J 66 : 13 / (nos.)           |
| 3450 | Special and administrative provisions (titles 3 and 4) of Tariff act of 1930, as amended, as in effect on Dec. 1, 1960. (Tariff Commission.) [Issued in looseleaf form.] * Paper, \$2.25 (including basic book and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 980                                                                                            | 3465<br>3466<br>TC 1.10/2 : (date)       |
| 3451 | Special current business reports: Monthly department store sales in selected areas. (Census Bureau, Commerce Department.) † Paper, \$1.00 a yr., single copy, 10c. ● Item 148-B                                                                                                                                                                                                                                 | 3467<br>C 3.211/5 : BD (date/nos.)       |
| 3452 | Special report, fresh views on employment of the mentally handicapped. (President's Committee on Employment of the Handicapped.) [Irregular.] †                                                                                                                                                                                                                                                                 | 3467<br>PrEx 1.10/4-2 : (date)           |
| 3453 | Spendable earnings and purchasing power. (Labor Statistics Bureau, Labor Department.) [Monthly.] †                                                                                                                                                                                                                                                                                                              | 3468<br>L 2.75 : (nos.)                  |

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- 3454 **Sport fishery abstracts** [abstracting service for fishery research and management; prepared in Division of Fishery Research, George R. Lee, editor]. (Bureau of Sport Fisheries and Wildlife, Fish and Wildlife Service, Interior Department.) [Quarterly, including annual cumulative index.] † ● Item 614-A  
L.C. card 59-38041 I 49.40/2: (v.nos.& nos.)
- 3455 **Spot cotton quotations.** (Quotations Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Daily, except Saturdays, Sundays, and holidays.] † Consumer and Marketing Service, P.O. Box 17723, Memphis, TN 38117 A 88.11/4: (v.nos.& nos.)
- 3456 **Standardization policies, procedures, and instructions.** (Defense standardization manual 4120.3-M; Office of Assistant Secretary of Defense (Installations and Logistics), Defense Department.) [Issued in loose-leaf form.] \* Paper, \$6.00 (including basic manual and supplementary service for an indefinite period); \$2.00 additional for foreign mailing. ● Item 314-A D 7.6/3: 4120.3-M
- 3457 **State and local government employment and payrolls.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.41/4: (date)
- 3458 **State member banks of Federal reserve system and nonmember banks** that maintain clearing accounts with Federal reserve banks and corporations doing foreign banking or financing that maintain reserve accounts with Federal reserve banks, supplement. (Federal Reserve System Board of Governors.) [Monthly.] †  
L.C. card 54-34253 FR 1.11/5: (date)/supp.-(nos.)
- 3459 **State Technical Services newsletter.** (Office of State Technical Services, Commerce Department.) [Irregular.] † C 1.53: (nos.)
- 3460 **Statement of United States currency and coin.** (Form 1028, revised Jan. 31, 1966; Fiscal Service, Office of Treasurer of the United States, Treasury Department.) [Monthly.] † ● Item 970  
L.C. card 10-21267 T 63.308: (date)
- 3461 **Statistical briefs from around the world;** [prepared by Foreign Census Research Branch, International Statistical Programs]. (Census Bureau, Commerce Department.) [Irregular.] † C 3.205/2: (nos.)
- 3462 **Statistical bulletin.** (Securities and Exchange Commission.) [Monthly.] \* Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 908-A  
L.C. card 43-51997 SE 1.20: (v.nos.& nos.)
- 3463 **Statistical reporter, current developments in Federal statistics;** [Emily T. White, editor.] (Office of Statistical Standards, Budget Bureau, Executive Office of the President.) [Monthly, including semiannual index.] \* Paper, \$2.00 a yr., 50c. additional for foreign mailing; single copy, 20c. ● Item 855-C  
L.C. card 46-28183 PrEx 2.11: (nos.)
- 3464 **Statistical series releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/6: (nos.)
- 3465 **Statistical summary.** (Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.13: (nos.)
- 3466 **Statistics of Navy medicine.** (NavMed P-5028; Medicine and Surgery Bureau, Navy Department.) [Quarterly, containing calendar year and fiscal year resumes.] † ● Item 388-A  
L.C. card 53-31914 D 206.15: (v.nos.& nos.)
- 3467 **Status of Federal aviation regulations.** (Federal Aviation Administration, Transportation Department.) [Irregular.] † ● Item 431-C-13 (beginning with Jan. 10, 1968 issue) TD 4.13: (date)
- 3468 **Stocks of grain in all positions.** (GrLg 11-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Quarterly.] † ● Item 122-A-3 (beginning with Apr. 24, 1967 issue) A 92.15: (date)

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- 3469 **Stocks of grain in deliverable position at Chicago, Ill.**, represented by outstanding warehouse receipts, as reported by licensed warehouses. (Commodity Exchange Authority, Agriculture Department.) [Weekly.] † Commodity Exchange Authority, 141 West Jackson Blvd., Room 1200, Chicago, IL, 60604 A 85.14: (date)
- 3470 **Storage in major power reservoirs in Columbia River basin.** (NW Water Resources Data Center, Water Resources Division, Geological Survey, Interior Department.) [Monthly. Provisional, subject to revision. Includes Current discharge at selected stations in Pacific Northwest; Monthly mean discharge at selected gaging stations and change of storage in certain lakes and reservoirs in Columbia River basin; Month-end storage in major reservoirs in Pacific Northwest; Flood season flow, Columbia River near The Dalles. Not all titles appear in each issue. Issued with perforations.] † NW Water Resources Data Center, U.S. Geological Survey, 830 N.E. Holladay Street, Box 3202, Portland, OR 97208 I 19.47/2: (date)
- 3471 **Storm data.** (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Monthly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). C 30.74: (v.nos.& nos.)
- 3472 **Stumpage prices for sawtimber sold from national forests**, by selected species and region. (Forest Service, Agriculture Department.) [Quarterly, with annual issue for fiscal year.] † A 13.58/2: (date)
- 3473 **Subject headings used in dictionary catalogs of Library of Congress, Supplement.** (Subject Cataloging Division, Processing Department, Library of Congress.) [Monthly, cumulative.] Paper, \$5.00 a yr., Card Division, Library of Congress, Navy Yard Annex, Building 159, Washington, DC, 20541 • Item 823 L.C. card 65-60043 LC 26.7: ed.no./supp.-(nos.)
- 3474 **Sugar** [determination, wage rates, prices, acreage credit, etc.]. (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular. Also published in Federal register. Issued with perforation.] † A 82.19: (nos.)
- 3475 — [requirements and quotas]. (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular. Also published in Federal register. Issued with perforations.] A 82.6: (nos.)
- 3476 **Sugar reports.** (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Monthly, including annual index.] † A 82.47: (nos.)
- 3477 **Sulfur** [native and recovered]. (Mineral Industry surveys: Mines Bureau, Interior Department.) [Monthly. Entitled Sulfur [native recovered elemental], prior to Mar. 1968 issue.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.63: (date)
- 3478 **Summary, brucellosis eradication, bovine, market cattle testing, swine, indemnity and average, paratuberculosis (John's disease) eradication, tuberculosis eradication, bovine, swine, avian, indemnity and average, in cooperation with various States.** (Animal Health Division, Agricultural Research Service, Agriculture Department.) [Monthly. Entitled Summary, brucellosis eradication, bovine, indemnity and average, tuberculosis eradication, bovine, paratuberculosis, swine, avian, indemnity and average, in cooperation with various States, prior to Jan. 1968 issue.] † A 77.216/2: (date)
- 3479 **Summary of accidents reported by all line-haul and switching and terminal railroad companies.** (Form FRA 6180-2; Federal Railroad Administration, Transportation Department.) [Monthly, containing quarterly summaries.] † • Item 701 L.C. card A 27-80 TD 3.9: (date)

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- 3480 **Summary of airworthiness directives for large aircraft.** (Federal aviation regulations, pt. 39, v. 2; Federal Aviation Administration, Transportation Department.) [Issued in looseleaf form. Prior to Jan. 1967 edition, issued by Federal Aviation Agency and classified FAA 128/3: (date).] \* Paper, \$6.00 (including basic book and quarterly supplements for an indefinite period); \$1.25 additional for foreign mailing. ● Item 431-A-15 TD 4.10/3: (date)
- 3481 — for small aircraft. (Federal aviation regulations, pt. 39, v. 1; Federal Aviation Agency.) [Issued in looseleaf form.] \* Paper, \$5.25 (including basic book and supplementary material for an indefinite period); \$1.25 additional for foreign mailing. ● Item 431-A-15 TD 4.10/2: (date)
- 3482 **Summary of equity security transactions and ownership of directors, officers, and principal stockholders of member State banks, as reported pursuant to sec. 16(a) of Securities exchange act of 1934.** (G. 16; Publications Services, Federal Reserve System Board of Governors.) [Monthly.] † FR 1.31/2: (date)
- 3483 **Summary of passport statistics.** (Security and Consular Affairs Bureau, Passport Office, State Department.) [Quarterly.] † S 1.27/2: (date)
- 3484 **Summary of supplemental type certificates.** (Federal Aviation Administration.) [Issued in looseleaf form.] \* Paper, \$9.00 (including basic manual and quarterly supplements for an indefinite period); \$3.50 additional for foreign mailing. ● Item 431-A-5 FAA 5.12: (date)
- 3485 **Summary of watershed conditions affecting water supply of lower Colorado River.** (Reclamation Bureau, Interior Department.) [Monthly, Jan.-June.] † I 27.43: (date)
- Supreme Court of United States, decisions, see Official reports of Supreme Court.**
- 3486 **Supreme Court of United States [journal].** (Supreme Court.) [Daily when court is in session.] \* Paper, \$8.50 per term of court, \$4.00 additional for foreign mailing. L.C. card 46-34564 Ju 6.5: (date)
- 3487 **Survey of current business:** [Murray F. Foss, editor]. (Business Economic Office, Commerce Department.) [Monthly.] \* Paper, \$9.00 a yr. (including weekly supplement), \$3.75 additional for foreign mailing; single copy, \$1.00 (1-3 yr. subs.). ● Item 228 C 43.8: (v.nos.& nos.) L.C. card 21-26819
- 3488 **Tariff Commission** [notices of hearings, investigations, etc.]. (Tariff Commission.) [Irregular.] † TC 1.28: (date)
- 3489 **Tariff schedules of United States.** (Tariff Commission.) [Issued in looseleaf form.] \* Paper, \$4.00 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. TC 1.35/3: (date)
- 3490 — annotated, for use in classification of imported merchandise for rate of duty and statistical purposes. (Tariff Commission.) [Issued in looseleaf form.] \* Paper, \$8.00 (including basic volume and supplementary service for an indefinite period); \$2.00 additional for foreign mailing. ● Item 982-B TC 1.35/2: (date)
- 3491 **Tax Court of United States reports** (consolidated pamphlets). (Tax Court.) [Monthly. Final issue of each volume includes table of cases reported in the volume. Issued with perforations.] \* Paper, \$9.50 per volume (6 issues), \$2.50 additional for foreign mailing; single copies vary in price. L.C. card 36-26250 Ju 11.7/a 2: (v.nos.& nos.)

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- 3492 **Technical news bulletin**; [managing editor, R. W. Seward]. (Office of Technical Information and Publications, National Bureau of Standards, Commerce Department.) [Monthly, including annual index.] \* Paper, \$3.00 a yr., \$1.00 additional for foreign mailing; single copy, 30c. (1-3 yr. subs.). • Item 250  
L.C. card 25-26527 C 13.13: (v.nos.& nos.)
- 3493 **Technical news from Department of Commerce, National Bureau of Standards.** (Office of Technical Information and Publications, National Bureau of Standards, Commerce Department.) [Irregular.] ‡  
C 13.36/6: (nos.)
- 3494 **Telephone directory.** (Treasury [Department].) [Issued 3 times a year.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 40c.  
T 1.28: (date)
- 3495 **Texas landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Texas Parks and Wildlife Department.] † • Item 610-A  
I 29.8/2: (nos.)
- 3496 **Tin.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213  
I 28.96: (date)
- 3497 **Titanium.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213  
I 28.82/2: (date)
- 3498 **Tobacco situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † • Item 24-D  
L.C. card 46-34601 A 93.25: (nos.)
- 3499 **Tobacco stocks report.** (Tobacco Division, Consumer and Marketing Service, Agriculture Department.) [Quarterly.] † • Item 24-D  
L.C. card 59-29952 A 88.34: (date)
- 3500 **Tobacco tax guide.** (Publication 464; Internal Revenue Service, Treasury Department.) [Issued in looseleaf form.] \* Paper, \$3.50 (including basic guide and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. • Item 956-A  
T 22.19/5: (date)
- 3501 **Total potato stocks.** (Pot 1-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Issued Jan., Feb., Mar., and Dec.] †  
A 92.11/11: (date)
- 3502 **Toxicity bibliography.** (National Library of Medicine, National Institute of Health, Health, Education, and Welfare Department.) [Quarterly. Covers reports on toxicity studies, adverse drug reactions, and poisoning in man and animals.] \* Paper, \$9.00 a yr., \$2.25 additional for foreign mailing; single copy, \$2.25. • Item 508-M FS 2.218: (v.nos.& nos.)
- Trademarks, see Official gazette.**
- 3503 **Train and yard service of class 1 railroads in United States.** (Statement Q-210 (OS-A); Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Subject to revision.] † • Item 710  
IC 1 ste.38/2: (date)
- 3504 **Training device developments**; [Charles T. Bourne, editor]. (NAVTRADEV P-1300-44; Naval Training Device Center, Orlando, Fla., [Navy Department.]) [Bimonthly.] ‡  
D 210.14/4: (nos.)
- 3505 **Translations from Kommunist.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/ (nos.)
- 3506 **Translations on Africa.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/ (nos.)
- 3507 **Translations on Eastern Europe: Economic and industrial affairs.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/ (nos.)

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- 3508 — Political sociological, and military affairs. (JPRS series; Joint Publications Research Service.) [Irregular.] ⌘ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3509 — Scientific affairs. (JPRS series; Joint Publications Research Service.) [Irregular.] ⌘ Price upon application). Y 3.J 66: 13/(nos.)
- 3510 Translations on Latin America. (JPRS series; Joint Publications Research Service.) [Irregular.] ⌘ (Price upon application). Y 3.J 66: 13/(nos.)
- 3511 Translations on Mongolia. (JPRS series; Joint Publications Research Service.) [Irregular.] ⌘ (Price upon application). Y 3.J 66: 13/(nos.)
- 3512 Translations on Near East. (JPRS series; Joint Publications Research Service.) [Irregular.] ⌘ (Price upon application). Y 3.J 66: 13/(nos.)
- 3513 Translations on North Korea. (JPRS series; Joint Publications Research Service.) [Irregular.] ⌘ (Price upon application). Y 3.J 66: 13/(nos.)
- 3514 Translations on North Vietnam. (JPRS series; Joint Publications Research Service.) [Irregular.] ⌘ (Price upon application).  
Y 3.J 66: 12/(nos.)
- 3515 Translations on south and east Asia. (JPRS series; Joint Publications Research Service.) [Irregular.] ⌘ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3516 Translations on Soviet education. (JPRS series; Joint Publications Research Service.) [Irregular.] ⌘ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3517 Translations on Soviet law and social regulation. (JPRS series; Joint Publications Research Service.) [Irregular.] ⌘ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3518 Translations on USSR agriculture. (JPRS series; Joint Publications Research Service.) [Irregular.] ⌘ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3519 Translations on USSR communications. (JPRS series; Joint Publications Research Service.) [Irregular.] ⌘ (Price upon application).  
Y 3.J 66: 13/9(nos.)
- 3520 Translations on USSR consumer goods and domestic trade. (JPRS series; Joint Publications Research Service.) [Irregular.] ⌘ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3521 Translations on USSR fishing industry and marine resources. (JPRS series; Joint Publications Research Service.) [Irregular.] ⌘ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3522 Translations on USSR labor. (JPRS series; Joint Publications Research Service.) [Irregular.] ⌘ (Price upon application). Y 3.J 66: 13/(nos.)
- 3523 Translations on USSR transportation. (JPRS series; Joint Publications Research Service.) [Irregular.] ⌘ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3524 Translations on Western Europe. (JPRS series; Joint Publications Research Service.) [Irregular.] ⌘ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3525 Transport economics, monthly comment by Bureau of Economics. (Interstate Commerce Commission.) †  
L.C. card A 42-3365 IC 1.17:(date)
- 3526 Transportation proceedings, [official magazine of Military Traffic Management and Terminal Service; Harold L. Craven, editor]. ([Army Department.]) [Monthly.] \* Paper, \$3.50 a yr., 75c. additional for foreign mailing; single copy, 30c. ● Item 329-B D 101.66:(v.nos.& nos.)

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# GOVERNMENT PUBLICATIONS

- 3527 **Transportation revenue and traffic of large oil pipe line companies**, carriers having annual operating revenues of more than \$500,000. (Statement Q-600, (QPS); Bureau of Accounts, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.]  
†  
L.C. card A 46-1701 IC 1 pip.7: (date)
- 3528 **Treasury bulletin.** (Treasury Department.) [Monthly.] \* Paper, \$13.50 a yr., \$3.50 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 926-A  
L.C. card 39-26387 T 1.3: (date)
- 3529 **Treaties and other international acts series.** (State Department.) [Irregular.] \* Paper, \$10.00 a yr. (approximately 150 issues), \$6.00 additional for foreign mailing; single copies vary in price. ● Item 899  
L.C. card 46-6169 S 9.10: (nos.)
- 3530 **Tree planters' notes**, for planters of forests and shelterbelts and for nurserymen. (Forest Service, Agriculture Department.) [Quarterly, with annual summary.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 30c. ● Item S6-D A 13.51: (vol.nos.& nos.)
- 3531 **Trust indenture act releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/7: (nos.)
- 3532 **Tungsten.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.73: (date)
- 3533 **Turkeys and chickens tested.** (Pou 1-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] †  
A 92.9/2: (date)
- 3534 **Type A topics, national school lunch program:** Nutrition and type A lunch pattern. (Consumer and Marketing Service, Agriculture Department.) [Irregular.] † A 88.50: (date)
- 3535 **U.S. Army Audit Agency bulletin.** (Army Department, Defense Department.) [Quarterly. Issued with perforations.] \* Paper, each 25c. ● Item 329-A D 101.3/3: (nos.)  
U.S. gold and silver movements, see Foreign trade reports, FT 2402.
- 3536 **U.S. Government research & development reports.** (Clearinghouse for Federal Scientific and Technical Information, Institute for Applied Technology, National Bureau of Standards, Commerce Department.) [Semimonthly.] † Paper, \$30.00 a yr., \$7.50 additional for foreign mailing; single copy, \$3.00. ● Item 270  
L.C. card 46-2794 C 4.21: (v.nos.& nos.)
- 3537 — index. (Clearinghouse for Federal Scientific and Technical Information, Institute for Applied Technology, National Bureau of Standards, Commerce Department.) [Semimonthly.] † Paper, \$22.00 a yr., \$5.50 additional for foreign mailing; single copy, \$3.00. ● Item 270  
L.C. card 46-2794 C 51.9: (v.nos.& nos.)
- 3538 — quarterly cumulative index. (Clearinghouse for Federal Scientific and Technical Information, Institute for Applied Technology, National Bureau of Standards, Commerce Department.) [Published in 2 separate sections: Subject index; and the Personal & Corporate author, Contract & Accession number indexes.] † Paper, each \$3.00 (per section). ● Item 270 C 51.9/2: (v.nos.& nos.)
- 3539 **U.S. Government securities yields and prices.** (Federal reserve statistical release H.15; Government Finance Section, Federal Reserve System Board of Governors.) [Weekly.] † FR 1.46/2: (date)  
U.S. waterborne foreign trade, summary reports, see Foreign trade reports, FT 985.

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- 3540 **Unemployed-parent segment of aid to families with dependent children.** (NCGS report A-3; National Center for Social Statistics, Social and Rehabilitation Service, Health, Education, and Welfare Department.) [Monthly.] †  
L.C. card HEW 61-135 FS 17.611:(date)
- 3541 **Unemployment insurance claims.** (Office of Program Reports and Research, Employment Security Bureau, Manpower Administration, Labor Department.) [Weekly.] † • Item 761-B L 7.39:(v.nos.& nos.)
- 3542 **Unemployment insurance review.** ([Unemployment Insurance Service, Employment Security Bureau], Manpower Administration, Labor Department.) [Monthly. Prepared in cooperation with State employment security agencies. Discontinued with Dec. 1968 issue.] • Item 758  
L.C. card 67-56285 L 7.18/3:(v.nos.& nos.)
- 3543 **Unemployment insurance statistics.** (Unemployment Insurance Service, Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly.] † • Item 758  
L.C. card L 66-259 L 7.18/4:(date)
- 3544 **Uniform crime reporting.** (Federal Bureau of Investigation, Justice Department.) [Quarterly. Preliminary annual release issued also. Advisory: Committee on Uniform Crime Records, International Association of Chiefs of Police.] † J 1.14/7-2:(date)
- 3545 **Uniform system of accounts and reports for certificated air carriers.** (Civil Aeronautics Board.) [Issued in looseleaf form.] \* Paper, \$4.00 (including basic manual and supplementary material for an indefinite period; \$1.00 additional for foreign mailing. • Item 186  
C 31.206/5:(date)
- 3546 **United States Air Force Medical Service digest;** [editor Kathleen M. Kirsch]. (Office of Surgeon General, Air Force Medical Service, Defense Department.) [Monthly.] † D 304.8:(v.nos.& nos.)  
**United States airborne foreign trade,** *see* Foreign trade reports, FT 986.
- 3547 **United States Army aviation digest;** [Richard K. Tierney, editor.] ([Army Aviation School, Ft. Rucker, Ala.]; Army Department.) [Monthly.] \* Paper, \$4.50 a yr., \$1.00 additional for foreign mailing; single copy, 40c (1-3 yr. subs). • Item 321-A  
L.C. card 65-47970 D 101.47:(v.nos.& nos.)
- 3548 **United States cotton quality report for ginnings.** (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Irregular.] † Consumer and Marketing Service, P.O. Box 17723, Memphis, TN 38117. A 88.11:(v.nos.& nos.)  
**United States foreign trade, summary reports,** *see* Foreign trade reports.
- 3549 **United States savings bonds issued and redeemed.** (Public Debt Bureau, Treasury Department.) [Monthly.] † T 63.7:(date)
- 3550 **Urban renewal handbook.** (HUD handbook RHA 7200.0-RHA 7228.1; Housing and Urban Development Department.) [Irregular. Issued in looseleaf form.] \* Paper, \$14.00 (including basic manual and supplementary material for an indefinite period); \$4.00 additional for foreign mailing. • Item 582-E HH 1.6/6:(nos.)
- 3551 **USAF instructors journal;** [Leroy W. Clark, editor]. (Recurring publication 50-6; Air Training Command, Air Force Department.) [Quarterly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 40c. • Item 424-G  
L.C. card 67-123761 D 301.38/7:(v.nos.& nos.)
- 3552 **USDA employee newsletter;** [Lille Vincent, editor]. (Agriculture Department.) [Fortnightly.]  
L.C. card Agr 42-258 ‡ A 1.57:(v.nos.& nos.)

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3569	Vanadium. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] $\dagger$ Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.78:(date)	
3570	Vegetable situation. (Economic Research Service, Agriculture Department.) [Quarterly.] $\bullet$ Item 21-L L.C. card 46-34603 A 93.12/2:(nos.)	
3571	Vegetables, fresh market, acreage and estimated production of principal commercial crops. (Vg 2-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] $\dagger$ A 92.11:(date)	

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- 3572 — processing. (Vg 3-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [One or two issues per month. Sub-titles vary.] † A 92.11: (date)
- 3573 **Vestnik of USSR Academy of Medical Sciences.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application). Y 3.J 66: 13/ (nos.)
- 3574 **Vestnik of USSR Academy of Sciences.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application). Y 3.J 66: 13/ (nos.)
- 3575 **Virginia landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in co-operation with Virginia Commission of Fisheries, Newport News, Institute of Marine Science, Gloucester Point, and Potomac River Fisheries Commission, Colonial Beach.] † • Item 610-A I 49.8/2: (nos.)
- 3576 **VISTA;** [Susan Dooley, editor]. ([Volunteers in Service to America, Office of Economic Opportunity, Executive Office of the President.]) [Monthly. Entitled Vista volunteer prior to v. 4, no. 9, Oct. 1968.] • Item 857-H-6 PrEx 10.13: (v.nos.& nos.)
- 3577 **VISTA fact book.** (Volunteers in Service to America, Economic Opportunity Office, Executive Office of the President.) [Monthly. Includes list of active projects, with directory of names of project contacts and local sponsors.] † • Item 857-H-13 L.C. card 67-62746 PrEx 10.21: (date)
- 3578 **Voting information bulletin.** (Armed Forces Information Service, Defense Department.) [Irregular.] † • Item 312-A D 2.3/2: (nos.)
- 3579 **Wage developments in manufacturing, summary report.** (Labor Statistics Bureau, Labor Department.) [Irregular.] † • Item 771-D L 2.44/2: (date)
- 3580 **Wage statistics of class 1 railroads in United States** (switching and terminal companies not included). (Statement M-300; Bureau of Accounts, Interstate Commerce Commission.) [Monthly, with calendar year issue. Subject to revision.] † • Item 714 L.C. card A 29-382 IC 1 ste.25: (date)
- 3581 **War on hunger.** (Agency for International Development, State Department.) † S 18.34: (nos.)
- 3582 **Water resources review.** (Geological Survey, Interior Department.) [Monthly, with Spring and annual summaries. Prepared in collaboration with Canada Department of Energy, Mines and Resources, Inland Waters Branch.] † L.C. card 56-63872 I 18.42: (date)
- Water supply outlook and Federal-State-private cooperative snow surveys.**  
NOTE.—Publications may be requested from Soil Conservation Service, Room 507, Federal Building, 701 N.W. Glisan, Portland, OR, 97209
- 3583 — for Arizona; prepared by Richard W. Enz. (Soil Conservation Service, Agriculture Department.) [Semimonthly Jan. 15-Apr. 1. Prepared in cooperation with Salt River Valley Water Users Association and Arizona Agricultural Experiment Station.] A 57.46: (date)
- 3584 — Colorado and New Mexico, Colorado River, Platte River, Arkansas River, and Rio Grande drainage basins; prepared by Jack N. Washichek and Don W. McAndrew. (Soil Conservation Service, Agriculture Department.) Monthly, Feb.-May, with separate annual issue of Special measurements. Prepared in cooperation with Colorado Agricultural Experiment Station, State Engineer of Colorado, and State Engineer of New Mexico. A 57.46/9: (date)
- 3585 — Idaho; prepared by Morlan W. Nelson and J. Alden Wilson. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-June. Prepared in cooperation with Idaho State Reclamation Engineer.] L.C. card 68-60883 A 57.46/11: (date)

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## Water supply, etc.—Continued

- 3586 — Montana; prepared by P. E. Farnes. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.–June, with separate annual issue of Special measurements. Prepared in cooperation with Montana Agricultural Experiment Station.]  
L.C. card 68-61825 A 57.46.3: (date)
- 3587 — Nevada; prepared by Bob L. Whaley and Roy E. Malso, jr. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.–May. Prepared in cooperation with Nevada Department of Conservation and Natural Resources, Division of Water Resources.] A 57.46/4: (date)
- 3588 — Oregon; prepared by W. T. Frost and Tommy A. George. (Soil Conservation Service, Agriculture Department.) [Monthly Jan.–June, with separate annual summary. Prepared in cooperation with Oregon State University and State Engineer of Oregon.]  
L.C. card 54-32224 A 57.46: (date)
- 3589 — Utah; prepared by Gregory L. Pearson and Paul Keil. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.–June. Prepared in cooperation with Utah State Department of Natural Resources, Division of Water Rights.] A 57.46/6: (date)
- 3590 — Washington; prepared by Robert T. Davis. (Soil Conservation Service, Agriculture Department.) [Monthly, Feb.–June. Prepared in cooperation with Washington State Department of Water Resources.]  
A 57.46/7: (date)
- 3591 — western United States, including Columbia River drainage in Canada. (Soil Conservation Service, Agriculture Department.) [Monthly, Feb.–May, with separate annual summary. Prepared in collaboration with California Department of Water Resources and British Columbia Department of Lands, Forests, and Water Resources.] A 57.46/12: (date)
- 3592 — Wyoming; prepared by George W. Peak and Arthur G. Crook. (Soil Conservation Service, Agriculture Department.) [Monthly, Feb.–June. Prepared in cooperation with State Engineer of Wyoming.]  
A 57.46/10: (date)
- 3593 **Weekly coal report.** (Mineral industry surveys; Mines Bureau, Interior Department.) † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213  
L.C. card CA 29-803 I 28.33: (nos.)
- 3594 **Weekly compilation of Presidential documents.** (Federal Register Office, National Archives Records Service, General Services Administration.) [Includes statements, messages, and other Presidential materials.  
\* Paper, \$6.00 a yr., \$3.25 additional for foreign mailing; single copies vary in price • Item 577-A  
L.C. card 65-9920 GS 4.14: (v.nos.& nos.)
- 3595 **Weekly condition report of large commercial banks.** (Federal reserve statistical release. H.4.2; Federal Reserve System Board of Governors.) †  
F.R. 1.16: (date)
- 3596 **Weekly condition report of large commercial banks in New York and Chicago.** (Federal reserve statistical release H. 4.3; Federal Reserve System Board of Governors.) †  
FR 1.16/2: (date)
- 3597 **Weekly cotton market review.** (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) † Consumer and Marketing Service, P.O. Box 17723, Memphis, TN, 38117  
A 88.11/2: (v.nos.& nos.)
- Weekly retail sales, see Current business reports: Weekly retail sales.**
- 3598 **Weekly summary of N.L.R.B. cases, W (series).** (National Labor Relations Board.) †  
LR 1.15/2: (W-nos.)
- 3599 **Weekly summary of orders and regulations.** (Publications Section, Civil Aeronautics Board.) † Paper, \$10.00 a yr. C 31.208: (nos.)

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- 3600 **Weekly weather and crop bulletin**; edited by J. L. Baldwin. (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Prepared in cooperation with Agriculture Department, Statistical Reporting Service. Final yearly issue includes index of special articles. December through March issues contain reports of snow and ice conditions.] \* Paper, \$3.00 a yr., \$1.00 additional for foreign mailing; December-March, \$1.00, 50c. additional for foreign mailing; single copy, 10c. (1-3 yr. subs.).  
L.C. card Agr 24-260 C 30.11: (v.nos.& nos.)
- 3601 **Welfare in review**: [Catherine P. Williams, editor]. (Social and Rehabilitation Service, Health, Education, and Welfare Department.) [Bimonthly.] \* Paper, \$1.75 a yr., 50c. additional for foreign mailing; single copy 35. ● Item 532-A-2  
L.C. card 65-62351 FS 17.9: (v.nos.& nos.)
- 3602 **Western range and livestock** [17 western States]. (MtAn 2-3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] †  
A 92.18/10: (date)
- 3603 **Wheat situation**. (Economic Research Service, Agriculture Department.) [Issued 4 times a year, including annual outlook issue.] † ● Item 21-I  
L.C. card 46-28185 A 93.11: (nos.)
- 3604 **Wholesale prices and price indexes**. (Labor Statistics Bureau, Labor Department.) [Monthly.] † ● Item 771-B  
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- 3605 **Wildlife review** [abstracting service for wildlife management, issued for information of cooperators; Kenneth J. Chiavetta, editor]. ([Patuxent Wildlife Research Center, Laurel, Md.]; Bureau of Sport Fisheries and Wildlife, Fish and Wildlife Service, Interior Department.) [Quarterly.] † ● Item 616-A  
L.C. card 53-17432 I 49.17: (nos.)
- 3606 **Wool situation**. (Economic Research Service, Agriculture Department.) [Quarterly.] † ● Item 21-O  
A 93.19: (nos.)
- 3607 **Work stoppages**. (Labor Statistics Bureau, Labor Department.) [Monthly.] †  
L 2.62/2: (date)
- 3608 **Working reference of livestock regulatory establishments, circuits and officials**, (Consumer and Marketing Service, Agriculture Department.) [Monthly. Issued with perforations] \* Paper, \$7.50 a yr., \$1.75 additional for foreign mailing; single copy, 70c. (1-3 yr. subs.). ● Item 32-A  
L.C. card Agr 55-118 A 88.16/20: (date)
- 3609 **World agricultural production and trade**, statistical report. (Foreign Agricultural Service, Agriculture Department.) [Monthly.] †  
A 67.8/3: (date)
- 3610 **World list of future international meetings**, [pt.] 1, Science, technology, agriculture, medicine, [pt.] 2, Social, cultural, commercial, humanities; prepared by International Organizations Section. (General References and Bibliography Division, Reference Department, Library of Congress.) [Bimonthly.] \* Paper, \$6.00 a yr., \$1.50 additional for foreign mailing; single copy, \$1.25. ● Item 806-D  
L.C. card 59-60061 LC 2.9: (date)
- 3611 **Zinc industry**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213  
I 28.69: (date)
- 3612 **Zinc oxide**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213  
I 28.90: (date)

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